2002 UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Nam | MENT # F97000 ELECTRIC COMPANY, INCOR | | | | | Secreta 3 | ry o | f Sta | ite |
|---|---|---|-------------------------------|-----------------------|--|---|---------------|---|-------------------------|
| Principal Place of Business 111 BUSCH DRIVE JACKSONVILLE FL 32218 | | Mailing Address P.O. BOX 316 EASTWOOD STA. SYRACUSE NY 13206 US | | | DO NOT WRITE IN THIS SPACE | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | | | |
| City & State | | City & State | | | 4, F | El Number 15-0591322 | _ | _ | plied For |
| Zip Country | | Zip Country | | ntry | 5. Certificate of Status Desired Sa.75 Additional Fee Required | | | | |
| | 6. Name and Address of Current Re | gistered Agent | | Name | 7. N | ame and Address of New Re | | | |
| CUMMINGS, E.A. | | | | ļ | P:O-B | ox Number is Not Acceptable) | | | |
| 1004 DES | SOTO PARK DRIVE | | . Street Address. | | | ox (tamber is not not optable) | | | |
| | SSEE FL 32302-0589 | | | City | | | FL | Zip Code | e |
| Tax filing i (See criter | Signature, typed or printed name of registered agent and praction is eligible to satisfy its Intangible requirement and elects to do so, ria on back) | FILE NOW! After May 1, 20 Make Check Payat | !! FEE 02 Fee ole to De | will be \$550.00 | te | 10. Election Campaign Finar Trust Fund Contribution. | | Added | 0 May Be to Fees |
| 11. () | | | 12. | | ADI | DITIONS/CHANGES TO OFFIC | | _ | |
| NAME STREET ADDRESS CITY-ST-ZIP | CSD RIDLEY, LEE 2410 EUCLID AVE SYRACUSE NY 13027 | L_J Delete | | 1 | | | , | Change | ☐ Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | PD RIDLEY, BENJAMIN 6924 HENDERSON RD JAMESVILLE NY 13078 | ☐ Delete | | j j | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V MCBRIDE, MICHAEL 8180 DAVID LANE BALDWINSVILLE NY 13027 | ☐ Delete | | | - | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Deleta | | | <u> </u> | na ng aga Julia ng na na nagara manan | | ☐ Change | Addition (|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | ☐ Change | ☐ Addition |
| indicated | certify that the information supplied with this on this report or supplemental report is troporation or the receiver or trustee empower or on an attachment with an address, with | ie and accurate and that r | nv sianat | ture shall have the s | same le | egal effect as if made under oa | th: that I an | n an officer | or director |

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNATURE AND TYPED OF PRINTED NAME OF SIGNATURE OF DIRECTOR

2/21/02

(315)463-8606