## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

NORCROSS GA 30071

3155 NORTHWOODS PKWY NW

## F97000001758 DOCUMENT #

1. Entity Name

Principal Place of Business

SIGNATURE CP

NORCROSS GA 30071

3155 NORTHWOODS PKWY NW

ELEKTA ONCOLOGY SYSTEMS, INC.



## **FILED** Feb 17, 2003 8:00 am Secretary of State

02-17-2003 90288 006 \*\*\*150.00

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| 2 Principal P                                | lace of Business   | US  3. Mailing Address                                       |  |  |                                      |                                       |                |   |  |
|--|--|--|--|--|--------------------------------------|---------------------------------------|----------------|---|--|
|  | eachtree Industrial &  | 1  | REE INDUSTRI                               | AL BUD   |                                      |                                       |                |   |  |
| Suite, Apt.                                  |  | Suite, Apt. #, etc. BUILOING 300, STAITE 300                 |  |  | CHECK HERE IF MAKING CHANGES         |                                       |                |   |  |
| City & State                                 |  | City & State   |  |  | 4. FEI Number FO COSTORO Applied For |                                       |                |   |  |
| Nonen  | 1085, GA   | NORCROSS, G  |  |  | 58-2285938                           |                                       | <del> </del>   | ot Applicable   |  |
| Zip 30092 Country                            |  | 30092  | Country                                    | 5  | . Certificate of Status Desired      |                                       | 3.75 Add       |   |  |
| 7.00   | 6. Name and Address of Current   | <del></del>  | 7  | . Name and Address of New F                        |                                      | e Require<br>ent                      | 0              |   |  |
|  |  |  |  | ame  |                                      |                                       |                |   |  |
| CORPORATION SERVICE COMPANY 1201 HAYS STREET |  |  |  | Street Address (P.O. Box Number is Not Acceptable) |                                      |                                       |                |   |  |
|  | S STHEET<br>SSEE FL 32301-2525   |  |  |  |                                      |                                       |                |   |  |
| IALLAHAG                                     | DOEC FL 32301-2323   |  |  |  |                                      |                                       |                |   |  |
|  |  |  | City                                       |  | :                                    | FL                                    | Zip Cod        | e   |  |
| 8. The above                                 | named entity submits this statement for  | the purpose of changing its                                  | registered office o                        | r registered a                                     | agent, or both, in the State of Flo  | orida. I am fam                       | iliar with,    | and accept  |  |
| the obligati                                 | ons or registered agent.   |  |  |  |                                      |                                       |                |   |  |
| SIGNATURE _                                  | Signature, typed or printed name of registered agent a   | and title if applicable. (NOT                                | E: Registered Agent signal                 | ture required whe                                  | n reinstating)                       | DATE                                  |                |   |  |
|  | LE NOW!!! FEE IS \$150,00  |  |  |  |                                      |                                       |                | ~   |  |
|  | May 1, 2003 Fee will be \$550.00   |  |  |  | 9. Election Campaign Fir             |                                       |                | May Be  |  |
| Make Check                                   | Payable to Florida Department of   | State  |  |  | Trust Fund Contribution              | n. L                                  | Added          | d to Fees   |  |
| 10.  | OFFICERS AND I   | DIRECTORS  | 11.  | ,  | ADDITIONS/CHANGES TO OFF             | ICERS AND DI                          | RECTOR         | S IN 11   |  |
|  | PT<br>PUUSEPP, TOMAS   | ☐ Delete   | TITLE                                      |  |                                      |                                       | ] Change       | Addition S  |  |
|  | 2015 WESTBORNE WAY   |  | NAME<br>STREET ADDRESS                     |  |                                      |                                       |                | 1,1   |  |
|  | ALPHARETTA GA 30022  |  | CITY-ST-ZIP                                |  |                                      | •                                     |                | 103   |  |
|  | VP   | ☐ Delete   | TITLE                                      |  |                                      |                                       | ] Change       | Addition   Addition |  |
|  | GACCIONE, PETER<br>3715 VILLAGAE WALK DRIVE  | ومسروف الدرازة والمحمد الدادارة الرامة                       | NAME                                       |  |                                      |                                       |                | ١   |  |
|  | NORCROSS GA 30092  |  | STREET ADDRESS  CITY-ST-ZIP                |  |                                      |                                       |                |   |  |
|  | \$   | ☐ Delete   | TITLE                                      | S  |                                      |                                       | Change         | Addition  |  |
|  | CARGILL, MASON   | . 4  | NAME                                       | GROME  | , RICHARD<br>EACHTREE INDUSTRI       | 14/ QL 1/D                            | BI CT          | ATT SE VID  |  |
|  | 3500 SUNTRUST PLAZA, 303 PEA<br>ATLANTA GA 30308-3242  | ACHTREE ST   | STREET ADDRESS<br>CITY-ST-ZIP              |  | ross, GA 30092                       | אר שנייין                             | , <b>Oug</b> 3 | אר שני ליו  |  |
| TITLE  | AILANIA OA 30000-3242  | ☐ Delete   | TITLE                                      | VP   |                                      |                                       | ] Change       | Addition  |  |
| NAME   |  | , Delete   | NAME                                       | QUAG   | LIANI, DENNIS                        |                                       |                | _   |  |
| STREET ADDRESS                               |  |  | STREET ADDRESS                             | 1 -  | eachtree industr                     | IAL BLVD,                             | BLGS           | 10, 4E300   |  |
| CITY-ST-ZIP                                  | ***  |  | CITY-ST-ZIP                                | NORCE  | 055, 6A 30092                        |                                       |                |   |  |
| title .<br>Name                              | -  | ☐ Delete   | TITLE<br>NAME                              | TREAS  | - ~ ~ ~ ~ ~                          | · · · · · · · · · · · · · · · · · · · | ] Change       | Addition  |  |
| STREET ADDRESS                               |  |  | STREET ADDRESS                             | 4775   | PEACHTREE INDUSTR                    | PAL BLUD                              | ), BL6         | 300 STE \$77  |  |
| CITY-ST-ZIP                                  | · · · · · · · · · · · · · · · · · · ·  |  | CITY-ST-ZIP                                | NORCE  | 085, GA 30092                        |                                       |                |   |  |
| TITLE  |  | ☐ Delete   | TITLE                                      |  |                                      |                                       | ] Change       | ☐ Addition  |  |
| NAME<br>STREET ADDRESS                       |  |  | NAME<br>STREET ADDRESS                     |  |                                      |                                       |                |   |  |
| CITY-ST-ZIP                                  | ,  |  | CITY-ST-ZIP                                |  |                                      |                                       |                |   |  |
| of the corp                                  | ertify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empor<br>or on an attachment with an actifiess, w | true and accurate and that n<br>wered to execute this report | ny signature shall h<br>as required by Cha | ave the came                                       | a legal effect as if made under o    | oth, that I am a                      | on officer i   | or director   |  |