| 200 | 1 UNIFORM BUS | INESS REP | ORT (UBR) | | ٠, ٨ | |
|--|---|--|---------------------------------------|--|---------------------------------|--|
| DOCUMENT # 100000000000000000000000000000000000 | | | | | 1066 | |
| ~_Celpine Auburndale, Inc. | | | | FILED | | |
| Principal Place of Business Mailing Address | | | | OLMAY - 1 : PM 1: 44 | | |
| c/o Calpine Corporation 50 W. San Fernando Street San Jose, CA 95113 | | <pre>c/o Calpine Corporation 50 W. San Fernando Street San Jose, CA 95113</pre> | | SECRETARY OF STATE TABLIAHASSEE, FLORIDA | | |
| Principal Place of Business W. San Fernando Street Suite. Apt. #, etc. | | 3. Mailing Addressc/o Calpine Corpor 50 W. San Fernando Street Suite, Apt. #. etc. | | ation DO NOT WRITE IN THIS SPACE | | |
| City & State | | City & State | | 4. FEI Number | Applied For - ! Not Applicable | |
| San Jose | Country | San Jose, CA | Country | | \$8.75 Additional Fee Required | |
| 95113 | 6. Name and Address of Current F | 95113 Registered Agent | USA | 7. Name and Address of New Registered A | | |
| NRAI Services, Inc. | | | Name | | | |
| 526 East Park Avenue Tallahassee, FL 32301 | | | Street Addres | Street Address (P.O. Box Number is Not Acceptable) | | |
| | | City e purpose of changing its registered office or registere | | FL | Zip Code | |
| Tax filing r | Signature, typed or printed name of registered agent all praction is eligible to satisfy its Intangible equirement and elects to do so. | FILE NOW | Baclet, Vic | 10. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees | |
| 1.1, | OFFICERS AND D | | 12. | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTORS IN 11 | |
| ITLE NAME STREET ADDRESS UITY-ST-ZIP | SEE ATTACHED LIST | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 70004194 -05/10/01 ****150.00 | -01146001 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | · Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ****150.00 ES | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change ☐ Addition ' | |
| TITLE MAME STREET ADDRESS GHY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | LS | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change ☐ Addition | |
| TITLE MAME STREET ADDRESS CITY+ST-ZIP | | ☐ Delete . | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change ☐ Addition | |

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reference or trustee emporered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Ann B. Curtis, Executive Vice President 4/

CALPINE AUBURNDALE, INC.

50 West San Fernando Street San Jose, CA 95113 (address is for all Officers and Directors)

Officers:

President and CEO

Executive Vice President, Secretary

Executive Vice President Senior Vice President

Schlor Vice Fresident

Senior Vice President

Vice President

Chief Financial Officer

Assistant Secretary

Peter Cartwright

Ann B. Curtis

Thomas R. Mason

Robert D. Kelly

Robert K. Alff

Paul Barnett

Charles B. Clark, Jr.

Lisa M. Bodensteiner

Directors:

Peter Cartwright

Ann B. Curtis