## F97000000801

(Requestor's Name)				
(Address)				
(Ada	dress)	· <u>· · · · · · · · · · · · · · · · · · </u>		
(City/State/Zip/Phone #)				
PICK-UP	WAIT	MAIL		
(Business Entity Name)				
(Document Number)				
Certified Copies	Certificates	of Status		
Special Instructions to Filing Officer:				





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01/03/05--01021--012 \*\*35.00

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SECRETARY OF STATE
ALL AHASSEE FLORID.

1/1/05 RAIRO Chg.





## VIA U.S. MAIL

December 23, 2004

Division of Corporations Florida Department of State P. O. Box 6327 Tallahassee FL 32314

RE: Apriacare Management Systems, Inc.

Dear Sir/Madam:

Enclosed for filing, please find the appropriate document required by your state for changing the registered agent to National Registered Agents, Inc. Also, please find a check in the amount of \$35.00 to cover your filing fees.

Please process as soon as possible and return a filed stamped copy in the enclosed self-addressed stamped envelope.

If you have any questions or if I can help you in any way possible, please call.

Very truly yours,

CHARLES BACLET AND ASSOCIATES, INC.

Terry Tarwater

Enclosures

## TRANSMITTAL LETTER

TO: An	Amendment Section Division of Corporations				
SUBJECT: APRIACARE MANAGEMENT SYSTEMS, INC.  (Name of corporation)					
DOCUMI	MENT NUMBER: F97000002807				
The enclos	losed Statement of Change of Registered Office/Agent and fee are sul	omitted for filing.			
Please retu	eturn all correspondence concerning this matter to the following:				
	Terry Tarwater				
(Name of person)					
Charles Baclet and Associates, Inc. (Name of firm/company)					
2030	30 Main Street, Suite 1030				
<del></del>	(Address)				
Irvi	rvine, CA 92614 (City/state and zip code)				
For further	her information concerning this matter, please call:				
r or rundica	ner mormation concerning this matter, please can.				
Paul J. H	. Hagan at ( 800 (Area	) 562-6439 code & daytime telephone number)			
Enclosed i	d is a \$35.00 check made payable to the Department of State.				
	Amendment Section Amendment Section Division of Corporations Division Of Corporations 409	eet Address: endment Section ision of Corporations E. Gaines Street ahassee, FL 32399			

CR2E045(09/03)

## STÅTEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

	-	2, 607.1508, or 617.1508, Florida Statutes, i	his statement of
-	itted for a corporation organized under th	· · · · · · · · · · · · · · · · · · ·	in order
to change its re	gistered office or registered agent, or both	i, in the State of Florida.	
1. The name of	the corporation: APRIACARE MANAG	EMENT SYSTEMS, INC.	
2. The principa	office address: 26220 Enterprise Cour	ŧ	
Lake Fores	t, CA 92630-8400		
3. The mailing	address (if different): Same		
4. Date of incor	poration/qualification: May 29, 1997	Document number: F9700002807	
	d street address of the current registered ag rtment of State:	gent and registered office on file with the	
	C T Corporation System		
	1200 South Pine Island Road		SEI SEI
	Plantation, FL 33324		强车
6. The name and (if changed):	d street address of the new registered agent	t (if changed) and /or registered office	OS JAN-3 PH 2
	NRAI Services, Inc.		TORK!
	526 E. Park Avenue		200
	(P.O. Box or personal m	ailbox NOT acceptable)	
,	Tallahassee, FL 32301		•••
The street addre	ess of its registered office and the street a identical.	address of the business office of its register	red agent, as
Such change wa	as authorized by resolution duly adopted e corporation has been notified in writing	by its board of directors or by an officer s g of the change.	o authorized by
Mober	ignature of an officer of director;	Robert S. Holcombe, Secretary	
I hereby accept I further agree to duties, and I am being filed mere	the appointment as registered agent and to comply with the provisions of all statu familiar with and accept the obligation ly to reflect a change in the registered owniting of this change.	I agree to act in this capacity. tes relative to the proper and complete per of my position as registered agent. Or, if ffice address, I hereby confirm that the co	
If signing on be	half of an entity:		
Paul J. Hagan		Assistant Secretary	
	(Typed or Printed Name)	(Capacity)	

\* \* \* FILING FEE: \$35.00 \* \* \*