## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## F96893 DOCUMENT #

1. Entity Name

DOCTOR LEWIS J. ARRANDT/WELLNESS CENTER, INC.



**FILED** Apr 18, 2003 8:00 am Secretary of State

04-18-2003 90160 029 \*\*\*150.00

|   |                 |                           |  |                    |          | WE IF               |                                       |   |                                |                           |             |  |
|---|-----------------|---------------------------|--|--------------------|----------|---------------------|---------------------------------------|---|--------------------------------|---------------------------|-------------|--|
| Principal Place of Business 10651 NO KENDALL DR SUITE # 222 MIAMI FL 33176  |                 |                           | Mailing Address 10651 NO KENDALL DR STE # 222 MIAMI FL 33176 |                    |          |                     |                                       |   |                                |                           |             |  |
| 2. Principal P  | Place of Busin  | 3. Mailing Address        |  |                    |          |                     |                                       |   |                                |                           |             |  |
| Suite, Apt.   | #, etc.         | Suite, Apt. #, etc.       |  |                    |          |                     | ☐ CHECK HERE IF MAKING CHANGES        |   |                                |                           |             |  |
| City & Stat   | e               | City &                    | City & State   |                    |          |                     | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   |                                | plied For<br>t Applicable |             |  |
| Zip Country   |                 |                           | Zìp  |                    |          |                     | 5. Certificate of Status Desired      |   | \$8.75 Additional Fee Required |                           |             |  |
| 6. Name and Address of Current Registered Agent   |                 |                           |  |                    |          |                     |                                       | 7. Name and Address of New Registered Agent |                                |                           |             |  |
|   |                 |                           |  |                    |          |                     | Name                                  |   |                                |                           |             |  |
| KOSS, A.  |                 |                           | Charak Address   |                    |          | (D.O. (             | (P.O. Box Number is Not Acceptable)   |   |                                |                           |             |  |
| OCEAN B   | ANK BUILD       |                           | Street Address   |                    |          | \$\$ (P.O. I        | Box Number is Not Acceptable)         |   |                                |                           |             |  |
| OCEAN BANK BUILDING 780 N.W. 42ND AVENUE, STE. 616  |                 |                           |  |                    |          |                     |                                       |   |                                |                           |             |  |
|   |                 |                           |  |                    |          |                     |                                       |   |                                |                           |             |  |
| MIAMI FL  | 33126           |                           |  |                    |          |                     |                                       | FL  | Zip Code                       | •                         |             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                 |                           |  |                    |          |                     |                                       |   |                                |                           |             |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                 |                           |  |                    |          |                     |                                       |   |                                |                           |             |  |
| 9 -   | II C NOWIII     | L EEE 10 6450 00          | ··   | <u> </u>           |          |                     |                                       | 1   |                                |                           | {           |  |
|   |                 | ! FEE IS \$150.00         |  |                    |          |                     |                                       | 9. Election Campaign Finance                | ing                            | \$5.0                     | O May Be    |  |
|   |                 | 3 Fee will be \$550.00    | State  |                    |          |                     |                                       | Trust Fund Contribution.                    |                                |                           | to Fees     |  |
| Make Check Payable to Florida Department of State   |                 |                           |  |                    |          |                     |                                       |   |                                |                           |             |  |
| 10.   |                 | OFFICERS AND              | DIRECTORS  |                    | 11.      |                     | Αί                                    | DDITIONS/CHANGES TO OFFICE                  | RS AND E                       | IRECTORS                  | S IN 11     |  |
| TITLE .   | PD              | ÷# <b>!</b> **            |  | ☐ Delete           | TITLE    |                     |                                       |   | [                              | ☐ Change                  | Addition    |  |
| NAME  | arrandt,        |                           |  |                    | NAME     |                     |                                       |   |                                |                           | )           |  |
| STREET ADDRESS 10651 N. KENDALL, #222   |                 |                           |  | STREE              |          |                     |                                       |   |                                |                           | 1           |  |
| CITY-ST-ZIP   | MIAMI, FL (     | 33176                     |  |                    | CITY-    | ST-ZIP              |                                       |   |                                |                           |             |  |
| TITLE   | ,               |                           |  | ☐ Delete           | TITLE    |                     |                                       |   |                                | ☐ Change                  | ☐ Addition  |  |
| NAME  |                 |                           |  | L Beide            | NAME     | j                   |                                       |   | ,                              |                           |             |  |
| STREET ADDRESS  |                 |                           |  |                    | STREI    | T ADDRESS           |                                       |   |                                |                           |             |  |
| CITY-ST-ZIP   |                 |                           |  |                    | CITY-    | ST-ZIP              |                                       |   |                                |                           |             |  |
| TITLE   | <del></del>     | V. C. C.                  |  |                    | TITLE    |                     |                                       |   |                                | Change                    | Addition    |  |
| TITLE !   |                 |                           |  | ☐ Delete           | NAME     |                     |                                       |   | L                              | Change                    | L. Addition |  |
| STREET ADDRESS  |                 |                           |  |                    |          | T ADDRESS           | -                                     | * · ·                                       |                                |                           | J           |  |
| CITY-ST-ZIP   |                 |                           |  |                    |          | ST-ZIP              |                                       |   |                                |                           | ì           |  |
|   |                 |                           |  |                    |          |                     | <del>.</del>                          | *   |                                | 7.0                       |             |  |
| TITLE   |                 |                           |  | ☐ Delete           | TITLE    |                     |                                       |   | L                              | _ Change                  | ☐ Addition  |  |
| NAME<br>STREET ADDRESS  |                 |                           |  |                    | NAME     | ſ                   |                                       |   |                                |                           | 1           |  |
| CITY-ST-ZIP   |                 |                           |  |                    |          | T ADDRESS<br>ST-ZIP |                                       |   |                                |                           | Í           |  |
|   |                 | <del></del>               |  |                    |          | 31-2IF              |                                       |   |                                |                           |             |  |
| TITLE   |                 |                           |  | Delete             | TITLE    |                     |                                       |   | L                              | _ Change                  | Addition    |  |
| NAME  |                 |                           |  |                    | NAME     |                     |                                       |   |                                |                           |             |  |
| STREET ADDRESS  |                 |                           |  |                    |          | T ADDRESS           |                                       |   |                                |                           |             |  |
| CITY-ST-ZIP   |                 |                           |  |                    | ÇITY-    | ST-ZIP              |                                       |   |                                |                           |             |  |
| TITLE   |                 |                           |  | ☐ Delete           | TITLE    | [                   |                                       |   |                                | ] Change                  | ☐ Addition  |  |
| NAME  |                 |                           |  |                    | NAME     |                     |                                       |   |                                |                           |             |  |
| STREET ADDRESS  |                 |                           |  |                    | STREE    | T ADDRESS           |                                       | •   |                                |                           |             |  |
| CITY-ST-ZIP C   |                 |                           |  |                    |          | ST-ZIP ·            | ,                                     |   |                                |                           | ĺ           |  |
| 12 I hereby o   | artify that the | information supplied/with | this filips do   | on not qualify for | the ever | nation atotad in    | Conting                               | 110.07(2Vi) Florida Statutas I furt         | har aartifi                    | that the in               | formation   |  |

Interest certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report) is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE: