FILED Aug 17, 1999 8:00 am Secretary of State

08-17-1999 90012 014 \*\*\*550.00

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

Mailing Address

**PROFIT CORPORATION** ANNUAL REPORT

1999

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| VV | $\mathcal{M}$ | $\sim$ | TU | , <b>.</b> |
|----|---------------|--------|----|------------|
| ١  |               |        |    | 0000040    |

RMS INFORMATION SYSTEMS, INC.

| 4221 FORBES I<br>LANHAM MD 20                |   | 4221 FORBES BLVD<br>LANHAM MD 20706 |                     |   | DO NOT WRITE IN THIS           | SPACE  |  |  |
|--|---|-------------------------------------|---------------------|---|--------------------------------|--|--|--|
|  |   |                                     |                     |   |                                | 3. Date Incorporated or Qualified 01/24/1997   |  |  |
| 2 Principal Pla                              | ace of Business   | 2a. Mailing Address                 |                     |   |                                | 4. FEI Number  | Applied For                                |  |
| 2. Principal Place of Business               |   | 26                                  |                     |   |                                | 52-2003243   | Not Applicable                             |  |
| Suite, Apt. #, etc.                          |   | Suite, Apt. #, etc.                 |                     | 5. Certificate of Status Desired        | \$8.75 Additional Fee Required |  |  |  |
| City & State                                 | )   | City & State                        |                     |   |                                | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees             |  |
| Zip  | Country   | Zip                                 | Coun                | ıtry                                    |                                | 8. This corporation owes the current year Intangible Personal Property.                                    | Yes No                                     |  |
| 24   | 9. Name and Address of Current  |                                     | 130/                |   |                                | 10. Name and Address of New Registered A   |  |  |
|  | 5. Name and Address of Carrent  | - Addistrica Adding                 | <u></u>             | 81                                      | Name                           |  |  |  |
| CORPORATION SERVICE COMPANY 1201 HAYS STREET |   |                                     |                     | 82                                      | Street Add                     | ess (P.O. Box Number is Not Acceptable)  |  |  |
|  | AHASSEE FL 32301-2525   | •                                   | ļ.                  | 83                                      |                                |  |  |  |
|  |   |                                     |                     |   |                                | :  |  |  |
|  |   |                                     | 1                   | 84                                      | City                           | FL   | 85 Zip Code                                |  |
| office or r                                  | to the provisions of sections 607.0502<br>egistered agent, or both, in the State<br>in familiar with, and accept the obliga | of Florida. Such change was         | authorized          | DV.                                     | the corpora                    | oration submits this statement for the purpose of chation's board of directors. I hereby accept the appoin | anging its registered atment as registered |  |
| SIGNATURE _                                  | Signature, typed or printed name of registered agent  | and title if applicable. (N         | IOTE: Registere     | ed Ag                                   | jent signature re              | equired when reinstating) DATE   |  |  |
| 12.  | OFFICERS ANI  |                                     | 13.                 |   |                                | ADDITIONS/CHANGES TO OFFICERS AN   | D DIRECTORS IN 12                          |  |
| TITLE  | DV  | DELETE                              | 1,1 TITL            | .E                                      | - ν                            | P [  | Change Addition                            |  |
| NAME   | LUBERT, IRA M   | ~                                   | 1.2 NAM             | ΝE                                      | N                              | . Bewtra   |  |  |
| STREET ADDRESS                               | 101 W MAIN ST   |                                     | 1.3 STR             | EET,                                    | ADDRESS 1                      | 0601 Stapleford Hall Drive   | _  |  |
| CITY-ST-ZIP                                  | MOORESTOWN NJ 08057   |                                     | 1.4 CiT             | Y-ST-                                   | ZIP P                          | otomac, MD 20854   |  |  |
| TITLE  | DP  | DELETE                              | 2.1 TIT             | .E                                      |                                | D Doth   | Change 🔟 Addition                          |  |
| NAME   | KEITH, ROBERT E JR  |                                     |                     | 22 NAME Mr. R. Roth<br>7416 Walton Lane |                                |  |  |  |
| STREET ADDRESS                               |   |                                     |                     |   | ADDRESS   A                    | nnadale, VA 22003  | . (  |  |
| CITY-ST-ZiP                                  | WAYNE PA 19087-1945   | \                                   | 2.4 CIT             |   | -ZIP                           |  | 701  |  |
| TITLE  | VS STEVEN I   | DELETE                              | 3.1 TITE<br>3.2 NAM |   | S                              | lr. W. Vest  | Change [12] Addition                       |  |
| NAME   | ROSARD, STEVEN J<br>800 THE SAFEGUARD BLDG. 4   | ISE DEVION DADK DD                  | <b>I</b>            |   | ADDRESS 1                      | 1803 Gray Birch Pl.  |  |  |
| STREET ADDRESS                               | WAYNE PA 19087-1945   | 100 DEVUN FARK DR                   | 3.4 CIT             |   |                                | eston, VA 22091  |  |  |
| CITY-ST-ZIP                                  | V   | DELETE                              | 4.1 TITI            |   | + + 1                          | ,  | Change Addition                            |  |
| NAME   | ADELMAN, MARILYN D  | E DELETE                            | 4.2 NAN             |   |                                | •  |  |  |
| STREET ADDRESS                               |   |                                     |                     | EET                                     | ADDRESS                        |  |  |  |
| CITY-ST-ZIP                                  | LANHAM MD 20706   |                                     | 4,4 CIT             | Y-ST-                                   | -ZiP                           |  |  |  |
| TITLE  | V   |                                     |                     | Æ                                       | 8                              | 7  | Change                                     |  |
| NAME   | BERTA, MICHAEL A DR   |                                     | 5.2 NAM             | ΜE                                      |                                |  |  |  |
| STREET ADDRESS                               | 11101 OLD SAYBROOK  |                                     | 5.3 STR             | EET                                     | ADDRESS                        |  |  |  |
| CITY-ST-ZIP                                  | GREAT FALLS VA 22066  |                                     | 5.4 CIT             |   | ZIP                            |  |  |  |
| TITLE  | T   | DELETE                              | 6.1 TITI            | LE                                      |                                | [  | Change Addition                            |  |
| NAME   | WHITE, JOHN   |                                     | 6.2 NAM             | ΜE                                      |                                |  |  |  |
| STREET ADDRESS                               | 195 BRISTOL OXFORD VALLEY   | ' RD                                | 6.3 STR             | EET                                     | ADDRESS                        |  |  |  |

6.4 CITY-ST-ZIP

SIGNATURE:

LANGHORNE PA 19047

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.