## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## F97000000367 DOCUMENT #

1. Entity Name

AMERICORP CREDIT CORPORATION

|--|--|--|

**FILED** Aug 25, 2003 8:00 am Secretary of State

08-25-2003 90102 013 \*\*\*550.00

|  |   |  |                        | J           |                    | TEST  |                              |   |             |                 |                           |  |
|--|---|--|------------------------|-------------|--------------------|---|------------------------------|---|-------------|-----------------|---------------------------|--|
| Principal Place of Business<br>40925 COUNTY CENTER DR. STE. 200<br>TEMECULA CA 92591<br>US |   | Mailing Address<br>40925 COUNTY CENTER DR. STE. 200<br>TEMECULA CA 92591<br>US |                        |             |                    |   | T<br>                        |   |             |                 |                           |  |
| 2. Principal Place of Business   |   |  | 3. Mailing Address     |             |                    |   |                              |   |             |                 |                           |  |
| Suite, Apt. #, etc.  |   |  | Suite, Apt. #, etc.    |             |                    |   | CHECK HERE IF MAKING CHANGES |   |             |                 |                           |  |
| City & State   | 9   | City   | City & State           |             |                    |   | 4. FEI Number 33-0714445     |   |             |                 | plied For<br>t Applicable |  |
| Zip  | Country   | Zip  |                        | Country     | Country            |   |                              | ertificate of Status Desired                                  |             | <b>8.75</b> Add |                           |  |
|  | 6. Name and Address of Current                                    | Registere  | ed Agent               |             |                    | 7. Name and Address of New Registered Agent |                              |   |             |                 |                           |  |
|  |   |  |                        | - -         | Name               |   |                              | . 4   |             |                 |                           |  |
| C T CORF   | PORATION SYSTEM   |  |                        | -           | Street Ac          | idress (P                                   | O Bo                         | x Number is Not Acceptable)                                   |             |                 |                           |  |
| 1200 SOL   | JTH PINE ISLAND ROAD  |  |                        |             |                    |   |                              |   |             |                 |                           |  |
| PLANTATI   | ON FL 33324   |  |                        |             |                    |   |                              | *1  |             |                 |                           |  |
| · ·  |   |  |                        |             | City               |   | · · · · · ·                  | •   | FL          | Zip Code        | , -                       |  |
|  | named entity submits this statement for ions of registered agent. | the purp   | ose of changing its re | gistered    | l office or        | registere                                   | d age                        | nt, or both, in the State of Florid                           | a. I am fan | niliar with, a  | and accept                |  |
|  | •   |  |                        |             |                    |   |                              |   |             |                 |                           |  |
| SIGNATURE .  | Signature, typed or printed name of registered agent a            | ind title if app   | licable. (NOTE: R      | egistered A | Agent signatur     | re required w                               | when rein                    | nstating) -:  | DATE        |                 |                           |  |
| E  | LE NOW!!! FEE IS \$550.00   |  |                        | -           |                    |   | $\overline{}$                |   | _           |                 |                           |  |
|  | ptember 10, 2003 Fee will be \$750.                               | .00  | 1                      |             |                    |   |                              | 9. Election Campaign Finan                                    |             |                 | <b>0</b> May Be           |  |
|  | Payable to Florida Department of                                  |  |                        |             |                    |   |                              | Trust Fund Contribution.                                      |             | Added           | to Fees                   |  |
| 10.  | OFFICERS AND I  | DIRECTO  | RS                     | 11.         |                    |   | ADD                          | DITIONS/CHANGES TO OFFICE                                     | RS AND D    | IRECTORS        | IN 11                     |  |
| TITLE  | PSTD  |  | ☐ Delete               | TITLE       |                    | Compo                                       | rate                         | e Socretary   |             | Change          | Addition                  |  |
| NAME   | VLADOVICH, RICHARD  |  |                        | NAME        |                    | Lisa  | m                            | . Toscaro   | - 2 00      | - •             | •                         |  |
| STREET ADDRESS   | ORESS 40925COUNTY CENTER DR., SUITE 200                           |  |                        | STREET      | ADDRESS            | 4092  | 925 country center D1 #200   |   |             |                 |                           |  |
| CITY-ST-ZIP  | TEMECULA CA 92591   |  |                        | CITY-ST     |                    | Hemu  | وحد                          | ua_ ca 92591  |             |                 |                           |  |
| TITLE  | VP  |  | . Delete               | TITLE       | 1                  |   |                              | call, Director  |             | Change          | Addition                  |  |
| NAME   | THOM, LORENE  |  |                        | NAME        | J                  |   |                              | unty Center DI H  | - 200       |                 |                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 40925 COUNTY CENTER DR., SU<br>TEMECULA CA 92591                  | JITE 200   | ,<br>,                 | STREET :    | ADDRESS -<br>T-ZIP | Temoc                                       | ul                           | a ca 92591  |             |                 |                           |  |
| TITLE  |   |  |                        | TITLE       |                    | mijin                                       | Bai                          | rve++, Director   | <u> </u>    | Change          | Addition                  |  |
| NAME   |   |  | 1                      | NAME        | <.                 | 40025                                       | Os                           | unty Center, Dr. # 2  | <i>100</i>  |                 |                           |  |
| STREET ADDRESS   |   |  |                        |             | ADDRESS            | Teme  | cul                          | a CA 9259   | •           |                 |                           |  |
| CITY-ST-ZIP  | -   |  | - ,                    | CITY-ST     | 1-2#               | 1.0   |                              | a CA 9259<br>White, Directly<br>Country Center<br>Lla CA 9250 |             |                 |                           |  |
| TITLE<br>NAMÉ  |   |  | Delete سے ۔            | TITLE       | ].                 | Janes                                       | ne                           | write, buich  | یں اِ       | _ Change        | Addition                  |  |
| STREET ADDRESS   |   |  |                        |             | ADDRESS            | 4092  | 5 (                          | Courty Center   | DI#         | ക്ക             |                           |  |
| CITY-ST-ZIP  |   |  |                        | CITY-ST     | T-ZIP              | Tem   | QW                           | lla (1A) 4250   | તે !        |                 | 1                         |  |
| TITLE  |   |  | □ Delete               | TITLE       |                    |   |                              | ν.  |             | Change          | Addition                  |  |
| NAME   |   |  |                        | NAME        | ł                  |   |                              |   |             | · · •           |                           |  |
| STREET ADDRESS   |   |  |                        | STREET A    | ADDRESS            |   |                              | ~   |             |                 |                           |  |
| CITY-ST-ZIP  |   |  |                        | CITY-ST     | T-ZIP              |   |                              | <u>.</u>  |             |                 |                           |  |
| TITLE  |   |  | ☐ Delete               | TITLE       |                    |   |                              |   |             | Change          | ☐ Addition                |  |
| NAME   |   |  |                        | NAME        |                    |   |                              |   |             |                 |                           |  |
| STREET ADDRESS   |   |  |                        |             | ADDRESS            |   |                              |   |             |                 | 1                         |  |
| CITY-ST-ZIP  |   |  |                        | CITY-ST     | 1-ZIP              |   |                              |   |             |                 |                           |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the eceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

MATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR