

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
May 19 1998 8:00am  
Secretary of State

|                                                        |                                                                                   |                                                                                                           |
|--------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT,<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **F97000003186 (0)**

1. Corporation Name

**SANDPIPER RENTALS, INCORPORATED**



Principal Place of Business

**1411 NORTH 27TH AVENUE  
PHOENIX AZ 85009**

Mailing Address

**1411 NORTH 27TH AVENUE  
PHOENIX AZ 85009**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**06/18/1997**

4. FEI Number

**86-0869342**

Applied For

☐ Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**NORTH, JERRY  
1504 TAMPA EAST BLVD NE  
TAMPA FL 33619**

81 Name

**CT Corporation System**

82 Street Address (P.O. Box Number is Not Acceptable)

**1200 South Pine Island Road**

83

84 City

**Plantation**

**FL**

85 Zip Code

**33324**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*Cindy L. Parrinello*

**CINDY L. PARRINELLO**

**SPECIAL ASSISTANT SECRETARY**

**4-28-98**

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PC** ☐ DELETE  
NAME **BEAUDOIN, JEFFREY D**  
STREET ADDRESS **1411 N 27TH AVENUE**  
CITY-ST-ZIP **PHOENIX AZ 85009**

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

TITLE **V** ☐ DELETE  
NAME **NORTH, JERRY**  
STREET ADDRESS **1504 TAMPA EAST BLVD NE**  
CITY-ST-ZIP **TAMPA FL 33619**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE **V** ☐ DELETE  
NAME **WILES, DOUG**  
STREET ADDRESS **1504 TAMPA EAST BLVD NE**  
CITY-ST-ZIP **TAMPA FL 33619**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE **STVC** ☐ DELETE  
NAME **KRAMER, ANDREW**  
STREET ADDRESS **1411 N 27TH AVENUE**  
CITY-ST-ZIP **PHOENIX AZ 85009**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Beaudoin*

**J. BEAUDOIN**

**4/28/98**

**602-269-8221**

CR2E034 (10/97)