## F9700002558

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## **COVER LETTER**

TO: Amendment Section Division of Corporations		
ATLANTIC EINIANICIAL MAANI	AGERS INC	
SUBJECT: ATLANTIC FINANCIAL MANA (Name of Corporati		
DOCUMENT NUMBER: F97000002558		
The enclosed withdrawal application and fee are submitted for	The state of the s	
Please return all correspondence concerning this : matter to the following:	*	
STEPHEN S. BROOKSHIRE	•	
(Name of Person)		
ATLANTIC FINANCIAL MANAG	SERS, INC.	
(Firm/Company)		
P.O. BOX 670426		
(Address)		
DALLAS, TEXAS 75367		
(City/State and Zip coo	de)	
For further information concerning this matter, please call:		
	303-1653 ode & Daytime Telephone Number)	
(Name of Person) (Area C Enclosed is a check for the amount:	ode & Daytime Telephone Number)	
\$35 Filing Fee \$43.75 Filing Fee & \$43.75 Filing Fee Certificate of Status Certified Copy (Additional copy Enclosed)	Certificate of Status & Certified	
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314	STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301	

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

ATLANTIC FINANCIAL MANAGERS, INC.
(Name of Corporation)
F97000002558
(Document Number of Corporation (if known)
TEXAS
(Incorporated Under Laws of)
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and
appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address for the corporation:
P.O. BOX 670426
(Mailing Address)
DALLAS, TEXAS 75367
(City/ State /Zip)
The corporation agrees to notify the Department of State in the future of any change in its mailing address.
(Typed or printed name of person signing)