## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT 1998

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name F97000003249 (6)

STRACHAN INVESTMENTS LIMITED, INC.

FILED

98 NOV -5 PM 3: 44

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| <u> </u>  |                             |                |   |                        |                         |         |                 |  |  | 1                          |  |  |
|---|-----------------------------|----------------|---|------------------------|-------------------------|---------|-----------------|--|--|----------------------------|--|--|
| Principal Place of Business Mailing Address   |                             |                |   |                        |                         |         |                 |  |  | •                          |  |  |
| PO BOX 146, TOWN RD PO BOX 146, TOWN RD   |                             |                |   |                        |                         |         |                 |  |  |                            |  |  |
| TORTOLA, BRITISH VIRGIN ISLD  |                             |                |   |                        | prtola, British Virgi   | n isld  |                 |  | DO NOT WRITE IN THIS SPACE                                       | DO NOT WRITE IN THIS SPACE |  |  |
| 100   |                             |                |   | 00                     | ,                       |         |                 |  | 3. Date Incorporated or Qualified                                | $\neg$                     |  |  |
| 1   |                             |                |   |                        |                         |         |                 |  | 06/12/1997   |                            |  |  |
| 2. Principal Place of Business  |                             |                |   |                        | . Mailing Address       |         |                 |  | 4. FEI Number Applied For  | ᅱ                          |  |  |
| 21  |                             |                |   |                        | 26                      |         |                 |  | NOT APPLICABLE Not Applicable                                    | е                          |  |  |
| Suite, Apt. #, etc.   |                             |                |   |                        | Suite, Apt. #, etc.     |         |                 |  | \$8.75 Additional  | 7                          |  |  |
| 22  |                             |                |   |                        | 27                      |         |                 |  | 5. Certificate of Status Desired Fee Required                    | _ }                        |  |  |
| City & State  |                             |                |   |                        | City & State            |         |                 |  | 6. Election Campaign Financing \$5.00 May Be                     | $\neg$                     |  |  |
| 23  |                             |                |   |                        | 28                      |         |                 |  | Trust Fund Contribution Added to Fees                            |                            |  |  |
| Zip   | Country                     |                |   | <u></u>                | Zīp   Coul<br>  29   30 |         |                 |  | 8. This corporation owes or has paid the current year Intangible | ĺ                          |  |  |
| 24  | 25                          |                |   |                        | 30                      |         |                 |  | Personal Property Tax due June 30. Yes No                        | _                          |  |  |
| Name and Address of Current Registered Agent CORPORATION SERVICE COMPANY  |                             |                |   |                        |                         |         |                 | 10. Name and Address of New Registered Agent |  |                            |  |  |
| 1   |                             |                |   |                        | Name                    |         |                 |  |  |                            |  |  |
| 1201 HAYS STREET  |                             |                |   |                        |                         |         |                 | Street                                       | reet Address (P.O. Box Number is Not Acceptable)                 |                            |  |  |
| TALLAHASSEE FL 32301-2525   |                             |                |   |                        |                         |         |                 | <b> </b> -                                   |  |                            |  |  |
|   |                             |                |   |                        |                         |         | 83              |  |  | 1                          |  |  |
|   |                             |                |   |                        |                         |         | 84              | City   | 85 Zip Code  | 7                          |  |  |
|   |                             |                |   |                        |                         |         | ㅗ_              | <u> </u>                                     | FL (*)   | _                          |  |  |
| 11. Pursuant to the provisions of sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its register office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as register agent, I am familiar with, and accept the obligations of, section 607,0505, Florida Statutes. |                             |                |   |                        |                         |         |                 |  |  | Ī                          |  |  |
| agent, I  | am familiar wi              | th, a          | nd accept the obligation                      |                        | f, section 607.0505, FI | orida S | tatutes         | ·. `   | 11-5-98  | - }                        |  |  |
