## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** F97000000910

SUN GP OF CALIFORNIA, INC.

Mailing Address

## **FILED** Jul 20, 1999 8:00 am Secretary of State

07-20-1999 90011 010 \*\*\*550.00



1 SUNAMERICA CTR LOS ANGELES CA 90067		1 SUNAMERICA CTR LOS ANGELES CA 90067			DO NOT WRITE IN	THIS SPACE		
					3. Date Incorporated or Qualified 02/20/1997			
2. Principal Pl	ace of Business	2a, Mailing Address			4. FEI Number		Applied For	
21		26			95-4599401		Not Applicab	жlе
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required		
City & State			City & State		6. Election Campaign Financing	\$5.0	00 May Be	
23		28			Trust Fund Contribution	Added to Fees		
Zip	Country	Zip	Count	ry	8. This corporation owes the current year	ar		
24	25	29	30		Intangible Personal Property.	Yes	Yes No.	
9. Name and Address of Current Registered Agent					10. Name and Address of New Registe	red Agent		
CORPORATION OFFICE COMPANY				11 Name				
CORPORATION SERVICE COMPANY		lī .	82 Street Add		tress (P.O. Box Number is Not Acceptable)			-
1201 HAYS STREET								
IALI	LAHASSEE FL 32301-2525		8	13				
				34 City		85 2	Zip Code	$\dashv$
			ľ	City		FL   "   `		
office or a	to the provisions of sections 607.05 registered agent, or both, in the Starm familiar with, and accept the obli	te of Florida. Such change was a	authonzed	by the corporat	oration submits this statement for the purpose tion's board of directors. I hereby accept the a	of changing it ppointment a	s registered s registered	
SIGNATURE								
· <b></b>	Signature, typed or printed name of registered at		<u>-</u> _	d Agent signature re	quired when reinstating)  ADDITIONS/CHANGES TO OFFICER	S AND DIREC	TORS IN 12	(g
12.	DS OFFICERS A	ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICER			LC
TITLE	HARRIS, SUSAN L	L DELETE	1	ļ		L Chan	je Additi	, 12 Z
NAME	1 SUNAMERICA CTR		1.2 NAM			•		Ü
STREET ADDRESS	LOS ANGELES CA 90067			ET ADDRESS				8
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TITLE	WINTROB, JAY S	DELETE	1			( Chair	ãe □T vooin	Juli (
NAME	_		2.2 NAM					
STREET ADDRESS	1 SUNAMERICA CTR			ET ADDRESS				į
CITY-ST-ZIP	LOS ANGELES CA 90067		2.4 CITY					
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NAME	ROBINSON, SCOTT L 1 SUNAMERICA CTR		3.2 NAW					
STREET ADORESS				ETADDRESS				
CITY-ST-ZIP	LOS ANGELES CA 90067		3.4 CITY 4.1 TITL				age Additi	
TITLE		DELETE				Chan	ge L Addio	JON
NAME	NUSSENBLATT, ALAN		4.2 NAM					
STREET ADDRESS	1 SUNAMERICA CTR		1	ET ADDRESS				
CITY-ST-ZIP	LOS ANGELES CA 90067	——————————————————————————————————————	4.4 CITY 5.1 TITL				[] *****	
TITLE	V NATIONAL INTERPRETATION	DELETE		1		Chan	ge 🔔 Additi	ion
NAME	PETAK, WILLIAM		5.2 NAM					
STREET ADDRESS	LOC ANOTHER CA COCCA			ET ADDRESS				
CITY-ST-ZIP	LUS ANGELES CA 90007		5.4 CITY 6.1 TITL					
TITLE		☐ DELETE				Chan	ge Additi	IOI
NAME			6.2 NAM					
STREET ADDRESS			1	ET ADDRESS				-
CITY-ST-ZIP			6.4 CITY	-ST-ZIP	440 07/20/0 Florida Obstate 1 for the control of th		-formation	<b>—</b> ∤
14. I hereby co	ertity that the information supplied y	RET THIS filing does not qualify for t	ine exempt	on stated in se	ection 119.07(3)(i), Florida Statutes. I further ce	nury mat the H	HOTHIAUOH	

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

SIGNATURE:

Susan L. Harris 7/06/99

Daytime Phone #

(310) 772-6000