## F970000 3210

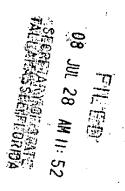
(Requestor's Name)		
(Address)		
(Address)		
(City/State/Zip/Phone #)		
PICK-UP WAIT MAIL		
(Business Entity Name)		
(Document Number)		
Certified Copies Certificates of Status		
Special Instructions to Filing Officer:		





700133448287

07/28/08--01040--006 \*\*35.00



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## **COVER LETTER**

TO: Amendment Section Division of Corporations		
SUBJECT: DTE COMPANY		
	Name of Corporation)	
DOCUMENT NUMBER: F970000032	210	
The enclosed withdrawal application and fed	e are submitted for filing.	
Please return all correspondence concerning that matter to the following:	his	
KEN KRESE	,	
	(Name of Person)	
DTE COMPANY		
	(Firm/Company)	
1500 N MANTUA ST		
	(Address)	
KENT, OH 44240	•	
(City/State and Zip code)		
For further information concerning this matte	r, please call:	
KEN KRESE	at ( 330 ) 673-9511	
(Name of Person)	(Area Code & Daytime Telephone Number)	
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle	
	Tallahassae FL 32301	

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

**DTE COMPANY** 

F9700003210	
(Document Number of Corporation	(if known)
OHIO	
(Incorporated Under Laws	of)
This corporation is no longer transacting business or conducting a voluntarily surrenders its authority to transact business or conduct a	
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flo	based on a cause of action arising during the
The following is a current mailing address for the corporation:	
1500 N MANTUA ST (Mailing Address)	
KENT,OHIO 44240	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the future.	ure of any change in its mailing address.
Hubber Sucie	7/23/08
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	/Date)
Nicholas R. Sucic	V.P. & Controller
(Typed or printed name of person signing)	(Title of person signing)

**FILING FEE \$35**