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Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90030 019 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **F97000000879**1. Corporation Name

SIVAD HOLDING CORPORATION

| Principal Place                    | e of Business                                     | Mailing Addr               | ess                     |                         |               |                 | ĺ          |            |             |              |               |            |                     |            |
|------------------------------------|---|----------------------------|-------------------------|-------------------------|---------------|-----------------|------------|------------|-------------|--------------|---------------|------------|---------------------|------------|
| 2541 LAGUNA                        | TERRACE   | 2541 LAGUNA                | 2541 LAGUNA TERRACE     |                         |               |                 | ļ          |            |             |              |               |            |                     |            |
| FORT LAUDEDA                       | ALE FL 33316                                      | FORT LAUDE                 | FORT LAUDEDALE FL 33316 |                         |               |                 |            |            | D           | NOT WE       | TE IN THIS    | SPACE      |                     |            |
|                                    |   |                            |                         |                         |               |                 | 2 [        | Onto Inco  |             | or Qualifed  |               | 701 AOL    |                     |            |
|                                    |   |                            |                         |                         |               |                 |            | 02/10/     | •           | or Qualitou  |               |            |                     | I          |
|                                    | - (D  | 2a. Mailing A              | ddroon                  |                         |               |                 |            | El Numi    |             | ·            | <del>-</del>  |            | Applied             | Eor        |
|                                    | lace of Business                                  | <u>⊢</u> -,                | address                 |                         |               |                 |            |            |             |              |               |            | Not App             |            |
| 21                                 |   | 26                         | . # -1-                 |                         |               |                 | +          | 75-263     | 1321        | <del> </del> |               |            |                     |            |
| Suite, Apt.                        | #, etc.   | Suite, Ap                  | t. #, etc.              |                         |               |                 | 5. C       | Certifcate | of Status   | s Desired    | . $\square$   |            | 5 Additi<br>Reguire |            |
| 22                                 |   | 27                         |                         |                         |               |                 |            |            |             |              |               |            |                     |            |
|                                    |   |                            | y & State               |                         |               |                 |            |            | Financing   |              | •             | 0 May      |                     |            |
| 23 28                              |   |                            |                         |                         |               |                 |            |            | d Contrib   |              | -             |            | d to Fe             | es         |
| Zip                                | Country   | Zip                        |                         | Country                 | /             |                 | -          | •          |             |              | rent year in  |            |                     | •-         |
| 24                                 | 25  | 29                         | 30                      |                         |               |                 |            |            | Property    |              |               | ∐ Yes      | N                   | 10         |
|                                    | 9. Name and Address of Curre                      | nt Registered Age          | ent                     |                         | 1             |                 | 10. N      | vame ar    | d Addres    | s of New I   | Registered    | Agent      |                     |            |
| 500                                | OLIADOT KUDT E                                    |                            |                         | 81                      | N             | ame             |            |            |             |              |               |            |                     |            |
| BOSSHARDT, KURT E                  |   |                            |                         | 82                      | S             | treet Addre     | ss (P.C    | D. Box N   | umber is    | Not Accept   | able          |            |                     |            |
| %ALLEY,MAAS,ROGERS & LINDSAY, P.A. |   |                            |                         |                         | 3             | 305514          | ARZO       |            | FOW         | AROS         | <u>, ソ. A</u> | ·          |                     |            |
|                                    | SE 17TH STREET, STE 404                           |                            |                         | 83                      |               |                 |            | _          |             | SUITE        |               |            |                     |            |
| FOR                                | T LAUDERDALE FL 33316                             |                            |                         | 84                      |               |                 | <u>٠٢٠</u> | 111        | <u> 51.</u> | SULL         |               | 85 Zi      | ip Code             |            |
|                                    |   |                            |                         | 84                      | 0             | ity             |            |            |             |              | FL            | _  65  2   | b Cone              | i          |
| 11 Purcuant                        | to the provisions of Sections 607.05              | 02 and 607.1508. F         | lorida Statutes, th     | ne abov                 | e-na          | med corpo       | pration s  | submits    | this state  | nent for the | purpose of    | changing   | its regis           | stered     |
| office or re                       | egistered agent, or both, in the State            | e of Florida, Such ci      | hange was authoi        | nzea by                 | tne           | corporatio      | n's boa    | rd of dire | ectors. I h | ereby acce   | pt the appo   | intment as | registe             | red        |
| agent. I a                         | m familiar with, and accept the oblig             | ations of, Section 6       | 07.0303, Florida -      | otatutes                | ٠.            |                 |            |            | ,           |              |               |            |                     |            |
