FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F97000002121 (8)

ASSURANCE MORTGAGE CORPORATION OF AMERICA

				., ,	-						
Principal Place of Business			Ma	Mailing Address					-{	A BASIA ISADA FIBAD	HAND HAG BRAG
20 BLANCHARD ROAD			2	20 BLANCHARD ROAD					1		
BURLINGTON MA 01803				BURLINGTON MA 01803					DO NOT WOITE IN TH	110 0D 1 0E	
									DO NOT WRITE IN THE	IS SPACE	
}									3. Date Incorporated or Qualified		
2 Principal P	Place of Busin	nace	20	Mailing Address					04/22/1997 4. FEI Number		Applied For
2. Principal Place of Business				26					04-3120708	 +	Not Applicable
Suite, Apt. #, etc.				Suite, Apt. #, etc.					}		Additional
22				27					5. Certificate of Status Desired		Required
City & State				City & State					6. Election Campaign Financing	\$5.0	0 May Be
23			28	28					Trust Fund Contribution		d to Fees
Žip		Country		Zιρ	Co	untry			8. This corporation owes or has paid the	current year I	ntangible
24	25		29						Personal Property Tax due June 30. Yes You		
		and Address of Curren	t Regist	ered Agent		ļ.,			10. Name and Address of New Register	ad Agent	
RC	SS-COHE	n, dana				81	Name				
Mr. C'S auto sales				82 Street Ad			Addres	ress (P.O. Box Number is Not Acceptable)			
4791 NORTH FEDERAL HIGHWAY							<u> </u>				
PC)mpano bi	EACH FL 33064				83					
						84	City			. 85 Zic	o Code
									F	· L 1 1	Ì
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its register office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as register											its registered
agent. I a	m familiar w	ith, and accept the obliga	itions of	Section 607.0505, F.	lorida Sta	lules	i.	prorano	and board or an obtainer. This object the	фронилонго	.oog/0.0/05
SIGNATURE								.			<u> </u>
	Signature, typed	or printed name of registered age OFFICERS AND			TE: Registere	ed Age	n: signatur	e required	ADDITIONS/CHANGES TO OFFICERS A		DO IN 10
12.	PC	OFFICENS AIN	DineC	DELETE	1.17	TI C		_	ADDITIONS/CHANGES TO OFFICERS A	Change	
NAME		TEIN, STEVEN B		L Decere	1.2 N			}		L Grange	
STREET ADDRESS		NCHARD ROAD			- 1		ADDRESS	1			}
CITY-ST-ZIP		IGTON MA 01803				211Y - S					ļ
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NAME		TEIN, ROBERT A			2.2 N			1			
STREET ADDRESS		NCHARD ROAD			- E		ADDRESS	1			}
CITY-ST-ZIP		GTON MA 01803				DITY-S		1			ł
TITLE	TĎ			DELETE	3.1 T			1		☐ Change	Addition
NAME	GERSH	KOWITZ, PAUL H			3.2 N	IAME		1			}
STREET ADDRESS				3.3 STREET ADDRESS		address					
CITY-ST-ZIP		GTON MA 01803				CITY - S		}			j
TITLE				DELETE	4.1 T					Change	Addition
NAME					4.21	NAME					
STREET ADDRESS					4.3 \$	TREET	ADDRESS	1			}
CITY-ST-ZIP					440	HTY-S	1 - 71P	<u>L</u> _			
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NAME					5.2 NAMF		}			j	
STREET ADDRESS					5.3 STREET ADDRESS		1			j	
CITY-ST-ZIP					5.4 0	ITY-S	1 - 7IP	<u></u>		<u></u>	
TITLE				DELETE	61 T	NLF				Change	☐ Addition
NAME	•				6.2 N	AME)			
STREET ADDRESS					6.3 S	TREET	ADDRESS				

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or it an address?

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978.229-1490

FILED

Jan 30 1998 8:00am

Secretary of State