## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** May 06, 1999 8:00 am Secretary of State

05-06-1999 90285 005 \*1,200.00

## DOCUMENT # F97000002831

1. Corporation Name

Dringiant Class of Business

CVS PHARMACY, INC.

| Fillicipal Flaci                                | e or Dualificas  | Maining Addices                  |             |  | - 1                        |  |               |             |                        |
|---|--|----------------------------------|-------------|--|----------------------------|--|---------------|-------------|------------------------|
| ONE CVS DRIV                                    | one CVS dr<br>Woonsocket Ri 02895  | T RI 02895                       |             |  |                            |  |               |             |                        |
|   | us   |                                  |             |  | DO NOT WRITE IN THIS SPACE |  |               |             |                        |
|   |  |                                  |             |  |                            | Date Incorporated or Qualifed 05/30/1997 |               |             |                        |
| 2. Principal P                                  | lace of Business   | 2a. Mailing Address              |             |  | 4.                         | FEI Number                               |               |             | Applied For            |
| 21  |  | 26                               |             |  | }                          | 05-0340626                               |               |             | Not Applicable         |
| Suite, Apt.                                     | #, etc.  | Suite, Apt. #, etc.              |             |  | 5.                         | Certifcate of Status Desired             |               |             | Additional<br>Required |
| City & Stat                                     | e  | City & State                     |             |  | 6.                         | Election Campaign Financing              |               | \$5.0       | May Be                 |
| 23  |  | 28                               |             |  | }                          | Trust Fund Contribution                  |               |             | d to Fees              |
| Zip   |  |                                  | Country     | 8. This corporation owes the current year Intangible |                            |  |               |             |                        |
| 24  | 25   | 29                               | 10          |  |                            | Personal Property Tax.                   | •             | Yes         | □No                    |
|   | 9. Name and Address of Current   | Registered Agent                 |             |  | 10.                        | Name and Address of New R                | egistered A   | gent        |                        |
|   |  |                                  | 81          | Name   |                            |  |               |             |                        |
| CT CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND |  |                                  |             | Charat Ad  | decen (D                   | O. Box Number is Not Acceptal            | bio\          |             |                        |
|   |  |                                  |             | Street Aq  | iaress (P                  | .O. Box Number is Not Acceptai           | Die}          |             |                        |
| PLANTATION FL 33324                             |  |                                  | 83          | <del></del>  |                            |  |               |             | <del></del>            |
|   |  |                                  |             | <u></u> _  |                            |  | <del></del> - | <del></del> |                        |
|   |  |                                  | 84          | City   |                            |  | FL            | 85   Zi     | p Code                 |
| agent. I a                                      | egistered agent, or both, in the State of m familiar with, and accept the obligation of signature, typed or printed name of registered agent a | ons of, Section 607.0505, Florid | ia Statutes | t signature requ                                     |                            |  | DATE          |             |                        |
| <del></del>                                     |  |                                  | 13.         |  |                            | ADDITIONS/CHANGES TO OFF                 | ICERS ANI     | DIREC       | TORS IN 12             |
| TITLE   | PD   | ☐ DELETE                         | 1.1 TITLE   |  |                            |  | <del></del>   | [] Chang    |                        |
| NAME  | RYAN, THOMAS   |                                  | 1.2 NAME    | 1  |                            |  |               |             |                        |
| STREET ADDRESS                                  | 280 IRVING AVE   |                                  | 1.3 STREET  | ADDRESS  |                            |  |               |             |                        |
| CITY-ST-ZIP                                     | PROVIDENCE RI 02906  |                                  | 1.4 CITY-ST |  |                            |  |               |             |                        |
| TITLE   | <del> </del>   |                                  | 2.1 TITLE   | -  |                            |  |               | [] Chang    | e                      |
| NAME  | LANKOWSKY, ZENON   | _                                | 2.2 NAME    | }  |                            |  |               |             |                        |
| STREET ADDRESS                                  | 4 FRANCIS FARM RD  |                                  | 2.3 STREET  | ADDRESS  |                            |  |               |             |                        |
| CITY-ST-ZIP                                     | HARRISVILLE RI 02830   |                                  | 2.4 CITY-S  | }  |                            |  |               |             |                        |
| TITLE   |  |                                  | 3.1 TITLE   |  |                            |  |               | ☐ Chang     | e                      |
| NAME  | GALBO, PHILIP C  |                                  | 3.2 NAME    | }  |                            |  |               | •           |                        |
| STREET ADDRESS                                  | 100 WATCH HILL   |                                  | 3.3 STREET  | ADDRESS  |                            |  |               |             |                        |
| CITY-ST-ZIP                                     | EAST GREENWICH RI 02818  |                                  | 3.4. CITY-S | 1  |                            |  |               |             |                        |
| TITLE   |  |                                  | 4.1 TITLE   |  |                            |  |               | Chang       | e Addition             |
| NAME  | MCMONAGLE-GLASS, DIANE   |                                  | 4.2 NAME    | }  |                            |  |               |             | _                      |
| STREET ADDRESS                                  | 80 OAK PT  |                                  | 4.3 STREET  | ADDRESS  |                            |  |               |             |                        |
| CITY OF THE                                     | WRANTHAM MA 02093  |                                  | 4.3 SINCE!  | ì  |                            |  |               |             |                        |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-7IP

SIGNATURE:

LUKER, MELANIE K

WOONSOCKET RI 02895

ONE CVS DRIVE

TIΠE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

DELETE

Thomas Signoffant

One cus

Addition

Addition

Change