## 2001 UNIFORM BUSINESS REPORT (UBR)

| 2001   | UNIFORM BUSI   | R)   | FILED  |  |  |  |                               |                         |                              |
|--|--|--|--|--|--|--|-------------------------------|-------------------------|------------------------------|
| DOCUMENT # F9700000538  1. Entity Name AETNA INSURANCE AGENCY, INC.  |  |  |  |  | Jan 20, 2001 8:00 am<br>Secretary of State<br>01-20-2001 90091 028 ***150.00 |  |                               |                         |                              |
| Principal Place of Business<br>151 FARMINGTON AVE.<br>IN41<br>HARTFORD CT 06156-5807   |  | Mailing Address 151 FARMINGTON AVE. TN41 HARTFORD CT 06156-5807    |  |  | 1 ( <b>48</b> )(1 <b>88</b> (1 <b>18</b> )                                   | BIN (831) 181) 1916 I                    |                               | 0473                    | 1) IBII ( <b>101</b> )       |
| 2. Principal P   | lace of Business #, etc.   | 3. Mailing Address  Suite, Apt. #, etc.                            |  |  | DO NOT WRITE IN THIS SPACE   |  |                               |                         |                              |
| City & State   | е  | City & State   |  | - 4  | I. FEI Number  | 06-1465377                               | -                             | <del></del>             | plied For                    |
| Zip<br>Ool560  | Country  | 2ip S6-2000  | Country  |  | 5. Certificate of  |  |                               | 8.75 Add<br>ee Required | t Applicable<br>itional      |
|  | 6. Name and Address of Current   |  |  | 7  | . Name and A   | dress of New Re                          | gistered A                    | gent                    |                              |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD  |  |  | Name<br>Street A                               | Street Address (P.O. Box Number is Not Acceptable) |  |  |                               |                         |                              |
| PLANTATION FL 33324  |  |  |  |  |  | <del></del>                              |                               |                         | -                            |
|  |  |  | City   |  |  |  | FL                            | Zip Code                | 9                            |
| 8. The above   | named entity submits this statement fo   | r the purpose of changing its re                                   | gistered office o                              | r registered                                       | agent, or both,  | in the State of Flo                      |                               | <u> </u>                |                              |
|  | •  |  |  |  |  |  |                               |                         |                              |
| SIGNATURE.   | Signature, typed or printed name of registered agent                                     | and title if applicable. (NOTE: Re                                 | egistered Agent signal                         | ture required wh                                   | en reinstating)  |  | DATE                          |                         | }                            |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!!  After MAY 1, 2001  Make Check Payable |  |  | Fee will be \$                                 | 550.00   | I  | on Campaign Fina<br>Fund Contribution    |                               |                         | <b>0</b> May Be<br>I to Fees |
| 11.  | OFFICERS AND   |  | 12.  | 1.7  |  | IANGES TO OFFI                           |                               |                         | /                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | P<br>JOHNSON, WILLIAM<br>151 FARMINGTON AVE<br>HARTFORD CT 06103                         | Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Regi<br>551  | nald<br>Goode<br>Stonen  | rru.<br>Boner                            | Rd<br>Rd                      | Change                  | Addition                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | TD<br>ELMY, JOSEPH J<br>151 FARMINGTON AVE<br>HARTFORD CT 06103                          | ☐ Delete   | TITLE NAME STREET ADDRESS CHY-ST-ZIP           |  |  | 9,                                       |                               | ☐ Change                | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | STODD, JOHN F 151 FARMINGTON AVE HARTFORD CT 06103                                       | ☐ Deiete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |  |  | ·                             | ☐ Change                | Addition                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | T<br>CONROY, MARTIN<br>151 FARMINGTON AVE<br>HARTFORD CT 06103                           | ☐ Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |  |  |                               | ☐ Change                | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VD<br>ROHRS, MARSHA<br>151 FARMINGTON AVE<br>HARTFORD CT 06103                           | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |  |  |                               | ☐ Change                | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>O'LEARY, DAVID W<br>151 FARMINGTON AVE<br>HARTFORD CT 06103                         | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |  |  |                               | ☐ Change                | ☐ Addition                   |
| 13. I hereby of indicated  | certify that the information supplied with<br>I on this report or supplemental report is | this filing does not qualify for the true and accurate and that my | ne exemption sta<br>signature shall l          | ated in Secti<br>have the sa                       | ion 119.07(3)(i),<br>me legal effect a                                       | Florida Statutes. I<br>s if made under o | further cer<br>bath; that I a | tify that the in        | oformation<br>or director    |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR