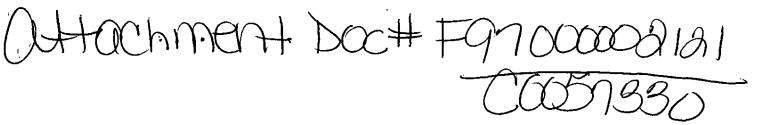
# **2001 UNIFORM BUSINESS REPORT (UBR)**

SIGNATURE:

| DOCU<br>1. Entity Nam  | MENT # 77000  HER BLOCK MORTGAGE   | CORPORATION   | Me Hied  | 00<br>14m   | May 02, 20<br>Secretary<br>05-02-2001 9017  | 001 8:0<br>of Sta   | ıte                                     |  |
|--|--|---|--|---|---|---|---|--|
| Principal Plac   | e of Business  | Mailing Address   |  |   |   |   |   |  |
| 20 BLANCHARD ROAD, 20 BLANCHARD ROAD BURLINGTON, MA 01803 BURLINGTON, MA 0   |  |   |  |   | Phhataaa  |   |   |  |
| 2. Principal Place of Business   |  | 3. Mailing Address  |  |   |   |   |   |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |  |   | DO NOT WRITE IN THIS SPACE  |   |   |  |
| City & State   |  | City & State  |  | 4.  | 4. FEI Number Applied For 04-3120708 Not Applicable   |   |   |  |
| Zip  | Country  | Zip   | Country  | 5.  | Certificate of Status Desired   | \$8.75 Add<br>Fee Require   |   |  |
|  | 6. Name and Address of Current R   | egistered Agent   |  | 7.  | Name and Address of New Registe   | red Agent   |   |  |
| ርፕ ሮስքው  | DRATION SYSTEM   | •   | Name   |   |   |   |   |  |
| CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD, PLANTATION, FL 33324  |  |   |  | Street Address (P.O. Box Number is Not Acceptable)  |   |   |   |  |
| r LANIAI.  | ion, fl 33324  |   | City   |   | <u>.</u>  | <b>E</b>  | e                                       |  |
|  | named entity submits this statement for t  |   |  |   |   | FL Zip Code   |   |  |
| Signature, typed or printed name of registered agent and title if applicable.  9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  See criteria on back)  Make Check Payable. |  |   | FEE IS \$150.<br>1 Fee will be \$                          | 00<br>550.00  | Election Campaign Financing     Trust Fund Contribution.  |   | <b>0</b> May Be<br>I to Fees            |  |
| 11.  | OFFICERS AND D   | RECTORS   | 12.  |   | ODITIONS/CHANGES TO OFFICERS  | AND DIRECTORS   | 3 IN 11                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | 3 ADA,  | K H. RANK<br>., CA 92618  | □ · Change  | Addition                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | 20 BLA  | . CLARKE<br>INCHARD ROAD,<br>IGTON, MA 01803  | ☐ Change  | ☐ Addition                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | D<br>ROBERT<br>3 ADA,<br>IRVINE                     |   | ☐ Change  | Addition                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | D   | M D. DAVIS  | ☐ Change  | Addition                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                      |   |   | ☐ Change  | ☐ Addition                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                      |   |   | ☐ Change  | Addition                                |  |
| 13. I hereby ce indicated of the corp changed.   | ertify that the information supplied with the or this report or supplemental report is to cration or the receiver of custee tempowers or on an attachment with all advices, with | is filing does not qualify for the and accurate and that my ered to execute this report as all ather like empowered | ne exemption stat<br>signature shall ha<br>required by Cha | ed in Section<br>ave the same i<br>pter 607, Florid | 119.07(3)(i), Florida Statutes. I further<br>legal effect as if made under oath; the<br>da Statutes; and that my name appea | certify that the in<br>at I am an officer o<br>ars in Block 11 or | formation<br>or director<br>Block 12 if |  |



## **H&R BLOCK MORTGAGE CORPORATION**

### **OFFICERS**

# **BOARD OF DIRECTORS**

Patrick H. Rank

President / CEO / Treasurer 31586 Sea Shadows Way Laguna Niguel, CA 92677 (949) 499-6736 Patrick H. Rank

Dana F. Clarke

VP, General Counsel / Secretary 21 Beacon Street, Suite 7Q Boston, MA 02108 (617) 723-2538 Robert E. Dubrish

19032 Nathan Circle Villa Park, CA 92861 (949) 212-1662

William D. Davis 5505 Crest Deville Orange, CA 92867

(714) 974-0953

#### Additional information on Officers and Directors:

#### Business addresses:

| Patrick H. Rank   | - DOB 03/13/45 | S.S. # 399-42-3769 | 3 Ada, Irvine, CA 92618                 |
|-------------------|----------------|--------------------|---|
| Dana F. Clarke    | - DOB 05/25/70 | S.S. # 030-50-4615 | 20 Blanchard Road, Burlington, MA 01803 |
| Robert E. Dubrish | - DOB 01/27/52 | S.S. # 328-48-3173 | 3 Ada, Irvine, CA 92618                 |
| William D. Davis  | - DOB 07/17/36 | S.S. # 567-42-8499 | 3 Ada, Irvine, CA 92618                 |