PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State ... DIVISION OF COMPORATIONS

1999

DOCUMENT # F9700001067

1. Corporation Name JACKSONVILLE RESOURCES, INC.

May 04, 1999 8:00 am Secretary of State

05-04-1999 90040 045 ***158.75



| Principal Place of Business Mailing Address | | | | | | | | | |
|---|---|--|-----------------|-------------------------|----------------------------------|----------------------------|------------|--------------|--|
| 3728 PHILIPS WHY | | %MEDICAL RESOURCES, INC. 155 STATE ST | | - | | | | | |
| STE 34 JAX FL 32207 | | HACKENSACK NJ 07601 | | | DO | DO NOT WRITE IN THIS SPACE | | | |
| US . | | TRIONERSON THE GLOSS | | 3. Date Incorporated or | 3. Date Incorporated or Qualifed | | | | |
| | | | | | 02/28/1997 | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address C/O Medical R | ocour, | cec T | a. FEI Number | | Ar | plied For | |
| 21 | | 26 125 State Str | | ces, i | 22-2599239 | | No | t Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | esired 🕱 | \$8.75 | Additional | |
| 22 | | 27 -Suite 200 - | Legal | Dept. | 5. Certifcate of Status D | esired 🔼 | Fee Re | equired | |
| City & Stat | e | City & State | | | 6. Election Campaign Fi | nancing | \$5.00 | May Be | |
| 23 | | 28 Hackensack, N | lew Je: | rsey | Trust Fund Contributi | on 🗀 | Added | to Fees | |
| Zip | Country | Zip | Country | | 8. This corporation owe: | the current year Ir | _ | ~ | |
| 24 | 25 | 29 07601 3 | 0 USA | | Personal Property Ta | | ☐ Yes | Mo | |
| | 9. Name and Address of Curren | t Registered Agent | | 1 | 10. Name and Address | of New Registered | J Agent | | |
| 0.7 | CODDODATION CYCTEM | | 81 | Name | | | | | |
| - | CORPORATION SYSTEM | | 82 | Street Ac | idress (P.O. Box Number is No | t Acceptable) | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | <u> </u> | | | | | | |
| PLAI | NTATION FL 33324 | | 83 | | | | | | |
| | | | 84 | City | | | 85 Zip (| Code | |
| | to the provisions of Sections 607.050 | | | , | | FI | | | |
| agent. I a SIGNATURE | egistered agent, or both, in the State or familiar with, and accept the obligation of the state | tions of, Section 607.0505, Florid | la Statutes | | uired when reinstating) | DATE | | | |
| 12. | OFFICERS AN | | 13. | | ADDITIONS/CHANGE | S TO OFFICERS A | ND DIRECTO | ORS IN 12 | |
| TITLE | DP DELETE | | 1.1 TITLË | | D | • | Change | Addition | |
| NAME. | ALLEN, G H | | 1.2 NAME | | Duane C. Monto | - | 200 | • | |
| STREET ADDRESS | 155 STATE ST | | 1.3 STREET | T ADDRESS | 125 State Stre | | _ | | |
| CITY-ST-ZIP | HACKENSACK NJ 07601 | | 1.4 CITY-ST-ZIP | | Hackensack, Ne | w Jersey C |)7601 | | |
| TITLE | VTS SCIETE | | | | DΡ | - | ☐ Change | Additio | |
| NAME | WHYNOT, G A | | 2.2 NAME | | Michael J. Dru | • | | | |
| STREET ADDRESS | 155 STATE ST | | 2.3 STREET | T ADDRESS | 125 State Stre | et - Suite | 200 | | |
| CITY-ST-ZIP | HACKENSACK NJ 07601 | | 2.4 CITY-S | ST-ZIP | Hackensack, Ne | w Jersey C | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | VS | | Change | Addition | |
| NAME | | | 3.2 NAME | | Christopher J. | | | | |
| STREET ADDRESS | | | 3.3 STREET | FADDRESS | 125 State Stre | | | | |
| CITY-ST-ZIP | | | 3.4. CITY-S | T-ZIP | Hackensack, Ne | w Jersey | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | Ì | VT . | | Change | Addition | |
| NAME | | • | 4.2 NAME | | Geoffrey A. Wh | | - 200 | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | 125 State Stre | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | Hackensack, Ne | w Jersey C | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | Change | Addition | |
| NAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | I-ZIP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or open attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

SICH / IXIIII R / SICH AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR BURECTOR MICHAEL J. Drumgoole, President

☐ DELETE

☐ Addition