


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 09, 2005 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # F97000002467</b>	
1. Entity Name <b>MANAGEMENT HEALTH SYSTEMS, INC.</b>	

Principal Place of Business <b>5608 PRINCETON AVE COLUMBUS, GA 31904</b>	Mailing Address <b>5608 PRINCETON AVE COLUMBUS, GA 31904</b>
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04072005 No Chg-P CR2E034 (10/03)

4. FEI Number <b>58-2297524</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent  <b>STARKS, M WAYNE 109 MARSH CREEK RD FERNANDENA BEACH, FL 32034</b>	<b>DO NOT WRITE IN THIS SPACE</b>
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>	DATE _____
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<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees	<b>UN00000295288 04/09/05-80021-022 150.00</b>
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>C STARKE, M W 6500 WATERFORD RD COLUMBUS, GA 31904</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PD LEMONIER, MICHAEL 16 RIDGECROFT LANE BARRINGTON HILLS, IL 60010</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>STD PARKER, JIM 311 JUNIPER MILL POND ROAD BOX SPRINGS, GA 31801</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>S SPROOSE, EDWARD 1043 THRID AVENUE COLUMBUS, GA 31901</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: <i>J.H. Parker</i> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR	<i>04/09/05</i> Date	<i>769227085</i> Daytime Phone #
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