## 2002 UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Nan   | MENT # F9700<br>AR FOOD SERVICE, INC.  | 0002437   |                |                 |             | Jan 30, 2002<br>Secretary (<br>01-30-2002 90072 0   | of St           | ate  |  |
|---|--|---|----------------|-----------------|-------------|---|-----------------|--|--|
| Principal Place of Business  1221 VENDMORE DR  DALTON GA 30721 US |  | Mailing Address 1221 VENDMORE DR DALTON GA 30721 US         |                |                 |             | B0013120  |                 |  |  |
| 2. Principal F  | Place of Business  | 3. Mailing Address  |                |                 |             |   | JENA (NEN 8188) | #          <b>                            </b> |  |
| Suite, Apt.   | . #, etc.  | Suite, Apt. #, etc.   |                |                 |             | DO NOT WRITE IN THIS SPACE  |                 |  |  |
| City & State  |  | City & State  |                |                 | 4.          | FEI Number 58-225899  |                 | pplied For<br>ot Applicable                    |  |
| Zip   | Country  | Zip   | Cour           | ntry            | 5.          |   | \$8.75 Add      | ditional                                       |  |
|   | 6. Name and Address of Current   | Registered Agent  |                |                 | 7.          | Name and Address of New Registered  | igent           |  |  |
|   |  |   |                | Name            |             |   |                 |  |  |
| CORPORATION SERVICE COMPANY 1201 HAYS STREET                      |  |   |                | Street Addr     | ess (P.O. E | s (P.O. Box Number is Not Acceptable)   |                 |  |  |
| TALLAHA   | SSEE FL 32301-2525   |   |                |                 |             |   |                 |  |  |
|   |  |   |                | City            |             | FL  | Zip Cod         | le   |  |
|   | Signature, typed or printed name of registered agent printed in seligible to satisfy its Intangible requirement and elects to do so. |   | ! FEE<br>2 Fee | will be \$550   | .00         | DATE      10. Election Campaign Financing     Trust Fund Contribution.  |                 | 00 May Be                                      |  |
| 11.   | OFFICERS AND   | DIRECTORS   | 12.            |                 | ΑC          | DITIONS/CHANGES TO OFFICERS AND   | DIRECTOR        | S IN 11  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | D Delete  MOCK, LAWRENCE E JR  ONE MELLON BANK CENTER., #3200  PITTSBURGH PA 15258   |   |                |                 |             | ·   | ☐ Change        | ☐ Addition                                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             | CEOP<br>NUGENT, MICHAEL W<br>1221 VENDMORE DR<br>DALTON GA 30721   | ☐ Delete  |                |                 |             |   | ☐ Change        | ☐ Addition                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | D<br>NUGENT, MICHAEL W<br>1221 VENDMORE DR<br>DALTON GA 30721  | ☐ Delete  |                |                 |             |   | ☐ Change        | ☐ Addition                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | D<br>DEXTER, GREGORY A<br>3445 PEACHTREE RD., STE 625<br>ATLANTA GA 30326  | ☐ Delete  |                |                 |             |   | ☐ Change        | ☐ Addition                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | D<br>Arnold, Claire L<br>248 the Prado Northeast<br>Atlanta ga 30309   | □ Delete  | 1              |                 |             |   | ☐ Change        | ☐ Addition                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | CFOT<br>DOTSON, RICHARD D SR<br>1221 VENDMORE DR<br>DALTON GA 30721  | □ Delete  |                |                 |             |   | ☐ Change        | ☐ Addition                                     |  |
| indicated<br>of the cor   | on this report or supplemental report is   | true and accurate and that movered to execute this report a | y signa        | ture shall have | the same    | 119.07(3)(i), Florida Statutes. I further cerl<br>legal effect as if made under oath; that I a<br>ida Statutes; and that my name appears in | ım an officer   | or director                                    |  |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-10-02

76-260-2605

Daytime Phone #