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PICK-UP	☐ WAIT	MAIL
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Special Instructions	to Filing Officer.	
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Office Use Only

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations	٠
SUBJECT: EXCEL SWITCH FACILITY, INC.	
(Name of corporation)	
DOCUMENT NUMBER:	-
The enclosed withdrawal application and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
TIMOTHY A. BIGGIO, ASST. GENERAL COUNSEL	
(Name of Person)	
VARTEC TELECOM, INC.	
. (Firm/Company)	
2440 MARSH LANE	
(Address)	
CARROLLTON, TEXAS 75006	
(City/State and Zip code)	
For further information concerning this matter, please call:	
PENNY JACKSON at (972) 478-3332	
(Name of Person) (Area Code & Daytime Telephone Number)	
STREET ADDRESS: Amendment Section Division of Corporations Division of Corporations Division of Corporations Annual Properties St. P.O. Box 6327	

Tallahassee, FL. 32314

Tallahassee, FL. 32399

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

EXCEL SWITCH FACILITY, INC.
(Name of Corporation)
The state of the s
(Document Number of Corporation (if known)
(continue of corporation (in another)
DELAWARE
(Incorporated Under Laws of)
This constitution is not become an in the increase of the Constitution of the Constitu
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.
voluntarily surrenders its admortly to transact business of conduct arians in Plonda.
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and
appoints the Department of State as its agent for service of process based on a cause of action arising during the
time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address for the corporation:
2440 MARSH LANE
(Mailing Address)
(aming real sooy
CARROLLTON, TEXAS 75006
(City/ State /Zip)
The corporation agrees to notify the Department of State in the future of any change in its mailing address.
MI DOUM
October 30, 2004
(Signature of a director, president or other officer - if in the hands of a (Date) repeiver or other court appointed fulluctary, by that fiduciary)
MICHAEL G. HOFFMAN VP-SECRETARY
(Typed or printed name of person signing) (Title of person signing)

FILING FEE \$35

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