Division of Corporations
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To:

Division of Corporations

Fax Number : (850) 617-6380

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I20000000195 Phone : (850)521-0821 Fax Number : (850)558-1515

\*\*Enter the email address for this business entity to be used for figure annual report mailings. Enter only one email address please.

Email Address:\_\_\_\_\_

### COR AMND/RESTATE/CORRECT OR O/D RESIGN ANCHOR GLASS CONTAINER CORPORATION

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#### **COVER LETTER**

| TO:                   | Amendment Section Division of Corporations                    |                       |                              |  |  |  |
|-----------------------|---|-----------------------|------------------------------|--|--|--|
| SUBJ                  | ECT: Anchor Glass Container Co                                | rpc                   | oration                      |  |  |  |
|                       | (Name o   | of Co                 | orporation)                  |  |  |  |
| DOC                   | UMENT NUMBER:   |                       |                              |  |  |  |
| The e                 | nclosed Amendment and fee are submi                           | tted                  | for filing.                  |  |  |  |
| Please                | e return all correspondence concerning                        | this                  | matter to th                 | ne following:  |  |  |
| Jame                  | es Warner   |                       |                              |  |  |  |
|                       | (Name of Contact Person)                                      |                       |                              |  |  |  |
| Anch                  | nor Glass Container Corporation                               |                       |                              |  |  |  |
|                       | (Firm/Company)  |                       |                              |  |  |  |
| 401 1                 | E. Jackson Street, Suite 2800                                 |                       |                              |  |  |  |
|                       | (Address)   |                       |                              |  |  |  |
| Tam                   | pa, FL 33602  |                       |                              |  |  |  |
|                       | (City/State and Zip Code)                                     |                       |                              |  |  |  |
| For fi                | orther information concerning this matt                       | er, į                 | olease call:                 |  |  |  |
| Jame                  | es Warner   | at                    | 813                          | 882-7825   |  |  |
|                       | (Name of Contact Person)                                      | - ***                 | (Arca Code                   | 882-7825<br>& Daytime Telephone Number)  |  |  |
| Enclo                 | sed is a check for the following amoun                        | ıt:                   |                              |  |  |  |
|                       | \$35.00 Filing Fee \$43.75 Filing Fee & Certificate of Status |                       | Certifie                     | Filing Fee & \$52,50 Filing Fee, cd Copy onal copy is sed)  \$52,50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed) |  |  |
|                       | ng Address: adment Section                                    | Str<br>An             | eet Address<br>nendment Sc   | Ection   |  |  |
|                       |   |                       | ivision of Corporations      |  |  |  |
|                       |   |                       | Clifton Building             |  |  |  |
| Tallahassee, FL 32314 |   |                       | 2661 Executive Center Circle |  |  |  |
|                       |   | Tallahassee, FL 32301 |                              |  |  |  |

## PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

|                               | SEC  | CTION I                               | 高                        |
|-------------------------------|--|---------------------------------------|--------------------------|
|                               | (1-3 MUST I  | BE COMPLETED)                         |                          |
|                               |  | •                                     | 2                        |
| •                             |  |                                       |                          |
| •                             | (Document number   | of corporation (if known)             |                          |
|                               | (Document Muthoci  | or corporation (it known)             | ا بن اِ                  |
| 1 Anchor Glass Container      | Corneration  |                                       | 4 2                      |
|                               |  | on the records of the Department of S | tatc)                    |
| (-1                           | or an paralism — in appears  | +                                     | .س                       |
| 2. Delaware                   |  | 3.01/08/1997                          |                          |
|                               | under laws of)   |                                       | o business in Florida)   |
|                               |  |                                       |                          |
|                               |  |                                       |                          |
|                               | SEC  | CTION II                              |                          |
|                               |  | THE APPLICABLE CHANGES)               |                          |
|                               |  |                                       |                          |
| 4. If the amendment changes t | the name of the corporation  | on, when was the change effecte       | d under the laws of      |
| its jurisdiction of incorpora |  |                                       |                          |
| its jurisdiction of incorpora | Hon. 1144400 20, 2012  |                                       |                          |
| 5 Ardagh Glass Inc.           |  |                                       | •                        |
| (Name of corporation after    | the amendment, adding si   | uffix "corporation," "company,        | " or "incorporated," or  |
| appropriate abbreviation, i   | if not contained in new na   | ame of the corporation)               |                          |
|                               |  |                                       |                          |
| (If new name is unavailable   | in Florida, enter alternate  | corporate name adopted for the        | e purpose of transacting |
| business in Florida)          | •  |                                       | * *                      |
|                               |  | •                                     |                          |
| 6. If the amendment changes t | the period of duration, ind  | dicate new period of duration.        |                          |
|                               |  |                                       |                          |
|                               |  |                                       |                          |
|                               | (Nev   | w duration)                           |                          |
| 7. If the amendment changes t | the jurisdiction of income   | oration, indicate new jurisdiction    | 1.                       |
| 7. II the unionation onanges  |  |                                       |                          |
|                               | (New   | v jurisdiction)                       |                          |
|                               |  | <b>3-</b>                             |                          |
|                               | ) )  |                                       |                          |
| ( trues U                     | manidant or other officer is in  | a the hours                           |                          |
| of a receiver or other co     | president or other officer - if in<br>urt appointed fiduciary, by that | t fiduciary)                          |                          |
| James Warner                  |  | Secretary                             | <i>I</i>                 |
|                               | or printed name of person signi  |                                       | of person signing)       |

# Delaware

PAGE 3

### The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY THAT THE SAID. "ANCHOR GLASS

CONTAINER CORPORATION", FILED A CERTIFICATE OF MERGER, CHANGING

ITS NAME TO "ARDAGH GLASS INC.", THE TWENTIETH DAY OF AUGUST,

A.D. 2012, AT 10:01 O'CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID

CORPORATION IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE NOT HAVING BEEN CANCELLED OR DISSOLVED SO FAR AS THE

RECORDS OF THIS OFFICE SHOW AND IS DULY AUTHORIZED TO TRANSACT

BUSINESS.

2702535 8320

121188739

Jeffrey W. Sullock, Secretary of AUTHENTS CATION: 9957952

DATE: 11-01-12

You may werify this certificate online at corp.deleware.gov/authver.ehtml