SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name F97000002445

THE SOUTHWEST GROUP LTD

FILED Jul 14, 1999 8:00 am Secretary of State

07-14-1999 90007 005 ***150.00



Principal Place of Business Mailing Address							Aftit Dajte Hight Elbhi orbhi diri (99)
1456 WILSON AVE SAN JUAN PR 00907		P.O. BOX 5984 FT. LAUDERDAL	P.O. BOX 5984 FT. LAUDERDALE FL 33310		DO NOT WRITE IN T	IS SPACE	
						3. Date incorporated or Qualified 05/07/1997	
2. Principal Pl	ace of Business	2a. Mailing Add	2a. Mailing Address			4. FEI Number	Applied For
21		26	26			65-0744108	Not Applicable
Suite, Apt. #, etc.		Shite Apt. #	Spite Apt. #, FRANCISCO VALENCIA			5. Certificate of Status Desired	\$8.75 Additional
22		27	27 THE SOUTHWEST GROUP.		TD.	- Fee Required	
City & State		City	CAN HIAM DD ACOLO		6. Election Campaign Financing	\$5.00 May Be	
23	T 2.4	28			1910	Trust Fund Contribution	Added to Fees
Zip	Country	Zip	 	untry		 This corporation owes the current year Intangible Personal Property. 	Yes No
24	0 Name and Address	29 29 S of Current Registered Agent	30	т —		10. Name and Address of New Register	
	9. Hairie and Address	or Carrent Registered Agent		81	Name	10. Harrie data reduitoro de viene regiones	
WOL	.FE, LARRY		<u></u>				
200/	A JOHN KNOX RD			82	Street Addres	ss (P.O. Box Number is Not Acceptable)	
TAL	AHASSEE FL 32303			83			
				84	City	F	85 Zip Code
office or r agent. I a	egistered agent, or both,	ns 607.0502 and 607.1508, Florid in the State of Florida. Such char pt the obligations of, section 607	ige was authorize	d by t	the corporation	tion submits this statement for the purpose on a board of directors. I hereby accept the ap	f changing its registered pointment as registered
SIGNATURE _	Signature, typed or printed name of	registered agent and title if applicable	(NOTE: Regist	ered Ag	ent signature require	ed when reinstating) DAT	
12.		FICERS AND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS	AND DIRECTORS IN 12
TITLE	PVTS	D	ELETE 1,1 T	ITLE	_		Change Addition
NAME	VALENCIA, FRANCIS	600	1,2 N	AME			
STREET ADDRESS 1456 WILSON AVE			1,3 STREET ADDRESS				
CITY-ST-ZIP	SAN JUAN PR 0090	<u>7</u>	1.4 C	ITY-ST-	ZIP		
TITLE		<u>·</u> □ 0	ELETE 2.1 T	ITLE			Change Addition
NAME			2.2 N	AME	ļ		
STREET ADDRESS		•	2.3 S	TREET	ADDRESS		.
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NAME				AME		1	
STREET ADDRESS	i,				NODRESS		
CITY-ST-ZIP				tTY-ST-			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

7/6/99 1-888-230-8241

587827-90007-5 F97000002445

FRANCISCO VALENCIA 1456 WILSON AVENUE CONDADO SAN JUAN PR 00907

Request taken by: lrivers 03-02-1998

The forms you recently requested from this office are:

(1) 201. COR Profit A/R

Should you have any questions or need any further information, please contact us at the address below:

Division of Corporations - P.O. BOX 6327 - Tallahassee FL 32314...

14/1/ 4-1,99 Florida Department of State Divison of Corporations 587827-90007-5 F97000002445 PO. BOX 6327 Tallahassee, Fl. 32314 Rel. D.#F9700002445/65-0744108 Gentleuen/Ladies: THis is The first Time, I have Received ANY Corporation/etc. from the Floride Dept. of State, Divison of Corporations in Releve to Piling late state les. I REMEMBER WRITING TO LEE RIVERS of Floride Dept. of STATE, DIVISON of COXPORATIONS ON 14 FEBGS! I Told lee KNIERS IN MY letter That I was Relocating To Puents Kico and THAT MY NU-Address was in THE letters. I also outlined my plans while in Puents Rico. Rel. I Received Acknowledgement from Tallahassee! Rel. 2 THIS ANNUAL Report Packet (99) Should have been sent To me back in January, 95 not NOW in July! State, Divisor of Coxportions is: 1456 Wilson Ade.
SAN THAN, P.K. 03927 THE Florida Dept. of STATE, Divison of Corpsentions, Has ON Record THRee (3) How live