

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 12, 2000 8:00 am**  
**Secretary of State**

04-12-2000 90132 001 \*\*\*\*\*8.75  
 04-12-2000 90132 002 \*\*\*150.00

**DOCUMENT # F97000002121**

1. Entity Name

~~ASSURANCE MORTGAGE CORPORATION OF AMERICA~~  
**H&R BLOCK MORTGAGE CORPORATION**

Principal Place of Business

Mailing Address

20 BLANCHARD ROAD  
 BURLINGTON MA 01803

20 BLANCHARD ROAD  
 BURLINGTON MA 01803-5155

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

04-3120708

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☒

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

ROSS-COHEN, DANA  
 MR. C'S AUTO SALES  
 4791 NORTH FEDERAL HIGHWAY  
 POMPANO BEACH FL 33064

Name

**CT CORPORATION SYSTEM**

Street Address (P.O. Box Number is Not Acceptable)

**1200 SOUTH PINE ISLAND ROAD**

City

**PLANTATION**

**FL**

Zip Code  
**33324**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*[Signature]*

M. T. Fitzpatrick, Asst. Secretary

3/24/00

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible  
 Tax filing requirement and elects to do so. ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☐ Delete  
 NAME **EDELSTEIN, STEVEN B**  
 STREET ADDRESS **20 BLANCHARD ROAD**  
 CITY-ST-ZIP **BURLINGTON MA 01803**

TITLE **P** ☒ Change ☐ Addition  
 NAME **PATRICK H. RANK**  
 STREET ADDRESS **3 ADA**  
 CITY-ST-ZIP **IRVINE, CA 92618-2304**

TITLE **EVS** ☐ Delete  
 NAME **EDELSTEIN, ROBERT A**  
 STREET ADDRESS **20 BLANCHARD ROAD**  
 CITY-ST-ZIP **BURLINGTON MA 01803**

TITLE **VP** ☒ Change ☐ Addition  
 NAME **PAUL GERSHKOWITZ**  
 STREET ADDRESS **20 BLANCHARD ROAD**  
 CITY-ST-ZIP **BURLINGTON MA 01803**

TITLE **EVT** ☐ Delete  
 NAME **GERSHKOWITZ, PAUL H**  
 STREET ADDRESS **20 BLANCHARD ROAD**  
 CITY-ST-ZIP **BURLINGTON MA 01803**

TITLE **S** ☒ Change ☐ Addition  
 NAME **DANA CLARKE**  
 STREET ADDRESS **20 BLANCHARD ROAD**  
 CITY-ST-ZIP **BURLINGTON, MA 01803**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/2/00  
 Date

781-852-4177  
 Daytime Phone #

CR2E034 (9/99)