## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **F97000002677**1. Corporation Name

RIPTIDE INVESTMENTS, INC.

## FILED Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90102 020 \*\*\*150.00



| Principal Place of Business Mailing Address  |   |                      |                   |           |                |   | ٠  |   | • •• • • •                    |                 |                          |          |
|--|---|----------------------|-------------------|-----------|----------------|---|--|---|-------------------------------|-----------------|--------------------------|----------|
| 9737 NW 41ST                                 |   | 9737 NW 41ST         |                   |           |                |   |  |   |                               |                 |                          |          |
| MIAMI FL 33178 MIAMI FL 33178                |   |                      |                   |           |                |   |  | DO NOT WR   | ITE IN THIS                   | SPACE           |                          |          |
| ı  |   |                      |                   |           |                | 1   | Date Inc                                     | corporated or Qualifed                              |                               | OI AUL          |                          |          |
|  |   |                      |                   |           |                | , .   | 05/20/                                       |   |                               |                 |                          |          |
| 2 Principal P                                | lace of Business  | 2a, Mailing Ad       | dress             |           |                |   | FEI Nur                                      |   |                               |                 | Applied F                | or       |
| 21   | add of Casilless  | 26                   |                   |           |                | 1 "   | 65-074                                       |   |                               |                 | Not Applic               |          |
| Suite, Apt.                                  | #. etc.   | Suite, Apt.          | #, etc.           |           |                | -+-   |  |   |                               | \$8.75          | Addition                 | nai      |
| 22   |   | 27                   |                   |           |                |   | Certifca                                     | te of Status Desired -                              |                               | Fee             | Required                 |          |
| City & State                                 | 9   | City & State         |                   |           |                | 6.  | 6. Election Campaign Financing \$5.00 May Be |   |                               |                 |                          | e        |
| 23   |   | 28                   |                   |           |                | Trust Fund Contribution Added to Fees       |  |   |                               |                 |                          |          |
| Zip  | Country   | Zip                  |                   | Country   |                | 8.  | This cor                                     | poration owes the cui                               | тепt year Int                 | angible         |                          |          |
| 24   | 25 29   |                      | 30                | 30        |                |   | Personal Property Tax. ☐ Yes ☐ No            |   |                               |                 |                          |          |
|  | g. Name and Address of Current  | Registered Agen      | t                 |           |                | 10.   | Name a                                       | and Address of New                                  | Registered                    | Agent           |                          |          |
| MAD  | LUCCI DAMD  |                      |                   | 81        | Name           |   |  |   |                               |                 |                          | 1        |
|  | LUCCI, DAVID  |                      |                   | 82        | Street /       | Address (P.O. Box Number is Not Acceptable) |  |   |                               |                 |                          |          |
| 9737 NW 41ST ST., STE. 398<br>MIAMI FL 33178 |   |                      |                   |           |                |   |  |   |                               |                 |                          |          |
| MIAN   | 11 FL 33176   |                      |                   | 83        |                |   |  |   |                               |                 |                          | 1        |
|  |   |                      |                   | 84        | City           |   |  |   | ·                             | 85 Zig          | Code                     |          |
|  |   |                      |                   |           | •              |   |  | .,  | <u> </u>                      | ·1              |                          |          |
| office or r                                  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligati | if Florida. Such cha | ange was authoriz | zed by    | the corpo      | corporation<br>oration's bo                 | submits<br>ard of di                         | s this statement for the<br>frectors, I hereby acce | e purpose of<br>ept the appoi | ntment as       | ts registe<br>registered | rea<br>d |
| SIGNATURE                                    |   |                      |                   |           |                |   |  |   |                               |                 |                          | _        |
|  | Signature, typed or printed name of registered agent  |                      | (NOTE: Registe    |           | t signature re |   |  | NOIS IN NOTE TO O                                   | DATE                          | D DIDECT        | CODE IN                  | 12       |
