## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

## FILED Apr 14, 2004 8:00 am Secretary of State

| DOCUMENT # F9700003229  1. Entity Name SUNRISE TRACTOR & EQUIPMENT, INC.  |   |                 |  |                   |   |                 |                       |   |   |                                      | 04-14-2004   | 4 90012  | )34 ***1.   | 50.00                                      |  |
|---|---|-----------------|--|-------------------|---|-----------------|-----------------------|---|---|--------------------------------------|--|--|---|--|--|
| Principal Place of Business<br>6101 ORANGE AVENUE<br>FT. PIERCE, FL 34947                                       |   |                 |  |                   | Mailing Address<br>6101 ORANGE AVENUE<br>FT. PIERCE, FL 34947 |                 |                       |   |   |                                      |  |  | 54032   | 462  |  |
| 2. Principal Place of Business 9901 O Keechobe. ROAO Suite, Apt. #, etc.  |   |                 |  |                   | ailing Add  | ber.            | RAD                   |   | 02242004                                | Chg-P                                | CR2E034 (10/03)  |  |   |  |  |
| City & State  | e <b></b>   |                 |  | Ci                | City & State  Ft. Piesce F6                                   |                 |                       |   |   | 4. FEI Number                        |  | Applied For                                    |   |  |  |
| . Zip   | elce.   | Country         |  |                   | Ft. Piekce,   |                 | -Country              |   |   | 65-0759<br>5. Certificate of         |  |  | \$8.75 Add  |  |  |
| 3494  |   |                 |  |                   | 34945   |                 |                       |   |   |                                      |  | -  | Fee Required                                      | <u>d</u>                                   |  |
| 6. Name and Address of Current Registered Agent   |   |                 |  |                   |   |                 |                       |   |   | 7. Name and A                        | ddress of New R  | egistered A                                    | igeni   |  |  |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD   |   |                 |  |                   |   |                 |                       | Street Addres   | ss (P.                                  | O. Box Number                        | is Not Acceptable  | )  |   |  |  |
| PLANTATION, FL 33324  |   |                 |  |                   |   |                 |                       | ***   |   |                                      | -  | ·  |   |  |  |
|   |   |                 |  |                   |   |                 |                       | City  |   |                                      |  | FL   | Zip Code  | 9  |  |
|   | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                 |  |                   |   |                 |                       |   |   |                                      |  |  |   |  |  |
| SIGNATURE   | Signature, typed  | or printed na   | me of registered agent a               | rhen reinstating) |   | DATE            |                       |   |   |                                      |  |  |   |  |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaign F Trust Fund Contribut |   |                 |  |                   |   |                 |                       |   | \$5.0<br>Added                          | 00 May Be<br>d to Fees               |  |  |   |  |  |
| 10.   |   | OFFICERS AND    | DIRECT                                 | DIRECTORS 11.     |   |                 |                       |   | ADDITIONS/C                             | HANGES TO OFF                        | CERS AND   | DIRECTOR                                       | S IN 11   |  |  |
| TITLE   | PD  |                 |  |                   |   |                 | E                     |   |   |                                      |  | Change   | Addition  |  |  |
| NAME<br>STREET ADDRESS  | KINDREE   | -               | JK                                     |                   |   |                 | NAM                   | ET ADDRESS  |   |                                      |  |  |   |  |  |
| CITY-ST-ZIP   | FT. PIER  | 34982           |  |                   |   |                 | -ST-ZIP               |   |   |                                      |  |  |   |  |  |
| TITLE   | DV  |                 |  |                   |   | Delete          | TITL                  | E .   |   |                                      |  | <del></del>                                    | ☐ Change  | Addition                                   |  |
| NAME<br>STREET ADDRESS  | RECKER<br>500 DILL  |                 |  |                   |   |                 | E                     |   |   |                                      |  |  |   |  |  |
| CITY-ST-ZIP   | 1   | NOE<br>PA 17557 | -                                      |                   |   |                 | ET ADDRESS<br>-ST-ZIP |   | <del></del>                             |                                      |  |  | . <b></b>   |  |  |
| TITLE   | DST   |                 |  |                   |   | Delete          | TITL                  |   | *************************************** |                                      |  |  | Change  | Addition                                   |  |
| NAME  | WILLIAM   |                 |  |                   |   |                 | NAM                   |   |   |                                      |  |  |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | NORCRO  |                 |  |                   |   |                 |                       | ET ADDRESS<br>- ST- ZIP                                   |   |                                      |  |  |   |  |  |
| TITLE   | AS  |                 |  |                   | $\overline{}$   | Delete          | TITL                  |   |   |                                      |  |  | ☐ Change  | Addition                                   |  |
| NAME  | LANDIS,   |                 |  |                   | _   | 20,0,0          | NAM                   |   |   |                                      |  |  |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 500 DILL  |                 | NUE<br>PA 17557                        |                   |   |                 |                       | ET ADDRESS<br>-ST-ZIP                                     |   |                                      |  |  |   |  |  |
| TITLE   | 11211110  |                 | 17001                                  |                   |   | Delete          | TITL                  |   |   |                                      |  |  | Change  | ☐ Addition                                 |  |
| NAME  | 1   |                 |  |                   | L   | Delete          | NAM                   | - 1   |   |                                      |  |  | CT Change   | Addition                                   |  |
| STREET ADDRESS<br>CITY-SY-ZIP   |   |                 |  |                   |   |                 |                       | ET ADDRESS<br>- St- Zip                                   |   |                                      |  |  |   |  |  |
| TITLE   | <del>                                     </del>  |                 |  |                   |   | Delete          | TITL                  |   |   | · · · · · ·                          |  |  | ☐ Change  | Addition                                   |  |
| NAME  |   |                 |  |                   | <b>ل</b>  | 5000            | NAN                   |   |   |                                      |  |  | Onenge  | Audition                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                 |  |                   |   |                 |                       | EET ADDRESS   |   |                                      |  |  |   |  |  |
|   | Certify that #  | a informa       | tion expedied white                    | a thin fill       | na dos-   | ot overlife for |                       | '-ST-ZIP  | - O-                                    | Man 140 0740                         | Fladal- Occident   |  | er v  | <del>, ``</del>                            |  |
|   |   |                 | er or trastee empo<br>with an address, |                   |   |                 |                       | amption stated in<br>ture shall have t<br>ired by Chapter | the sar<br>607,                         | ame legal effect<br>Florida Statutes | Florida Statutes.<br>as if made under of<br>and that my name | i turther cer<br>bath; that I a<br>e appears i | tiry that the in<br>am an officer<br>n Block 10 o | ntermation<br>or director<br>r Block 11 if |  |