## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999

## DOCUMENT # F9700000690

Corporation Name

AMERICARE HOSPICE INDIGENT PATIENT FOUNDATION, I

Principal Place of Business
5840 S. MEMORIAL DR., #100
TULSA OK 74145

2. Principal Place of Business

19321 U.S. Highway 19 N.

Mailing Address

2a. Mailing Address

5840 S. MEMORIAL DR., #100 TULSA OK 74145

26 19321 U.S. Highway 19 N.

## FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90124 026 \*\*\*\*61.25

400565 - 90124 - 26 5 \*

Applied For

3. Date incorporated or Qualifed

02/07/1997

4. FEI Number

Suite, Apt. #	#, etc.	Ounte, Apr. #, otc.			73-1508794	H	A 17 h.L.	
22 Buildi	ing C. Suite 300	27 Building C. S	Suite.	300	73-1300734		Applicable	
City & State City & State					5. Certifcate of Status Desired	\$8.75 A		
23 Cleary	3 Clearwater, FL 28 Clearwater, F			*	U CONTICUIO U	Fee Re	quired	
Zip	Country	Zip	Country		6. Election Campaign Financing	\$5.00		
<b>24</b> 33764	4 <b>25</b> U.S.A.	29 33764 3	0 U.S	.A.	Trust Fund Contribution	Added to	o Fees	
	9. Name and Address of Current	Registered Agent			10. Name and Address of New Register	ed Agent		
			81	Name				
MARQUARDT, EMIL C 400 CLEVELAND ST., #800, AMSOUTH BANK BLDG CLEARWATER FL 34617				82 Street Address (P.O. Box Number is Not Acceptable)				
				52 Street Address (F.O. Box Multipor to Mot Accoptable)				
				83				
CLEARWA	(IER FL 3401/						S	
			84	City	ı	85 Zip C	Ode	
			the char	nomed a	orporation submits this statement for the purpose	<b>-</b>   1	registered	
office or re agent. I ar SIGNATURE	egistered agent, or both, in the State of m familiar with, and accept the obligation Signature, typed or printed name of registered agent	Florida. Such change was autons of, Section 617.0503, Florid	nonzed by la Statutes	the corpor	ation's board of directors. I hereby accept the appured when reinstating)  DATE	pominion do ros	jistered	
12.	OFFICERS AND		13.	it bigilatoro toc	ADDITIONS/CHANGES TO OFFICERS	AND DIRECTO	RS IN 12	
TITLE	DC OFFICERS AND	□ DELETE	1.1 TITLE		DC .	Change	Addition	
1	O'NEIL, RITA L		1.2 NAME	1	O'Neil, Rita L.			
NAME	ARREST AND LINES AND REPORT OF THE PARTY OF				19321 US HWY 19 N., BLDG	.C. #300		
STREET ADDRESS		#300	1.3 STREE		Clearwater, FL 33764	.0, ,,,,,,,,		
CITY-ST-ZIP	CLEARWATER FL 34624		1.4 CITY-S	T-ZIP		Change	Addition	
TITLE	DC	☐ DELETE	2.1 TITLE		DC	Y Volguida	Addition	
NAME	GILLEY-MEYERS, KARIN		2.2 NAME		Gilley, Karin	"		
STREET ADDRESS	19321 US HWY 19 N., BLDG.C,	#300	2.3 STREE	ADDRESS	19321 US HWY 19 N., BLDG	.C, #300		
. CITY-ST-ZIP	CLEARWATER FL 34624		2.4 CITY-5	T-ZIP	Clearwater, FL 33764			
TITLE	D	DELETE	3.1 TITLE		The same of the same	☐ Change	☐ Addition	
NAME	NOGUERRA, TERESA		3.2 NAME					
STREET ADDRESS	5840 S. MEMORIAL DR., #100		3.3 STREET	TADORESS	,			
CITY-ST-ZIP	TULSA OK 74145		3.4. CITY-S	T-ZIP				
TITLE	D	☐ DELETE	4.1 TITLE			Change	Addition	
NAME	SHOLL, DAVID DR		4. 2 NAME				•	
	5840 S. MEMORIAL DR., #100		4.3 STREE	LYUDBESS				
STREET ADDRESS	TULSA OK 74145							
CITY-ST-ZIP	D	☐ DELETE	4.4 CITY-S 5.1 TITLE	1-217		Change	Addition	
TITLE		<del>-</del>	5.7 IIILE 5.2 NAME			<u> </u>	_	
NAME	KLAWITTER, HAROLD REVEREN		5.3 STREE	TANNDECCE				
STREET ADDRESS								
CITY-ST-ZIP	TULSA OK 74145		5.4 CITY-S	1-ZIP		Chorse	Addition	
TITLE		☐ DELETE	6.1 TITLE			Change	☐ Addison	
NAME			6.2 NAME					
STREET ADDRESS			6.3 STREE	TADORESS				
1/60	( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )		SACITY S	T. 710				

14: I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the coloration or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if chipnged, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/18/99

(727) 538-2866

Daytime Phone

CR2F037 (11/98)