## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F97000002792 (6)

LPAML SECURITY, INC.

| Principal Plac                                  | e of Business   | Mailing Address   |  |                  |                            |  | ##141 <b>48118 11814 14818 18</b>      | 1114 1181 1881                 |
|---|---|---|--|------------------|----------------------------|--|--|--------------------------------|
|   | ANDOLPH DRIVE   | 200 EAST RANDOLPH   | DRIVE                                      |                  |                            |  |  |                                |
| SUITE 4322                                      |   | SUITE 4322  |  |                  |                            |  |  |                                |
| CHICAGO IL 60601 CHICAGO IL 60601               |   |   |  |                  |                            | DO NOT WRITE IN THIS SPACE   |  |                                |
|   |   |   |  |                  |                            | 3. Date Incorporated or Qualified 05/28/1997   |  |                                |
|   | Place of Business   | 2a. Mailing Address   |  |                  |                            | 4. FEI Number  | A                                      | pplied For                     |
| 21  |   | 26  |  |                  |                            | 36-3792685   | N.                                     | ot Applicable                  |
| Sulte, Apt. #, etc.                             |   | Suite, Apt. #, etc.   |  |                  |                            | 5. Certificate of Status Desired   | T                                      | Additional equired             |
| City & State                                    | e   | City & State  |  |                  |                            | 6. Election Campaign Financing   | \$5.00                                 | May Be                         |
| 23  |   | 28  |  |                  |                            | , , ,  |  | to Fees                        |
| Zip   | Country   | Zip   | Cour                                       | itry             |                            | 8. This corporation owes or has paid   | the current year In                    | tangible                       |
| 24  | 25  | 29  | 30   |                  |                            | Personal Property Tax due June 30  | o. 🔲 Yes 🛭                             | X No                           |
|   | g. Name and Address of Curr   | ent Registered Agent  |  |                  |                            | 10. Name and Address of New Regis  | stered Agent                           |                                |
| Ci  | T CORPORATION SYSTEM  |   |  | B1∤ N            | ame                        |  |  |                                |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 |   |   |  | <b>32</b> S      | treet Addre                | ess (P.O. Box Number is Not Acceptable   | · · · · · · · · · · · · · · · · · · ·  |                                |
|   |   |   |  | <b>~</b>   ~     | liebt Addie                | ses (F.O. Dox Normbel is Not neceptable)   | ,                                      |                                |
|   |   |   | 7  | B3               |                            |  |  |                                |
| Ī   |   |   | ļ.   |                  |                            |  |  |                                |
|   |   |   | ]'   | B4 C             | ity                        |  | FL 85 Zip                              | Code                           |
| agent la  | to the provisions of Sections 607.05 registered agent, or both, in the Starm familiar with, and accept the obli | 502 and 607.1508, Florida Statt<br>te of Florida. Such change was<br>igations of, Section 607.0505, F | utes, the ab<br>authorized<br>lorida Statu | ove-na<br>by the | imed corpo<br>e corporatio | oration submits this statement for the pur<br>on's board of directors. I hereby accept t | pose of changing in the appointment as | its registered<br>s registered |
| SIGNATURE                                       | Signature, typed or printed name of rogistered a  | agent and title if applicable (NC   | 11F : Registered                           | Anont si         | nnature require            | d when reinstating)  | DATE                                   |                                |
| 12. OFFICERS AND DIRECTORS                      |   |   | 13.  | . igo ii oi      | Burrone redains            | ADDITIONS/CHANGES TO OFFICE  |  | RS IN 12                       |
| TITLE   | PTD DELETE  |   |  | 1.1 TITLE        |                            |  | Change                                 | ☐ Addition                     |
| NAME  | LOFTON, ELIZABETH I   |   | 1.2 NAN                                    | Æ                |                            |  |  |                                |
| STREET ADDRESS                                  | 200 EAST RANDOLPH DR.,  | STE 4357  |  | EE1 ADD          | RESS                       |  |  |                                |
| CITY-ST-ZIP                                     | CHICAGO IL  |   | 1  | r- 51 - ZII      |                            | P = 60601  |  | ì                              |
| TITLE   | VS  | DELETE  | 2.1 7(7)                                   |                  |                            | 1 60601  | Change                                 | Addition                       |
| NAME  | BRAME, VICTOR E   |   | 2.2 NAM                                    |                  |                            |  | 4                                      |                                |
| STREET ADDRESS                                  | 200 EAST RANDOLPH DR.,  | STE 4357  |  | "<br>Eet add     | DECC                       |  |  |                                |
| )   | CHICAGO IL  |   |  |                  |                            | P=60601  |  | ì                              |
| CITY-ST-ZIP<br>TITLE                            | D   | DELETE  | 3.1 TITL                                   | Y-ST-ZI<br>F     | r 24.1                     | וטפטשיו  | Change                                 | Addition                       |
| NAME  | DAWSON JR, CUBIE H  | - prefit  | 3.1 1/1L                                   |                  |                            |  | <u>era</u> criuige                     | 73000001                       |
|   | 40 MASSACHUSETTS AVE.,  | N F 2ND FLW   |  |                  | 0500                       | MANDERAUT AND COM  |  |                                |
| STREET ADDRESS                                  | WASHINGTON DC   | THE CHUILT  | 3.3 STR                                    | EET ADD          | MESS   150                 | VANDERBILT AVENUE, SUITE<br>W YORK, NEW YORK 101   | THRUL A                                |                                |
| CITY-ST-ZIP                                     | D D   | DELETE  | 3.4. CIT                                   | Y-ST-ZI          | PNE                        | W YURK, NEW YORK 101   | O 1 7<br>No Change                     | Addition                       |
| TITLE   | ESLER, CHARLES K  | □ t/tlt#t   | 4.1 THL                                    |                  |                            |  | TEX cusufe                             | Addition                       |
| NAME  |   | OTE 4000  | 4. 2 NA                                    |                  |                            |  |  |                                |
| STREET ADORESS                                  | 200 EAST RANDOPLH DR.,  | 01E 4322  | 4.3 \$18                                   | EET ADD          | RESS                       |  |  |                                |

CITY-ST-ZIP UTILIAGU IL

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY - ST - ZIP

4.4 CITY - ST - ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

☐ DELETE

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

CHICAGO IL

WILSON, WILEY

YONKER, GARY C

**AURORA CO** 

5451 SOUTH JASPER WAY

200 EAST RANDOPLH DR., STE 4322

1/14/98

ZIP= 60601

ZIP = 80015

YOUNKER, GARY C.

(A12)000,000

Change

Change

Addition

Addition

FILED

Jan 28 1998 8:00am

Secretary of State