| 12.  | OFFICERS AND  |                      |                   | 1 TITLE   |                | abla D                                      |  | NS/CHANGES TO O                                     |                               | Change          |                          | ddition  |
| TITLE  | BENTON, DAVID   | u                    |                   | 2 NAME    | 4              | DAVI  | 4 0  | 1. HARWO  | CI                            | <b>140</b> 3    | _                        | 1        |
| NAME   | ·   |                      |                   | ADDRESS   | 01231          | 7 k.):                                      | ~701P W                                      | 575   | TIN                           | 399             |                          |          |
| STREET ADDRESS                               | MIAMI FL 33178  |                      | li i              |           | L L            |   | . ובל<br>בל                                  | - 37178   | ,                             |                 |                          | 1        |
| CITY-ST-ZIP<br>TITLE                         | CV  |                      |                   | 4 CITY-ST |                | Mron  |  |   |                               | Change          | e []A                    | ddition  |
|  | MARLUCCI, DAVID   |                      | L -               | 2 NAME    |                |   | جرد 4  | TUGODHY. 1  | m                             |                 |                          | ļ        |
| NAME   | ATAT ABLE AAAT OF OTE AAA   |                      |                   | _         | ADDRESS        | 023   | $\frac{2}{2}$ N                              | DISTORES WILLIAM                                    | اللكي٦                        | ا لاہے ہ        | 48                       |          |
| STREET ADDRESS                               | MIAMI FL 33178  |                      | .1                | 4 CITY-S  |                | M.CON                                       |  | モークンプ   | <u></u>                       |                 |                          |          |
| CITY-ST-ZIP<br>TITLE                         | DS DS   |                      |                   | 1 TITLE   | 1-21           | _   | ~  | 1 5 44 17   | <u> </u>                      | Change          | e 🗆 A                    | ddition  |
| NAME I                                       | DONALDSON, SANDI  | _                    |                   | 2 NAME    | )              | DS<br>CAR                                   | <  | VALLE   |                               |                 |                          | - 1      |
| STREET ADDRESS                               | 0707 NEW 1407 OT OTE 000  |                      |                   |           | ADDRESS        | 07.7  | がめ   | WHISTS  | 7. 50                         | JITE            | 798                      | 3        |
| CITY ST-ZIP                                  | MIAMI FL 33178  |                      |                   | 4. CITY-S |                | Min   | น์เ  | EC38178   | )                             | • -             |                          |          |
| TITLE  | OT STATE  |                      |                   | 1 TITLE   | 1-21           | <u> </u>                                    | 1  | 1-000   | <u></u> _                     | Change          | e 🗆 A                    | ddition  |
| NAME   | INGRAHAM, JAMES A   |                      | Ä                 | 2 NAME    |                | 5.11  | E01  | Man   |                               | - •             |                          |          |
| STREET ADDRESS                               |   |                      | 4.                | 3 STREET  | ADDRESS        | 072   | N  | ₩ 41c+ 6  | 7√                            | ιπ <del>-</del> | <i>7</i> 98              |          |
| CITY-ST-ZIP                                  | MIAMI FL 33178  |                      | 1,                | 4 CITY-S1 | -7IP           | N. Cai                                      | ai   | FC 3217   | g/                            |                 |                          | - 1      |
| TITLE  | ma and the dollar   |                      |                   | 1 TITLE   | ~"             |   | `  | <u> </u>  | <del>-</del>                  | ☐ Change        | e 🗆 A                    | ddition  |
| NAME   |   |                      |                   | 2 NAME    |                |   |  |   |                               | _ •             | _                        |          |
| STREET ADDRESS                               |   |                      | 5.3               | 3 STREET  | ADDRESS        |   |  |   |                               |                 |                          | 1        |
| CITY-ST-ZIP                                  |   |                      | 5.4               | 4 CITY-S  | -ZIP           |   |  |   |                               |                 |                          |          |
| TITLE  |   |                      |                   | 1 TITLE   |                | <del></del>                                 |  |   |                               | ☐ Change        | e 🗆 A                    | ddition  |
| NAME !                                       |   |                      |                   | 2 NAME    |                |   |  |   |                               |                 |                          | 1        |
| STREET ADDRESS                               |   |                      |                   |           | ADDRESS        |   |  |   |                               |                 |                          |          |
| CITY, ST. ZIP                                |   |                      | 6.                | 4 CITY-S  | -zip           |   |  |   |                               |                 |                          |          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual coport or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the eceiver or hustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 if changed, or on an attachment with an address, with all other time empowered.

SIGNATURE

Date

Daytime Phone #