## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9700003196 1. Corporation Name ALSTEN U.S.A., INC.

Principal Place of Business

## FILED Mar 01, 1999 8:00 am **Secretary of State**

03-01-1999 90152 029 \*\*\*150.00



| Principal Place of Busiless                        | Mailing Address                   |              |                                              |                                                                  |                            |                                   |  |  |  |
|----------------------------------------------------|-----------------------------------|--------------|----------------------------------------------|------------------------------------------------------------------|----------------------------|-----------------------------------|--|--|--|
| SBO ESTATES WAY<br>ALTANTIS FL 33462               | 680 ESTATES WA<br>ALTANTIS FL 334 |              |                                              | DO NOT WRITE IN                                                  | DO NOT WRITE IN THIS SPACE |                                   |  |  |  |
|                                                    |                                   |              |                                              | 3. Date Incorporated or Qualifed                                 |                            |                                   |  |  |  |
|                                                    |                                   |              |                                              | 06/18/1997                                                       |                            |                                   |  |  |  |
| 2. Principal Place of Business                     | 2a. Mailing Addre                 | ess          |                                              | 4. FEI Number                                                    |                            | Applied For                       |  |  |  |
| 4                                                  | 26                                |              |                                              | _65-0729257                                                      |                            | Not Applicable                    |  |  |  |
| Suite, Apt. #, etc.                                |                                   |              |                                              | 5. Certificate of Status Desired                                 | •                          | \$8.75 Additional<br>Fee Required |  |  |  |
| City & State                                       | City & State                      | City & State |                                              | 6. Election Campaign Financing Trust Fund Contribution           |                            | \$5.00 May Be<br>Added to Fees    |  |  |  |
| Zip Country                                        | Zip                               | Cou          | ntry                                         | This corporation owes the current you     Personal Property Tax. | ear Intangible             | □No                               |  |  |  |
| 9. Name and Address of Current Registered Agent    |                                   |              | 10. Name and Address of New Registered Agent |                                                                  |                            |                                   |  |  |  |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD |                                   |              |                                              | Name<br>Street Address (P.O. Box Number is Not Acceptable)       |                            |                                   |  |  |  |
| PLANTATION FL 33324                                | ,                                 |              | 83                                           |                                                                  | <u></u>                    | ·                                 |  |  |  |
|                                                    |                                   |              | 84 0                                         | City                                                             | FL 85                      | Zip Code                          |  |  |  |
|                                                    |                                   |              |                                              |                                                                  |                            |                                   |  |  |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| SIGNATURE      | Signature, typed or printed name of registered agent and title if applicable. | (NOTE: Re | gistered Agent signature re | equired when reinstating)                    |              | DATE         |          |            |
|----------------|-------------------------------------------------------------------------------|-----------|-----------------------------|----------------------------------------------|--------------|--------------|----------|------------|
| 12.            | OFFICERS AND DIRECTORS                                                        | 1         | 13.                         |                                              | S/CHANGES TO | OFFICERS AND | DIRECTOR | RS IN 12   |
| TITLE          | PD                                                                            | DELETE    | 1.1 TITLE                   |                                              |              |              | ☐ Change | ☐ Addition |
| NAME           | STENSON, WALTER A                                                             |           | 1.2 NAME                    |                                              |              |              |          |            |
| STREET ADDRESS | 680 ESTATES WAY                                                               |           | 1.3 STREET ADDRESS          |                                              |              |              |          |            |
| CITY-ST-ZIP    | ALTANTIS FL                                                                   |           | 1.4 CITY-ST-ZIP             |                                              |              |              |          |            |
| TITLE          | VSTD                                                                          | DELETE    | 2.1 TITLE                   |                                              |              |              | ☐ Change | ☐ Addition |
| NAME           | STENSON, MARGARET                                                             |           | 2.2 NAME                    | 1                                            | _            |              |          | :          |
| STREET ADDRESS | 680 ESTATES WAY                                                               |           | 2.3 STREET ADDRESS          | •                                            | -            |              |          |            |
| CITY-ST-ZIP    | ALTANTIS FL                                                                   |           | 2.4 CITY-ST-ZIP             | <del></del>                                  |              | , 4          |          |            |
| TITLE          | 0                                                                             | ☐ DELETE  | 31 TITLE                    |                                              |              |              | Change   | Addition   |
| NAME           | STENSON, DAVID                                                                |           | 3.2 NAME                    |                                              |              |              |          |            |
| STREET ADDRESS | 680 ESTATES WAY                                                               |           | 3.3 STREET ADDRESS          |                                              |              |              |          | }          |
| CITY-ST-ZIP    | ALTANTIS FL                                                                   |           | 3.4. C/TY-ST-Z/P            |                                              |              |              |          |            |
| TITLE          | (                                                                             | ] DELETE  | 4.1 TITLE                   | Director<br>Stenson<br>680 Estat<br>Atlantis | ~1 .a.L      | alan era     | Change   | Addition   |
| NAME           |                                                                               |           | 4. 2 NAME                   | Stenson                                      | Christof     | ince cha     | 1160     |            |
| STREET ADDRESS |                                                                               |           | 4.3 STREET ADDRESS          | 680 Estat                                    | es way       | 7111         |          |            |
| CITY-ST-ZIP    |                                                                               |           | 4.4 CITY-ST-ZIP             | Atlantis                                     | F1. 3        |              |          |            |
| TITLE          | L                                                                             | DELETE    | 5.1 TITLE                   |                                              | •            |              | Change   | ☐ Addition |
| NAME           |                                                                               |           | 5.2 NAME                    |                                              |              |              |          |            |
| STREET ADDRESS |                                                                               |           | 5.3 STREET ADDRESS          |                                              |              |              |          |            |
| CITY-ST-ZIP    |                                                                               |           | 5.4 CITY-ST-ZIP             |                                              |              |              |          |            |
| TITLE          | L                                                                             | DELETE    | 6.1 TITLE                   |                                              |              |              | Change . | Addition   |
| NAME           |                                                                               |           | 6.2 NAME                    |                                              |              |              |          |            |
| STREET ADDRESS |                                                                               |           | 6.3 STREET ADDRESS          |                                              |              |              |          |            |
| CITY-ST-ZIP    |                                                                               |           | 6.4 CITY-ST-ZIP             |                                              | _            |              |          |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if cifanged, or on an attachment with an address, with all other like empowered.

SIGNATURE: