103 N. MERIDIAN STREET TALLAHASSEE, FL 32301 222-1173	_	07175
FILING COVER SHEET ACCT. #FCA-14	F970000	
CONTACT: DATE: REF. #:	CINDY HICKS 12-10-99 0173.9481	4000030663542 -12/10/9901037002 ******35.00 ******35.00
CORP. NAME:	ABNI, Inc	
() ARTICLES OF INCORPORAT () ANNUAL REPORT () FOREIGN QUALIFICATION () REINSTATEMENT () CERTIFICATE OF CANCELL () OTHER:	() TRADEMARK/SERVICE MARK () LIMITED PARTNERSHIP () MERGER	() ARTICLES OF DISSOLUTION () FICTITIOUS NAME () LIMITED LIABILITY (X) WITHDRAWAL () UCC-3
	O WITH CHECK# <u>607/</u> R ACCOUNT IF TO BE DEBITI	လ္လည္း O ∰
	COST LI	MIT: \$
PLEASE RETURN: () CERTIFIED COPY (() CERTIFICATE OF STATUS) CERTIFICATE OF GOOD STANDING	C. COULLIEFTE DFC 1 (1 1999) (A) PLAIN STAMPED COPY
Examiner's Initials		in the second se

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

ABNI, INC.	
(Name of Corporation)	a i
Delaware (Incorporated Under Laws Of)	
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.	
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.	
The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.	
27051 Towne Centre Drive	
(Mailing Address)	-
Foothill Ranch, CA 92610	
(City/ State /Zip) The corporation agrees to notify the Department of State in the future of any change in its mailing address.	
ABNI, INC. By: Helaula Kalelli, Secretary Signature of the chairman or vice chairman of the board, president, or any officer.	4.
Michael A. Krahelski Dec. 2, 1999 Typed or printed name Date	4