# F97000001807

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1/21/10

#### DONALD F. CURRAN

4025 Cattlemen Road, PMB 141 Sarasota, FL 34233

941-358-9937 FAX 941-358-1098

e-mail: doncurran@aol.com

### **COVER LETTER**

TO:	Amendment Section Division of Corporations
SUBJ	TECT: Stape Protective Services, Inc.
	(Name of Corporation)
DOC	UMENT NUMBER: <u>F97000001807</u>
The e	nclosed withdrawal application and fee are submitted for filing.
	e return all correspondence concerning this r to the following:
	= ONALD FOURRAN
	(Name of Person)
	(Firm/Company)
	4025 CoHlemenRond, PMB #141
	(Address)
	SARASOTA, FL 34241
	(City/State and Zip code)
For fu	orther information concerning this matter, please call:
	DONALOF CURRAN at (941) 358-9937
	(Name of Person) (Area Code & Daytime Telephone Number)

#### **MAILING ADDRESS:**

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

#### STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

STARR TROTERTIVE SLAVIPES, INC.	
(Name of Corporation)	
(Document Number of Corporation (if known)	
(Document Number of Corporation (if known)	71
Mew York State The Residence of the State of	Ë
(Incorporated Under Laws of)	M
This corporation is no longer transacting business or conducting affairs within the State of Forida an voluntarily surrenders its authority to transact business or conduct affairs in Florida.	d hereby
This corporation revokes the authority of its registered agent in Florida to accept service on its be appoints the Department of State as its agent for service of process based on a cause of action arising d time it was authorized to transact business or conduct affairs in Florida.	
The following is a current mailing address for the corporation:	
4025 (Mailing Address) PMB #141	
(Mailing Address)  Surangota, PL 34241  (City/ State /Zip)	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the future of any change in its mailing address.  (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	ess. 
(Typed or printed name of person signing)  (Title of person signing)	

**FILING FEE \$35**