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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9700000804

FILED Feb 23, 1999 8:00 am Secretary of State 02-23-1999 90036 017 ***150.00

| Corporatio MOUNT | AIN VIEW VENTURES, INC. | 0000 | | | | | | | | | |
|---|---|-----------------------|------------------|------------------------|------|-------------------------|--|--|-------------------------------|--------------------------------|---------------------------|
| Principal Plac | e of Business | Mailing | Address | | | | — , | IN 1610 MANG SUNDA NOISI | ABRIC BAILL PARTI | |) 88111 8191 1881 |
| 515 N. FLAGLER DR., #1450 515 N. FLAGLER DR., #1450 WEST PALM BEACH FL 33401 WEST PALM BEACH FL 33401 | | | | | | | | | , | | |
| • | | | | | | | | | RITE IN THIS | SPACE | |
| | | | | | | | 02/13/19 | | ed | | |
| Principal Place of Business 2a. Mailing Address | | | | | | | 4. FEI Numbe | | | | pplied For |
| 26 | | | | | | <u>56-1835</u> | 266 | <u> </u> | | ot Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 22 | | | | | | | 5. Certifcate | of Status Desired | . 🗆 _ | | Additional equired |
| City & State City & State | | | | | | | 6. Election Ca | ampaign Financin | g 🗆 | | May Be |
| 23 | | 28 | | | | | | Contribution | | | to Fees |
| Zip 24 | Country 25 | Zip | | Countr | У | | | ration owes the co Property Tax. | urrent year In | tangible Yes | ₩No |
| | 9. Name and Address of Curren | t Registere | d Agent | | _ | | 10. Name and | Address of Nev | v Registered | Agent | |
| | | | | 8 | 1 | Name | | • | | | į |
| KIDSTON, ALLAN L 515 N. FLAGLER DR., #1450 WEST PALM BEACH FL 33401 | | | | 8: | 2 | Street Ad | t Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | 8 | 3 | | | | | | |
| | | | | L | 1 | | | | | 7:- | Cada |
| | | | | 8 | 4 | City | | | Fl | _ 85 Zip | Code |
| office or i agent. I a | to the provisions of Sections 607.050 registered agent, or both, in the State am familiar with, and accept the obligations are secured. | of Florida. S | uch change was a | iutnorizea b | VÜ | -named co he corpora | orporation submits the ation's board of direction in the contraction i | is statement for to ctors. I hereby acc | he purpose o cept the appo | f changing it iintment as r | s registered egistered |
| SIGNATURE | Signature, typed or printed name of registered ager | nt and title if appli | cable. (NOTE | : Registered Ag | ent | signature requ | ired when reinstating) | | DATE | | |
| 12. | OFFICERS AN | D DIRECTO | | 13. | | | ADDITIONS | CHANGES TO | OFFICERS A | | |
| TITLE | DC | | ☐ DELETE | 1.1 TITLE | | | | | | Change | Addition |
| NAME | PARSONS, DONALD H | | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | ŕ |
| CITY-ST-ZIP | WEST PALM BEACH FL 33401 | | C DELETE | 1.4 CITY- | _ | ZIP | | | | [] Change | Addition |
| TITLE | PSD | | ☐ DELETE | 2.1 TITLE | | | | | | Onlange | |
| NAME | KIDSTON, ALLAN L | | | 2.2 NAME | | | • | | | | |
| STREET ADDRESS | 1 | | | | | ADDRESS | | | . • | • | |
| CITY-ST-ZIP | WEST PALM BEACH FL 33401 | | ☐ DELETE | 2. 4 CITY 3.1 TITLE | | ·ZP | | | | Change | Addition |
| TITLE | S Tucker | | | 3.2 NAME | | - | TUCKER, | DONNA | | | . |
| NAME STREET ADDRESS | 100104444 407 0 | | | | | ADDRESS | · · · · · · · · · · · · · · · · · · · | | | | |
| CITY-ST-ZIP | CASHIERS NC 28717 | | | 3.4. CITY | | 1 | | | | | |
| TITLE | VS | | ☐ DELETE | 4.1 TITLE | _ | | | | | Change | ☐ Addition |
| NAME | WILSON, TOM | | | 4. 2 NAM | E | 10 | WILLSON | , TOM | | | |
| STREET ADDRESS | | | | 4.3 STRE | ET/ | ADDRESS | | | | | |
| CITY-ST-ZIP | CASHIERS NC 28717 | | | 4.4 CITY- | ST- | -ZIP | | | | | |
| TITLE | S | | ☐ DELETE | 5.1 TITLE | | [| | | | Change | Addition |
| NAME | DUMONT, CLARE | | | 5.2 NAME | | | * | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | PAWLEY'S ISLAND SC 29585 | | | 5.4 CITY | | | 10 | | | ☐ Change | Addition |
| TITLE | | | ☐ DELETE | 6.1 TITLE | | 1 | /, S | THU D | | | - Moniton |
| NAME | | | | 0.2 NAME | _ | ADODESS | SYAN, AI | alex Dr | # 1450 | | |
| STREET ADDRESS | | | | 0.3 STRE | | 7ID | SIS N. FIM JEST PALM | 7100 00.7 | 6, 2 | 7U 1 | |
| CITY_ST_7IP | I | | | 6.4 CITY- | ٠ə١٠ | · 41 1 6 | JEJI PALM | ISPATAL. | -L 3 | 3741 | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the perperation or the receiver or trustee empowered to execute this report as required by Chapter.607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

561-837-1622