| SIGNATURE                          | Signature, typed or printed name of registered ag | ent and title if annicable | (NOTE: Regis            | tered Ane               | nt suor       | nature required | when rein  | nstating)  |             |              | DATE          |            |                     |            |
| 12.                                |   | ND DIRECTORS               |                         | 13.                     |               |                 |            |            | S/CHANG     | SES TO OF    | FICERS AN     | ND DIREC   | TORS I              | N 12       |
| TITLE                              | PCD   |                            | DELETE                  | 1.1 TITLE               |               |                 | _          |            |             |              | -             | Chang      |                     | Addition   |
| NAME                               | DAVIS, DON  |                            |                         | 1.2 NAME                |               | -               |            |            |             |              |               |            |                     |            |
|                                    | 2541 LAGUNA TERRACE                               |                            |                         | 1.3 STREE               | TADO          | DESC.           | 147        | n / a      | 9110        | a DRI        | YE.           |            |                     | i          |
| STREET ADDRESS                     |   |                            |                         |                         |               | }               | <b>.</b>   |            | ,           |              |               |            | _                   | 1          |
| CITY-ST-ZIP                        | FT LAUDERDALE FL                                  |                            |                         | 1.4 CITY-5<br>2.1 TITLE | 51-ZIP        | <u>'</u>        |            |            |             |              |               | [4 Chang   | е Г                 | Addition   |
| TITLE                              | V   | L                          | _                       |                         |               |                 |            |            |             | _            |               |            | ,-                  |            |
| NAME                               | DAVIS, MARIA                                      |                            |                         | 2.2 NAME                |               | -               | 17/2       | $\sim 1a$  | Gun         | a Dei        | r= _          |            |                     |            |
| STREET ADDRESS                     | 2541 LAGUNA TERRACE                               |                            | f ·                     | 2.3 STREE               | TADD          | RESS   ⇔        | 140        |            | Jan         | -            |               |            |                     | +          |
| CITY-ST-ZIP                        | FT LAUDERDALE FL                                  |                            |                         | 2, 4 CITY-5             | ST-ZIF        |                 |            |            |             |              |               | [7.6b      |                     | 7 Addition |
| TITLE                              |   | Ĺ                          | DELETE :                | 3.1 TITLE               |               |                 |            |            |             |              |               | Chang      | <sub>i</sub> e ∟    | Addition   |
| NAME                               |   |                            | :                       | 3.2 NAME                |               |                 |            |            |             |              |               |            |                     |            |
| STREET ADDRESS                     |   |                            | :                       | 3.3 STREE               | TADD          | RESS            |            |            |             |              |               |            |                     |            |
| CITY-ST-ZIP                        |   |                            |                         | 3.4. CITY 5             | ST-ZIF        | 0               |            |            |             |              |               |            |                     |            |
| TITLE                              |   |                            | DELETE .                | 4.1 TITLE               |               |                 |            |            |             |              |               | Chang      | je [                | Addition   |
| NAME                               |   |                            |                         | 4. 2 NAME               |               |                 |            |            |             |              |               |            |                     |            |
| STREET ADDRESS                     |   |                            |                         | 4.3 STREE               | TADD          | RESS            |            | •          |             |              |               |            |                     |            |
| CITY-ST-ZIP                        |   |                            | I.                      | 4.4 CITY-S              | T- <i>ZIP</i> | ,               |            |            |             |              |               |            |                     |            |
| TITLE                              |   |                            | DELETE !                | 5.1 TITLE               |               |                 |            | -          |             | <u> </u>     | ,             | Chang      | je 🗆                | Addition   |
| NAME                               |   |                            |                         | 5.2 NAME                |               |                 |            |            |             |              |               |            |                     |            |
| STREET ADDRESS                     |   |                            |                         | 53 STREE                | T ADD         | RESS            |            |            |             |              |               |            |                     |            |
| •                                  |   |                            |                         | 5.4 CITY-S              | T-ZIP         | ,               |            |            |             |              |               |            |                     |            |
| CITY-ST-ZIP<br>TITLE               |   |                            |                         | 6.1 TITLE               |               | <del></del>     | _          |            |             |              |               | [ ] Chang  | e F                 | Addition   |
|                                    |   | _                          | _ 022212                | 6.2 NAME                |               | 1               |            |            |             |              |               |            |                     |            |
| NAME                               |   |                            |                         | 6.3 STREE               | T & DV        | DESS            |            |            |             |              |               |            |                     |            |
| STREET ADDRESS                     |   |                            | <b>I</b> '              | O.S STREE               | ו אטע         | INCOO           |            |            |             |              |               |            |                     |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP