


SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**FILED**  
**Aug 02, 1999 8:00 am**  
**Secretary of State**

08-02-1999 90015 013 \*\*\*550.00

0119400

<b>PROFIT CORPORATION ANNUAL REPORT 1999</b>		<b>FLORIDA DEPARTMENT OF STATE</b> <b>Katherine Harris</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # F97000003144**

1. Corporation Name

**PSYCHPARTNERS MID-ATLANTIC, INC.**

Principal Place of Business

**1900 INTERNATIONAL PARK DR., #220  
BIRMINGHAM AL 35243**

Mailing Address

**1900 INTERNATIONAL PARK DR., #220  
BIRMINGHAM AL 35243**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**06/16/1997**

4. FEI Number

**72-1376895**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐

**\$5.00** May Be Added to Fees

8. This corporation owes the current year Intangible Personal Property. ☐ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

24

Country

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

29

Country

30

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE

NAME **TEEL, KERRY G**

STREET ADDRESS **1900 INTERNATIONAL PARK DR., #220**

CITY-ST-ZIP **BIRMINGHAM AL 35243**

TITLE **VSTD** ☐ DELETE

NAME **MCLEAN, EMMETT E**

STREET ADDRESS **1900 INTERNATIONAL PARK DR., #220**

CITY-ST-ZIP **BIRMINGHAM AL 35243**

TITLE **V** ☒ DELETE

NAME **MARSHALL, THOMAS W**

STREET ADDRESS **1900 INTERNATIONAL PARK DR., #220**

CITY-ST-ZIP **BIRMINGHAM AL 35243**

TITLE **V** ☐ DELETE

NAME **KENT, THOMAS P**

STREET ADDRESS **1900 INTERNATIONAL PARK DR., #220**

CITY-ST-ZIP **BIRMINGHAM AL 35243**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☒ Addition

3.2 NAME **V**

3.3 STREET ADDRESS **STEWART, DOYLE H.**

3.4 CITY-ST-ZIP **1900 INTERNATIONAL PARK DR., #220**

**BIRMINGHAM, AL 35243**

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7-27-99

Date

205-967-6150

Daytime Phone #

CR2E034 (5/99)