

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jul 29, 2004 8:00 am**  
**Secretary of State**

07-29-2004 90003 020 \*\*\*550.00

**DOCUMENT # F97000000910**

1. Entity Name  
**SUN GP OF CALIFORNIA, INC.**



Principal Place of Business:

**1 SUNAMERICA CTR  
37TH FLOOR  
LOS ANGELES, CA 90067**

Mailing Address

**1 SUNAMERICA CTR  
37TH FLOOR  
LOS ANGELES, CA 90067**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

07022004

Chg-P

CR2E034 (10/03)

4. FEI Number

**95-4599401**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$550.00  
Due by September 8, 2004**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE **P/D** ☐ Delete  
NAME **NUSSENBLATT, ALAN**  
STREET ADDRESS **1 SUNAMERICA CTR**  
CITY-ST-ZIP **LOS ANGELES, CA 900676022**

TITLE **VP/D** ☐ Delete  
NAME **PETAK, WILLIAM M**  
STREET ADDRESS **1 SUNAMERICA CTR**  
CITY-ST-ZIP **LOS ANGELES, CA 900676022**

TITLE **T/D** ☐ Delete  
NAME **GILLIS, N. SCOTT**  
STREET ADDRESS **1 SUNAMERICA CTR**  
CITY-ST-ZIP **LOS ANGELES, CA 900676022**

TITLE **D** ☐ Delete  
NAME **NIXON, CHRISTINE A**  
STREET ADDRESS **1 SUNAMERICA CTR**  
CITY-ST-ZIP **LOS ANGELES, CA 900676022**

TITLE **AS** ☐ Delete  
NAME **PUZON, VIRGINIA N**  
STREET ADDRESS **1 SUNAMERICA CENTER**  
CITY-ST-ZIP **LOS ANGELES, CA 90067**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Virginia N Puzon*

7/26/04 (310) 772-6541