## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9700000865 (2)

**UNITED SURFACES INC** 

FILED Apr 02 1998 8:00am Secretary of State



Principal Place of Business Mailing Address 3250 CANDICE AVENUE. SUITE 166 JENSEN BEACH FL 34957 3250 CANDICE AVENUE, SUITE 168 JENSEN BEACH FL 34957 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 02/17/1997 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 26 63-1180700 Not Applicable 21 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional \$. Certificate of Status Desired Fee Required 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing Added to Fees 28 Trust Fund Contribution 23 Zip Zip Country Country 8. This corporation owes or has paid the current year intangible Yes □ No 25 29 30 Personal Property Tax due June 30. 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent Name LOWREY, DAVID W JR 3250 CANDICE AVENUE, SUITE 166 Street Address (P.O. Box Number is Not Acceptable) JENSEN BEACH FL 34957 Zip Code Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submitts this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors: I pereby accept the obligations of, Section 607.0505, Florida Statutes. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS 13. DELETE Addition TITLE 1 1 TITLE ☐ Change ALLEN, GEORGE T JR NAME 1.2 NAME **5048 WASHINGTON VALLEY ROAD** STREET ADDRESS 1.3 STREET ADDRESS SPRINGVILLE AL 35146 CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE Change 21 TITLE TITLE LOWREY, DAVID W JR NAME 2.2 NAME 5048 WASHINGTON VALLEY ROAD 2.3 STREET ADDRESS STREET ADDRESS SPRINGVILLE AL 35146 2.4 CITY-ST-ZIP CITY-ST-ZIP DELETE TILE 3.1 TITLE LOWREY, MICHAEL I NAME 3.2 NAME man Circle **5048 WASHINGTON VALLEY ROAD** STREET ADDRESS 3.3 STREET ADDRESS SPRINGVILLE AL 35146 CITY-ST-ZIP 3.4. CITY-ST-ZIP DELETE Addition TITLE 4.1 TITLE NAME 4.2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY - ST - ZIP 4.4 CITY-ST-ZIP DELETE Change TITLE Addition 5.1 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP DELETE TITLE 6.1 TITLE Change Addition NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

hey I. Lewel Super 3/28/98

CR2E034 (10/97)