

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 05, 2002 8:00 am**  
**Secretary of State**

0579425 AT

**DOCUMENT # F97000000612**

**1. Entity Name**  
**OFFICE MOVERS, INC.**

02-05-2002 90122 031 \*\*\*150.00

**Principal Place of Business**  
**6810 DEERPATH ROAD. STE 100**  
**BALTIMORE MD 21075**

**Mailing Address**  
**6810 DEERPATH ROAD. STE 100**  
**BALTIMORE MD 21075**



**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

**4. FEI Number**

**52-0915551**

Applied For

Not Applicable

Zip

Country

Zip

Country

**5. Certificate of Status Desired** ☐

**\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.**  
**1201 HAYS STREET**  
**TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** ☐ Delete  
**NAME** **PTD KANE, JOHN M**  
**STREET ADDRESS** **10032 AVENEL FARM DRIVE**  
**CITY-ST-ZIP** **POTOMAC MD**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME** **DURFEE, JAMES**  
**STREET ADDRESS** **302 COLESVILLE MANOR DR**  
**CITY-ST-ZIP** **SILVER SPRING MD**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME** **CFO SIDELL, BRUCE**  
**STREET ADDRESS** **6810 DEERPATH ROAD**  
**CITY-ST-ZIP** **ELKRIDGE MD**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME** **FLOHR, JEAN**  
**STREET ADDRESS** **301 OAK FOREST AVE**  
**CITY-ST-ZIP** **BALTIMORE MD**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME** **V AUCHTER, WILLIAM**  
**STREET ADDRESS** **5303 42ND AVENUE**  
**CITY-ST-ZIP** **HYATTSVILLE MD**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME** **V MUNN, ROGER**  
**STREET ADDRESS** **17118 BIG FALLS RD**  
**CITY-ST-ZIP** **MONKTON MD**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**1/9/02**

Date

**410-799-3200**

Daytime Phone #

CR2E034 (9/01)