FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

ONE DEVONSHIRE PLACE

PROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business

ONE DEVONSHIRE PLACE



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9700002690 (2)

FLAGSHIP REHAB PLUS, INC.

FILED
May 18 1998 8:00am
Secretary of State

| SUITE 3910 BOSTON MA 02109 | | SUITE 3910 Boston Ma 02109 | | | DO NOT WRITE IN THIS SPACE | |
|---------------------------------|---|--|---|-------------------|---|--|
| | | | | | 3. Date Incorporated or Qualified | |
| | | | | | 05/21/1997 | |
| | lace of Business | 2a. Mailing Address | | • | 4. FEI Number Applied For | |
| | Governor's Sq. Blud | 26 8000 Gareins | <u>~ 590</u> | محد لااب | | |
| Suite, Apt. | | Suite, Apt. #, etc. | • | | 5. Certificate of Status Desired | |
| 22 Svite | 300 | 27 Svite 355 City & State | | | ······································ | |
| City & State 23 MIAMI LAKES, R | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | |
| 23 M) Am Zip | Country | 28 MIAMI LAKE | Country | , | This corporation owes or has paid the current year Intangible | |
| 24 3331 | | 1 m | O USA | | Personal Property Tax due June 30. Yes No | |
| 24 0001 | 9. Name and Address of Current | | , <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | 10. Name and Address of New Registered Agent | |
| C T CORPORATION SYSTEM 81 Name | | | | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | 82 | Ctroot A | Address (P.O. Box Number is Not Acceptable) | |
| | ANTATION FL 33324 | | 62 Street | | ladiess (F.O. Box Number is Not Acceptable) | |
| | | | 83 | | | |
| ı | | | - | 0.4 | 85 Zip Code | |
| ı | | | 84 | City | FL 85 Zip Code | |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statutes | the abov | e-named o | corporation submits this statement for the purpose of changing its registered | |
| office or re | egistered agent, or both, in the State o m familiar with, and accept the obligat | f Horida. Such change was au ions of, Section 607.0505. Flori | thorized b ida Statute | y the corpi s. | oration's board of directors. I hereby accept the appointment as registered | |
| • | | | | - | | |
| SIGNATURE | Signature, typical or pointed name of registered agent | and title it apolicable (NOTE: | Registered Ap | ont signature r | required when reinstating) DATE | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | PTCD | ☐ DELETE | 1.1 TITLE | | Change Addition | |
| NAME | SHEA III, FRANCIS L | | 1.2 NAME | | 8000 Governor's Square Blod swite 300 | |
| STREET ADDRESS | ONE DEVONSHIRE PLACE, ST | E 3910 | 1.3 STREE | I ADDRESS | 8000 Censimals shows issue | |
| CITY-S1-ZIP | BOSTON MA | | 1.4 CITY - S | | MIAMI LAKES, FC 33016 | |
| TITLE | 8 | ☐ DELETE | 21 TITLE | | Change Addition | |
| NAME | DONOVAN, CHRISTOPHER J | | 2.2 NAME | | i | |
| STREET ADDRESS | 75 STATE STREET, STE 1700 | | 2 3 STALE | 1 ADDRESS | • | |
| CITY-ST-ZIP | BOSTON MA | T POLETE | 2 4 City - St - ZiP | | Change | |
| TITLE | * | ∟ DELFTE | 3 1 TITLE | | Change Addition | |
| NAME | | | 32 NAME | | • | |
| STREET ADDRESS | | | | r Address | | |
| CITY-ST-ZIP | | DELETE | 3.4. CiTY- | SI - ZIP | Change Addition | |
| TITLE | | □ nercie | 4 1 TITLE | | E change E Addition | |
| NAME | | | 4 2 NAME | | | |
| STREET ADDRESS | | | | T ADDRESS | | |
| CITY-ST-ZIP | | DELETE | 4.4 CITY-1 | SI-ZIP | ☐ Change ☐ Addition | |
| TITLE | | L DELCH | | j | Consulton Consulton | |
| NAME | | | 52 NAME | T ADDOCCO | | |
| STREET ADDRESS | | | | T ADDRESS | | |
| CITY-ST-ZIP | | DELETE | 5.4 CITY - 1 6.1 TITLE | SI-EIP | Change Addition | |
| TITLE | | □ Mrreir | | | C orango C Monton | |
| NAME | | | 6.2 NAME | 1 4000000 | | |
| STREET ADDRESS | | | | 1 ADDRESS | | |
| CITY-ST-ZIP | and the their the referentian considered with | the films does not qualify for | 6.4 CITY- | tion state | d in Section 119.07(3)(i), Florida Statutes. I further certify that the information | |
| indicated | on this annual report or supplied was | annual report is true and accu | rate and th | nat my siate | nature shall have the same legal effect as if made under oath; that I am an | |