## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

Mailing Address
1581 CUMMINS DR

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9700003313

U.S. RENTALS, INC.

Principal Place of Business

DO NOT WRITE IN THIS SPACE

Ite Incorporated or Qualified

6/20/1997

I Number

A-206 1074

FILED

**Secretary of State** 

03-08-1999 90023 021 \*\*\*150.00

Mar 08, 1999 8:00 am

1581 CUMMINS DR STE 155 MODESTO CA 95358 US	1581 CUMMINS DR STE 155 MODESTO CA 95358 US	DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified
2. Principal Place of Business 21 Four Greenwich Office Yark	2a. Mailing Address 26 FOUR Greenwich Office	06/20/1997         Applied For           4. FEI Number         Applied For           Pack         94-3061974         Not Applicable
Suite, Apt. #, etc.	Suite, Apt. #, etc.	5. Certificate of Status Desired \$8.75 Additional Fee Required
City & State 23 Greenwich, CT	City & State  28 Green Wich, CT	6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
Zip   Country     24   Ob & 30   25   Fair Field	Zip Count	8. This corporation owes the current year Intangible Personal Property. Yes No
9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent
UNITED CORPORATE SERVICES, INC. 9200 SOUTH DADELAND BLVD. SUITE 508 MIAMI FL 33156		Name  Street Address (P.O. Box Number is Not Acceptable)
14. Discount to the provisions of sections 507 0502	and 607.1508, Florida Statutes, the above of Florida. Such change was authorized	c-named corporation submits this statement for the purpose of changing its registered by the corporation's board of directors. I hereby accept the appointment as registered

The obligations of, section 607,0505, Florida Statutes 07107199 Michael H. Omm SIGNATURE DATE CR2E034 (5/99) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13. 12. Change Addition TITLE DELETE 1.1 TITLE President, Director 1.2 NAME John N. Milne HADELMAN, S E NAME Four Greenwich office Park 1581 CUMMINS DR STE 155 1.3 STREET ADDRESS STREET ADDRESS Greenwich, CT Ob&30 **MODESTO CA 95358** 1.4 CITY-ST-ZIP CITY-ST-ZIP VicePresident, Vecretar, 2.1 TITLE M Change DELETE TITLE Michael U. Nolan KASPER, M R 2.2 NAME NAME Four Greenwich office Park 1581 CUJMINS DR STE 155 2.3 STREET ADDRESS STREET ADDRESS Greenwich, CT 06830 **MODESTO CA 95358** 2.4 CITY-ST-ZIP CITY-ST-ZIP Hoe prevident Addition to Georetary Change TITLE . TS. DELETE 3.1 TITLE peter R. Borzilleri 3.2 NAME VASQUEZ, D A NAME four Greenwich office tank 1581 CUMMINS DR STE 155 3.3 STREET ADDRESS STREET ADDRESS MODESTO CA 95358 3.4 CITY-ST-ZIP Greenwich, CT Ob830 CITY-ST-ZIP Change 4.1 TITLE Treavorer \_\_\_ Addition TITI F VDCF X DELETE Wayland R. Hicky 4.2 NAME MCKINNEY, J S NAME Four Greenwich Office Park 4.3 STREET ADDRESS STREET ADDRESS 1581 CUMMINS DR., #155 Greenwich, CT Obrad **MODESTO CA 95338** 4.4 CITY-ST-ZIP CITY-ST-ZIP DELETE 5.1 TITLE Addition \_\_\_ Change TITLE 5.2 NAME CRICKETTE, G M NAME 5.3 STREET ADDRESS 1581 CUMMINS DR., #155 STREET ADDRESS MODESTO CA 95338 5.4 CITY-ST-ZIP CITY-ST-ZIP DELETE 6.1 TITLE Change TITLE 6.2 NAME LOCKLIN, W F NAME 6.3 STREET ADDRESS 1581 CUMMINS DR., #155 STREET ADDRESS 6.4 CITY-ST-ZIP

MODESTO CA 95338

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed 6 on an attachment with an address.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

07/07/99 (203) 618 · 7163