

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Feb 25, 1999 8:00 am
Secretary of State

02-25-1999 90045 029 ***150.00

DOCUMENT # F97000002175

1. Corporation Name

ABNI, INC.

Principal Place of Business

**8001 IRVINE CENTER DRIVE
IRVINE CA 92618**

Mailing Address

**8001 IRVINE CENTER DRIVE
IRVINE CA 92618**



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/24/1997

4. FEI Number

91-1818903

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

21 27051 Towne Centre Dr.

2a. Mailing Address

26 27051 Towne Centre Dr.

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

23 Foothill Ranch, CA

City & State

28 Foothill Ranch, CA

Zip **24 92610**

Country **25 USA**

Zip **29 92610**

Country **30 USA**

9. Name and Address of Current Registered Agent

**NRAI SERVICES, INC.
528 E. PARK AVENUE
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE

NAME **HALL, JOHN B**

STREET ADDRESS **8001 IRVINE CENTER DRIVE 5TH FLOOR
IRVINE CA 92618**

TITLE **DV** ☐ DELETE

NAME **DUFFY, DON P**

STREET ADDRESS **8001 IRVINE CENTER DRIVE 5TH FLOOR
IRVINE CA 92618**

TITLE **SD** ☐ DELETE

NAME **KELLY, REGAN E**

STREET ADDRESS **8001 IRVINE CENTER DRIVE 5TH FLOOR
IRVINE CA 92618**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

**27051 Towne Centre Drive
Foothill Ranch, CA 92610**

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

**27051 Towne Centre Drive
Foothill Ranch, CA 92610**

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

**27051 Towne Centre Drive
Foothill Ranch, CA 92610**

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/17/99

Date

(949) 465-3509

Daytime Phone #

CR2E034 (11/98)