## F97000000592

(Requ	uestor's Name)	
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## **COVER LETTER**

TO: Amendment Section Division of Corporation	S	e nemen and a graduation of the control of the cont
SUBJECT:	ACCU-BITE, INC.	
<u> </u>	(Name of Corporation	on)
DOCUMENT NUMBER:	F9000000592 -	·
The enclosed withdrawal appl	ication and fee are submitted for	filing.
Please return all correspondence matter to the following:	e concerning this	
	Denis Schirmers	
	(Name of Person)	
	Patterson Companies, I	ic.
	(Firm/Company)	
	1031 Mendota Heights Ro	oad
	(Address)	
	St. PAul, MN 55120	
	(City/State and Zip cod	e)
For further information concern	ing this matter, please call:	
Denis Schirmers	at (651)	-686-1817
(Name of Person		ode & Daytime Telephone Number)
STREET ADDI	RESS:	MAILING ADDRESS:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAW APPLICATION BY FOREIGN CORPORATION FOR WITHDRAW APPLICATION FOR WITHDRAW

ACCU-BITE, INC.

(Name of Con	
F900000592	
(Document Number of Co	orporation (if known)
Michigan	
(Incorporated Ur	ider Laws of)
s corporation is no longer transacting business or con intarily surrenders its authority to transact business or	ducting affairs within the State of Florida and hereby conduct affairs in Florida.
corporation revokes the authority of its registered bints the Department of State as its agent for service of it was authorized to transact business or conduct affa	agent in Florida to accept service on its behalf and of process based on a cause of action arising during the tirs in Florida.
following is a current mailing address for the corpora	ition:
1031 Mendota Heights Road	
1031 Mendota Heights Road (Mailing A	ddress)
_	ddress)
(Mailing A	·
(Mailing A St. Paul, MN 55120 (City/ State	e/Zip)
St. Paul, MN 55120  (City/ State)  corporation agrees to notify the Department of State.	e /Zip) in the future of any change in its mailing address. November 21, 2005
(Mailing A St. Paul, MN 55120 (City/ Stat	e /Zip) in the future of any change in its mailing address. November 21, 2005
St. Paul, MN 55120  (City/ State corporation agrees to notify the Department of State (Signature of a director, president or other officer - if in the hands of the corporation of the c	e /Zip) in the future of any change in its mailing address. November 21, 2005