2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

F97000002559

CARRAMERICA DEVELOPMENT, INC.



FILED May 05, 2003 8:00 am Secretary of State 05-05-2003 90176 035 ***150.00

| | | | | | 1000 | EIME | | | | | |
|--|--|--------------------------------------|---|--------------|----------------------|---------------------------|--|--|---|-------------------------------|---|
| INTERNATION | ET. NW. SUITE 500 | INTE 1850 | Mailing Address INTERNATIONAL SQUARE 1850 K STREET. NW. SUITE 500 WASHINGTON DC 20006 | | | | 0049965 | | | | |
| 2. Principal P | lace of Business | 3. Ma | iling Address | | | $\overline{}$ | | (60 111 0 16 111 1 61 12 161 1 | N 10 16 16 16 16 16 16 16 16 16 16 16 16 16 | ija 81 840 liool ohtoi | (0) (10 16 16 0 16 0 16 0 16 0 16 0 16 0 16 0 16 0 16 0 16 0 16 0 16 0 16 0 16 0 |
| Suite, Apt. | #, etc. | Suit | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & Stat | re | City | City & State | | | | 1 32-1903013 F -1 | | | pplied For of Applicable | |
| Zip . | Country | Zip | Zip Country | | | | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | Iditional | |
| | 6. Name and Addres | s of Current Register | Istered Agent | | | | 7. Name and Address of New Registered Agent | | | | |
| _ | | | | | Name | | | | | | -, |
| C T COR | PORATION SYSTEM | | Street Addres | | | ddress (P | s (P.O. Box Number is Not Acceptable) | | | | |
| 1200 SOL | JTH PINE ISLAND ROA | / D | Oliest Address | | | adiess (i . | O. DOX 140/110 | er is 140t Accepte | | | |
| PLANTATI | ION FL 33324 | | | | | | | | | | |
| | | | | | City | | | ÷ | F | Zip Coo | je et |
| 8. The above | named entity submits this | s statement for the purp | ose of changing its | registere | ed office o | r registered | d agent, or bo | oth, in the State of | Florida, I a | m familiar with, | and accept |
| the obligat | lons of registered agent. | | | | | | | | | | |
| SIGNATURE . | | | | | | | | | | | |
| OIGHT HORLE | Signature, typed or printed name of | of registered agent and title if app | olicable. (NOTE | : Registered | Agent signat | ure required w | hen reinstating) | | DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | l l | ection Campaign ust Fund Contrib | _ | | 00 May Be d to Fees |
| 10. | OF | FICERS AND DIRECTO |)RS | 11. | | | ADDITIONS | /CHANGES TO 0 | OFFICERS AT | ND DIRECTOR | S IN 11 |
| TITLE | VP | | Delete | TITLE | | VP-T | | | | Change | Addition |
| NAME | DORIGAN, KAREN B | T 500 | | NAME | | | DAVID | | | | |
| STREET ADDRESS | 1850 K. ST. N.W. ST Washington DC 20 | | | | ET ADDRESS | - | K ST | | | | |
| CITY-ST-ZIP | | | | CHY | ST-ZIP | WAS | HINGT | ON DC | 20006 | | |
| TITLE | VP | 1 5 | ☐ Delete | TITLE | | } | | | | Change | ☐ Addition |
| NAME STREET ADDRESS | SIMMONS, KENNETH 1850 K. ST. N. W. S | | | NAME | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | WASHINGTON DC 20 | | | | ST-ZIP | ł | | | | | |
| TITLE | S | | ☐ Delete | TITLE | | | | | | ☐ Change | Addition |
| NAME | MADRID, LINDA A | | CT Delete | NAME | | | | | | Griange | |
| STREET ADDRESS | 1850 K STREET NW, | STE 500 | | STREE | ET ADDRESS | | | | , | | |
| CITY-ST-ZIP | WASHINGTON DC 20 | 0006 | | CITY- | ST-ZIP | [| | | | ÷ | |
| TITLE | P | | ☐ Delete | TITLE | | | | | • | ☐ Change | ☐ Addition |
| NAME | WILLIAMS, JAMES S | | | NAME | | | | | | | |
| STREET ADDRESS | 1850 K STREET NW, | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | WASHINGTON DC 20 | J006 | | CITY- | ST-ZIP | ļ | | | | | |
| TITLE | EVP | | ☐ Delete | TITLE | | 1 | | | | Change | Addition |
| NAME STREET ADDRESS | HAWKINS, PHILIP L 1850 K STREET NW, | STE SOO | | NAME | | } | | | • | | |
| STREET ADDRESS CITY-ST-ZIP | WASHINGTON DC 20 | | | | et adoress St-zip |] | | | | | |
| TITLE | EVPT | | ☐ Delete | TITLE | | CFO | | | | Change | Addition |
| NAME | RIFFER, STEVEN | | □ DSIBE | NAME | | RIFF | EE STE | PHEN | | Change Containing | L.J Addition |
| STREET ADDRESS | 1850 K ST NW , STE | 500 | | • | t address | 1850 | K'ST. | NW # 50 | ٥ | | |
| CITY-ST-ZIP | WASHINGTON DC 20 | | | | ST-ZIP | WASI | HINGTO | N DC | 2000 6 | > | |
| indicated | certify that the information on this report or supplem poration or the receiver or | ental report is true and | accurate and that m | ny signati | ure shall h | ted in Sect ave the sa | ion 119.07(3) me legal effe | (i), Florida Statute ct as if made und | es. I further o | ertify that the in | or director |

changed, or on an attachment with an

SIGNATURE:

4/30/03

Daytime Phone #