| SIGNATURE   | Ram                         | <u>a</u>       | F. MUM  | 8                      |                         |         |                 |  |  | ĺ                          |  |  |
| 12.   | Signature, typed o          | r pant         | od name of registered agent a<br>OFFICERS AND |                        |                         |         | 3.              | gent signati                                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                | <b>-</b> ∤ ફ               |  |  |
| TITLE   | PVST                        | _              | 0111021107110                                 | 31,42                  | DELETE                  | _       | TITLE           |  | Change Addition  | ∵  }                       |  |  |
| NAME  | STRACHAN, HARRY             |                |   |                        | 12N                     |         |                 |  |  | 1 3                        |  |  |
| STREET ADDRESS BAIN Y CIA, OFICENTRO ELECU  |                             |                |   |                        | TIVO LA SABANA 1.3 S7   |         |                 | ADDRESS                                      | s  | ا [                        |  |  |
| CITY-ST-ZIP   | 4 EDIF.2 PISO SAN JOSE COST |                |   |                        |                         |         |                 | -ZIP   |  | . } 6                      |  |  |
| TITLE   | D                           |                |   |                        | DELETE 2.               |         |                 |  | Change Addition  | $\exists$                  |  |  |
| NAME I  | STRACHAI                    | ۷. H           | ARRY  |                        | 2.2 NA                  |         |                 |  |  |                            |  |  |
| STREET ADDRESS  | BAIN Y CI                   | A, O           | FICENTRO ELECU                                | πνο                    | ΠVO LA SABANA 238       |         |                 | ADDRESS                                      | s Í  | Ì                          |  |  |
| CITY-ST-ZIP   |                             |                | SAN JOSE COSTA                                |                        |                         |         | 2.4 CITY-ST-ZIP |  |  |                            |  |  |
| TITLE   | AS                          | _              |   |                        | DELETE                  |         |                 |  | Change Addition  | 7                          |  |  |
| NAME  | KING, SHEPARD               |                |   |                        |                         |         | NAME            |  |  | 1                          |  |  |
| STREET ADDRESS  | BAIN Y CL                   | 4, 0           | FICENTRO ELECU                                | TIVO LA SABANA 3.3 STF |                         |         | STREET.         | ADDRESŠ                                      | š (  | - [                        |  |  |
| CITY-ST-ZIP   | 4 EDIF.2 P                  | SAN JOSE COSTA | 3.4 CITY-ST-ZI                                |                        |                         | ZIP _   |                 |  |  |                            |  |  |
| TITLE   |                             |                |   |                        | DELETE                  | 4.1     | TITLE           |  | Change Addition  | , ]                        |  |  |
| NAME  |                             |                |   |                        |                         | 4.2     | NAME            |  |  |                            |  |  |
| STREET ADDRESS  |                             |                |   |                        |                         | 4.3     | STREET          | ADDRESS                                      | s i  |                            |  |  |
| CITY-ST-ZIP   | l                           |                |   |                        |                         | _ 4.4   | CITY-ST-        | ZIP.   |  | _[                         |  |  |
| TITLE   |                             |                |   |                        | DELETE                  | 5.1     | TITLE           |  | Change Addition  | 7                          |  |  |
| NAME  |                             |                |   |                        | 5.2 NA                  |         |                 |  | / 10/  | 1                          |  |  |
| STREET ADDRESS  |                             | 5.3 ST         |   |                        | STREET ADDRESS          |         |                 |  |  |                            |  |  |
| CITY-ST-ZIP   | <u></u>                     |                |   | 5.4 CI                 |                         |         | CITY-ST-        | ZiP  |  | _}                         |  |  |
| TITLE   |                             |                |   |                        | DELETE                  | 6.1     | TITLE           |  | Change Addition  |                            |  |  |
| NAME  |                             |                |   |                        |                         | 6.2     | NAME            | Ì  | 9000026816190  | Ì                          |  |  |
| OTDEET 400000   |                             |                |   |                        |                         |         |                 |  | . [  | - 1                        |  |  |

CITY-ST-ZIP 6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address?

SIGNATURE:





: 072100000032 ACCOUNT NO.

REFERENCE : 022349

4303929

AUTHORIZATION

COST LIMIT

November 5, 1998 ORDER DATE :

ORDER TIME : 2:33 PM

ORDER NO. : 022349-005

CUSTOMER NO: 4303929

CUSTOMER: Ms. Rosa Wong

Greenberg Traurig 1221 Brickell Avenue

20th Floor

Miami, FL 33131

ANNUAL REPORT FILING

NAME:

STRACHAN INVESTMENTS LIMITED,

INC.

XX\_\_\_ ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Janna Wilson

EXAMINER'S INITIALS:

