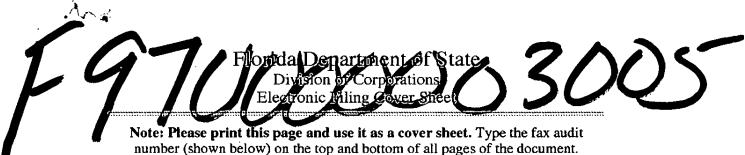
Fax Serverage 1 of 1 FaxDistribution 1/19/2011 4:01:13 PM PAGE 1/002



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To:

Division of Corporations

Fax Number : (850) 617-6380

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number: I2000000195 Phone : (850)521-1000 Fax Number : (850)558-1515

DISSOLUTION OR WITHDRAWAL COX TELCOM PARTNERS, INC.

| Certificate of Status | 0 |
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Corporate Filing Menu

1, 20/11

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Cox Telcom Partners | | |
|---|--|---------------|
| (Name of Corporation | n) | |
| | <u> </u> | 20 |
| | | } = |
| (Document Number of Corporation | on (if known) | |
| (Dobation value of Dolpotan | 33. | |
| | ed of | ξ Φ |
| Delaware | <u> </u> | A |
| (Incorporated Under Lav | vs of) | |
| | | 5 |
| This corporation is no longer transacting business or conducting | "亞克 r office within the State of Elbrids | |
| voluntarily surrenders its authority to transact business or conducting | g anan's within the state of Phanta et affairs in Florida | i mid noice) |
| voluntary surrenders its authority to transact odsiness or conduct | | |
| This corporation revokes the authority of its registered agent | in Florida to accept service on its | s behalf and |
| appoints the Department of State as its agent for service of proce | ess based on a cause of action arising | ig during the |
| time it was authorized to transact business or conduct affairs in F | lorida. | |
| | | |
| The following is a current mailing address for the corporation: | | |
| cours 1. The | | |
| 6205 Peachtree Dunwo | ody Road | |
| (Mailing Address) | | |
| | | |
| Atlanta, GA 30328 | | |
| (City/ State /Zip) | | ` |
| | | |
| | | |
| The corporation agrees to notify the Department of State in the fi | uture of any change in its mailing a | ddress. |
| | | |
| | 01/18/2011 | |
| (Signature of a director, president or other officer - if in the hands of a | (Date) | |
| receiver or other court appointed fiduciary, by that fiduciary) | | |
| | | |
| Shauna Sullivan Muhl | Secretary | |
| (Typed or printed name of person signing) | (Title of person signing) | |

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