FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # F9700000215

1. Corporation Name

ABEL MINISTRIES, INC.

Principal Place of Business 3912 SO. OCEAN BLVD.. #614 HIGHLAND BEACH FL 33487

2. Principal Place of Business

Mailing Address

2a. Mailing Address

3912 SO. OCEAN BLVD., #614 HIGHLAND BEACH FL 33487

FILED Jan 25, 1999 8:00am **Secretary of State**

01-25-1999 90002 011 ****70.00



Date Incorporated or Qualifed

01/13/1997

| 21 | | 20 | | | | | | | | | |
|----------------------------|--|--------------|------------------------|-----------------|---|---------------------|---------|---|-----------------|---------------------------------------|------------------------|
| Suite, Apt. | #, etc. | 27 | Suite, Apt. #, etc. | | | | 4. | FEI Number 65-0588181 | | | died For Applicable |
| City & State | е | | City & State | | | | 5. | Certificate of Status Desire | a)X | \$8.75 A | |
| Zip | Country | 28 | Zip | Cou | intry | | 6 | Election Campaign Financi | ing | \$5.00 | |
| | 25 | 29 | 30 | | | | ļ - | Added to | | | |
| 24 | 9. Name and Address of Current | | ered Agent | 1001 | Τ | ···· | 10. | Trust Fund Contribution Name and Address of Ne | w Registered | Agent | |
| | State Control | | | | 81 | Name | | | | | |
| ABEL, L. ROGER | | | | | CO Chart Address (D.O. Rev. Number in Not Accostoble) | | | | | | |
| 3912 SO. OCEAN BLVD., #614 | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| HIGHLAND BEACH FL 33487 | | | | | 83 | | | | | | |
| FIIGHT | Mark Color | | | | | | | | | los l din C | `ada |
| | THE WALL OF THE | | | | 84 | City | | | FL | 85 Zip C | ,ode |
| 11. Pursuant | - 1 | and 61 | 7.1508. Florida Statut | es, the a | bove | -named corp | poratio | n submits this statement for | the purpose of | changing its | registered |
| office or r | valctored agent or both in the State C | vi Florida | i. Such change was a | ILITACAZEC | יעם ני | tne corporati | ion's b | oard of directors. I hereby a | ccept the appoi | ntment as req | gistered |
| agent. I a | m familiar with, and accept the obligat | ions oi, a | Section 617.0505, Pio | niua Stat | utes. | • | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if | applicable (NOTE | : Registered | l Agen | t signature require | ed when | reinstating) | DATE | | [|
| 12. | OFFICERS ANI | | <u>.:</u> | 13. | | | | ADDITIONS/CHANGES TO | OFFICERS AN | ID DIRECTO | R\$ IN 12 |
| TITLE | PCD | | ☐ DELETE | 1.1 17 | TLE | | | | | ☐ Change | ☐ Addition |
| NAME | ABEL, L R | | | 1.2 N | AME | | | | | | - |
| STREET ADDRESS | 3912 SO. OCEAN BLVD., #614 | | | 1.3 S | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | HIGHLAND BEACH FL | | 1.4 C | 1.4 CITY-ST-ZIP | | | | | | | |
| TITLE | VD | | ☐ DELETE | 2.1 TI | TLE | | | | , | ☐ Change | ☐ Addition |
| NAME | ABEL, BEVERLY | | | 2.2 N | AME | | | | | | |
| STREET ADDRESS | 3912 SO. OCEAN BLVD., #614 | | | 2.3 S | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | HIGHLAND BEACH FL | | | 2.40 | :ПҮ-\$ | T-ZIP | | | | | |
| TITLE | SD | | ☐ DELETÉ | 3.1 T | TLE | | | | | Change | Addition |
| NAME | CLARK, ANN | | | 3.2 N | AME | | | | | | 1 |
| STREET ADDRESS | 1820 E. KINGS HWY #16 | | | 3.3 S | TREET | ADDRESS | | • | | | |
| CITY-ST-ZIP | SHREVEPORT LA | | | 3.4. 0 | ITY-S | T-ZIP | | | | | |
| TITLE | D | | ☐ DELETE | 4.1 T | TLE | | | | | ☐ Change | ☐ Addition |
| NAME | GOING JR, ROBERT E | | | 4.21 | AME | | | | | | ļ |
| STREET ADDRESS | 3505 KRESSWICK ST | | | 4.3 S | TREET | TADORESS | | | | | |
| CITY-ST-ZIP | BOSSIER CITY LA | | | 4.4 C | ITY-S | T-ZIP | | | | <u>-</u> | |
| TITLE | D | | ☐ DELETE | 5.1 Ti | ITLE | | | • | | Change | Addition |
|) NAME | GOING, GRETCHEN | | | 5.2 N | AME | | | | | | |
| STREET ADDRESS | 3505 KRESSWICK ST | | | 5.3 S | TREET | FAODRESS | | | | | |
| CITY-ST-ZIP | BOSSIER CITY LA | | | 5.4 C | ITY-S | T-ZIP | | | | · · · · · · · · · · · · · · · · · · · | |
| TITLE TO A STATE OF | Dहार्यक्ष चित्रहरू | | ☐ DELETE | 6.1 T | ITLE | | | | | Change | ☐ Addition |
| NAME 15 0 | FRAZIER, PAT | | | 6.2 N | AME | | | | | | |
| STREET ADDRESS | CEE OTEDLIENIOON OF ADT O | | | 6.3 S | TREE | TADORESS | | | | | į |
| 1 | CUDENCEDODT I A | | | 840 | ntv e | T 710 | | | | | |

CITY-ST-ZIP

SHREVEPORT LA

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.