FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9700001263

1. Corporation Name

Principal Place of Business	Mailing Address
6000 LAKE FOREST DRIVE #200	6000 LAKE FOREST DRIVE #20
ATLANTA GA 30328	atlanta ga 30328

FILED Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90113 016 ***150.00

Principal Place of Business Mailing Address							#11#& tir# r#1ri 1##ri ##iri ##					
6000 LAKE FOREST DRIVE #200 6000 LAKE FOREST DRIVE #200						ı						
ATLANTA GA 30328 ATLANTA GA 30328						DO NOT WRITE IN THIS SPACE						
						2 Date Inc	corporated or Qualifed	TE IN THIS	OF AGE			
						03/12/	•			<u> </u>		
2 'Oringinal Di	ace of Business	2a, Mailing Address				4. FEI Nur			$\neg \tau$	Applied For		
	ace of business	<u>-</u> -				58-229			 -	Not Applicable		
Suite, Apt.	H ata	Suite, Apt. #, etc.								5 Additional		
22	r, 616.	27				5. Certifca	te of Status Desired			Required		
City & State City & State				6. Election Campaign			Campaign Financing		\$5.0	May Be		
23 28							and Contribution		• -	d to Fees		
	Zip Country Zip			intry		8, This co	8. This corporation owes the current year Intangible					
24	25	29	30			Personal Property Tax.						
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent								
				81	Name							
C T CORPORATION SYSTEM				82	Street A	et Address (P.O. Box Number is Not Acceptable)						
1200 SOUTH PINE ISLAND ROAD					000.7							
PLAN	ITATION FL 33324			83								
ļ				84	City				85 Zi	ip Code		
] '			FL	, -			
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.												
SIGNATURE			*** D			quired when reinstating)	<u>. </u>	DATE				
	Signature, typed or printed name of registered ager	nt and title if applicable. (N: ID DIRECTORS	13.	Agen	t signature re		NS/CHANGES TO OF		D DIREC	TORS IN 12		
TITLE	PCD	DELETE	1,1 TI	TLE		Director	Chairman		Chang			
NAME	BROGDON, CHRIS		1.2 N			ا ماحهارد	CIONTITUTE					
STREET ADDRESS	6000 LAKE FORREST DRIVE #	200			T ADDRESS)		
!	ATLANTA GA			1.4 CITY-ST-ZIP						}		
CITY-ST-ZIP						Director	Sirector		Chang	ge		
NAME	10			AME					•	ł		
STREET ADDRESS	TARREST AND EARDEST DOUG				FADDRESS	s						
CITY-ST-ZIP	ATLANTA GA		1		ST-ZIP					-		
TITLE				TLE	71-21				☐ Chang	ge		
NAME	-			AME	ļ					Į		
STREET ADDRESS	1				T ADDRESS					ļ		
CITY-ST-ZIP	ATLANTA GA		1		IT-ZIP							
TITLE	TD	☐ DELETE				Dreside	NE DIrec	tor	Chang	ge 🔲 Addition		
NAME	TUCKER, DARRELL C		4.21	IAME		,,00,00		_		}		
STREET ADDRESS	6000 LAKE FORREST DRIVE #	200	435	TREET	TADORESS					l		
CITY-ST-ZIP	ATLANTA GA				T-ZIP		•					
TITLE	D	☐ DELETE				VICE PRE	sident/Dir	actor	Change Ch	ge Addition		
NAME	ANDREWS, JAMES J		5.2 N	AME	}	• • • • • • • • • • • • • • • • • • • •	-,,-9			\		
STREET ADDRESS	6000 LAKE FORREST DRIVE #	200	5.3 S	TREET	TADORESS			•	_			
CITY-ST-ZIP	ATLANTA GA		5.4 C	ITY-S	T-ZIP				*	· <u> </u>		
TITLE		☐ DELETE	6.1 T	TLE		CFO			☐ Chan	ge 🔀 Addition		
NAME			6.2 N		ľ	James H	. Sanragra	Ł_	. 4	_ [
STREET ADDRESS			6.3 \$	TREE	T ADDRESS	6000 60	he Forres	t Dr.	₩ 20	a		
				m e		Nt-lands	(-0 3/	727Q				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: