#### FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

# DOCUMENT # F9700001506

Country

9. Name and Address of Current Registered Agent

25

1. Corporation Name

VIATECH SERVICES, INC.

Principal Place of Business

Mailing Address

2a. Mailing Address

City & State

19053

Suite, Apt. #, etc. SUITE

TREVUSE

2200 WOODCREST PL., STE, 300 **BIRMINGHAM AL 35209** 

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

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Zip

2200 WOODCREST PL., STE, 300 BIRMINGHAM AL 35209

i NESHAMINY

## FILED Mar 04, 1999 8:00 am **Secretary of State**

03-04-1999 90150 038 \*\*\*150.00



| DO NOT WRITE IN THIS SPACE |   |         |                                |                                   |  |  |  |
|----------------------------|---|---------|--------------------------------|-----------------------------------|--|--|--|
| 3.                         | Date Incorporated or Qualifed                             |         |                                |                                   |  |  |  |
|                            | 03/24/1997  |         | ٠                              |                                   |  |  |  |
| 4.                         | FEI Number  |         | 1 7                            | Applied For                       |  |  |  |
|                            | 63-0993158  |         | 1                              | Not Applicable                    |  |  |  |
| 5.                         | Certifcate of Status Desired                              |         |                                | \$8.75 Additional<br>Fee Required |  |  |  |
| 6.                         | Election Campaign Financing Trust Fund Contribution       |         | \$5.00 May Be<br>Added to Fees |                                   |  |  |  |
| 8.                         | This corporation owes the curre<br>Personal Property Tax. | ent yea | r Intangible<br>☐ Yes          | MNo                               |  |  |  |
| 10.                        | Name and Address of New R                                 | legiste | red Agent                      |                                   |  |  |  |
|                            |   |         |                                |                                   |  |  |  |

### CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE FL 32301-2525

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| 81 | Name   |     |    |          |
|----|--|-----|----|----------|
| 82 | Street Address (P.O. Box Number is Not Acceptable) |     |    |          |
| 83 |  | ••• |    |          |
| 84 | City   | FL  | 85 | Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

PA 1

Country

<u>u s A</u>

INTERPLEX

| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                        |   |                    |   |  |          |            |  |
|--|------------------------|---|--------------------|---|--|----------|------------|--|
| 12.  | OFFICERS AND DIRECTORS | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                    |   |  |          |            |  |
| TITLE  | D                      | ] DELETE  | 1.1 TITLE          |   |  | ☐ Change | ☐ Addition |  |
| NAME   | GOODRICH, T.M.         |   | 1.2 NAME           |   |  | •        |            |  |
| STREET ADDRESS   | 3320 DELL RD.          |   | 1.3 STREET ADDRESS |   |  |          |            |  |
| CITY-ST-ZIP  | BIRMINGHAM AL 35223    |   | 1.4 CITY-ST-ZIP    |   |  |          |            |  |
| TITLE  | C                      | ] DELETE  | 2.1 TITLE          |   |  | ☐ Change | ☐ Addition |  |
| NAME   | RUBAR, WILLIAM H       |   | 2.2 NAME           |   |  |          |            |  |
| STREET ADDRESS   | 139 DEERWOOD LAKE DR   |   | 2.3 STREET ADDRESS |   |  |          |            |  |
| CITY-ST-ZIP  | HARPERSVILLE AL 35078  |   | 2.4 CITY-ST-ZIP    |   |  |          |            |  |
| TITLE  | VS                     | DELETE  | 3.1 TITLE          | , |  | ☐ Change | ☐ Addition |  |
| NAME   | GARRICK, F.E.          |   | 32 NAME            |   |  |          |            |  |
| STREET ADDRESS   | 2320 FOX GLEN CIRCLE   |   | 3.3 STREET ADDRESS |   |  |          |            |  |
| CITY-ST-ZIP  | BIRMINGHAM AL 35216    |   | 3.4. CITY-ST-ZIP   |   |  |          |            |  |
| TITLE  | T                      | ] DELETE  | 4.1 TITLE          |   |  | ☐ Change | ☐ Addition |  |
| NAME   | MCCARTY, J.S.          |   | 4. 2 NAME          |   |  |          |            |  |
| STREET ADDRESS   | 704 LEXINGTON RD.      |   | 4.3 STREET ADDRESS |   |  |          |            |  |
| CITY-ST-ZIP  | BIRMINGHAM AL 35216    |   | 4.4 CITY-ST-ZIP    |   |  |          |            |  |
| TITLE  | VPA -                  | ] DELETE  | 5.1 TITLE          |   |  | ☐ Change | ☐ Addition |  |
| NAME   | ANDERSON, BILL         |   | 5.2 NAME           |   |  | •        |            |  |
| STREET ADDRESS   | 624 PEVSNER RD         |   | 5.3 STREET ADDRESS |   |  |          |            |  |
| CITY-ST-ZIP  | YARDLEY PA 19067       |   | 5.4 CITY-ST-ZIP    |   |  |          |            |  |
| TM.E   |                        | ) DELETE  | 6.1 TITLE          |   |  | ☐ Change | ☐ Addition |  |
| NAME   |                        |   | 6.2 NAME           |   |  |          |            |  |
| STREET ADDRESS   |                        |   | 6.3 STREET ADDRESS |   |  |          |            |  |
| CITY-ST-ZIP  |                        |   | 6.4 CITY-ST-ZIP    |   |  |          |            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

SIGNATURE: