

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jun 08, 2000 8:00 am**  
**Secretary of State**  
 06-08-2000 90008 029 \*\*\*150.00

**DOCUMENT # F97000000521**

1. Entity Name  
**HOME EQUITY USA, INC.**

Principal Place of Business      Mailing Address

**EXECUTIVE PARK DR NE      6 EXECUTIVE PARK DR NE**  
**ATLANTA, GA 30329      ATLANTA, GA 30329**

2. Principal Place of Business      3. Mailing Address

Suite, Apt. #, etc.      Suite, Apt. #, etc.

City & State      City & State

Zip      Country      Zip      Country

4. FEI Number  
**58-2279963**

Applied For  
 Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM**  
**1200 S PINE ISLAND RD**  
**PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City      **FL**      Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_  
 Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐ (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE	<b>PRESIDENT/CEO/DIRECTOR</b> <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
STREET ADDRESS	<b>DONALD F ARMSTRONG JR</b>	NAME	
CITY - ST - ZIP	<b>6 EXECUTIVE PARK DR NE</b>	STREET ADDRESS	
	<b>ATLANTA, GA 30329</b>	CITY - ST - ZIP	
TITLE	<b>SR VICE PRESIDENT</b> <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
STREET ADDRESS	<b>CORY L BRAUN</b>	NAME	
CITY - ST - ZIP	<b>6 EXECUTIVE PARK DR NE</b>	STREET ADDRESS	
	<b>ATLANTA, GA 30329</b>	CITY - ST - ZIP	
TITLE	<b>DIRECTOR</b> <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
STREET ADDRESS	<b>EUGENE M MCQUADE</b>	NAME	
CITY - ST - ZIP	<b>ONE FEDERAL ST</b>	STREET ADDRESS	
	<b>BOSTON, MA 02110</b>	CITY - ST - ZIP	
TITLE	<b>SECRETARY</b> <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
STREET ADDRESS	<b>WILLIAM C MUTTERPERL</b>	NAME	
CITY - ST - ZIP	<b>ONE FEDERAL ST</b>	STREET ADDRESS	
	<b>BOSTON, MA 02110</b>	CITY - ST - ZIP	
TITLE	<b>TREASURER</b> <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
STREET ADDRESS	<b>CLEVELAND FLETCHER</b>	NAME	
CITY - ST - ZIP	<b>6 EXECUTIVE PARK DR NE</b>	STREET ADDRESS	
	<b>ATLANTA, GA 30329</b>	CITY - ST - ZIP	
TITLE	<b>DIRECTOR</b> <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
STREET ADDRESS	<b>BRIAN T MOYNIHAN</b>	NAME	
CITY - ST - ZIP	<b>ONE FEDERAL ST</b>	STREET ADDRESS	
	<b>BOSTON, MA 02110</b>	CITY - ST - ZIP	

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Cory L Braun      **CORY L BRAUN, SVP**      4/24/00      **404-679-7900**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #

CR2E034 (9/99)