**FILED** 

2/11/200 7 571-788-1874
Date Daytime Phone #

## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # F96886  1. Entity Name ALL POINTS LEASING CORPORATION   |  |  |   |  | Feb 25, 2002 8:00 am<br>Secretary of State<br>02-25-2002 90088 035 ***150.00 |                                    |                                 |  |
|--|--|--|---|--|--|------------------------------------|---------------------------------|--|
| Principal Place of Business  1000 S.: FEDERAL HWY  SUITE: 205  STUART: FL: 34994. US"  |  | Mailing Address  1000 S FEDERAL HWY SUITE 205 STUART FL 34994 US   |   |  |  |                                    |                                 |  |
| 2. Principal P   | lace of Business   | 3. Mailing Address   |   |  |  | - BIBII AKBU JUBII B               | ALL BIBIL 1881                  |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  |   |  | DO NOT WRITE IN THIS SPACE   |                                    |                                 |  |
| City & State   |  | City & State   |   | <b>4</b> . F                                       | El Number 59-2224678   | <del>- + -</del>                   | oplied For<br>ot Applicable     |  |
| Zip  | Country  | Zip  | Country   | <b>5.</b> C  | Certificate of Status Desired  | \$8.75 Add                         |                                 |  |
|  | 6. Name and Address of Current R   | egistered Agent  |   | 7. N   | lame and Address of New Registered   |                                    |                                 |  |
|  |  |  |   | Name   |  |                                    |                                 |  |
| PRAGLUSKI, RICHARD S.<br>1000 S. FEDERAL HWY<br>STUART FL 34994  |  |  | Street Address  | Street Address (P.O. Box Number is Not Acceptable) |  |                                    |                                 |  |
| SIUAHII  | rL 34 <del>994</del>   |  | City  |  | F  | Zip Cod                            | e                               |  |
| A The share  | named entity submits this statement for  | the nursean of phoneins its  | and office or region                                  | Larad and  | <del></del>  |                                    |                                 |  |
| SIGNATURE .  | Signature, typed or printed name of registered agent an  |  | Registered Agent signature requi                      |  |  |                                    |                                 |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |  | FILE NOW!!! FEE IS \$150.00<br>After May 1, 2002 Fee will be \$550.00<br>Make Check Payable to Department of Sta |   |  | Election Campaign Financing     Trust Fund Contribution.                     |                                    | 00 May Be<br>d to Fees          |  |
| 11.  | OFFICERS AND D   | Delete   | 12.   | ADI  | DITIONS/CHANGES TO OFFICERS AN   |                                    |                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PTD<br>PRAGLUSKI; MARIA E<br>1000: S.: FEDERAL HWY<br>STUART: FL:  | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  | Change   | ☐ Addition                         |                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VSD.5.<br>PRAGLUSKI; RICHARD S<br>1000 S FEDERAL HWY<br>STUART FL  | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  | ☐ Change   | ☐ Addition                         |                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                 |  |  | [] Change                          | ☐ Addition                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                 |  |  | Change                             | ☐ Addition                      |  |
| TITLE NAME STREET ADDRESS CITY - ST-ZIP  |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                 |  |  | Change                             | ☐ Addition                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                 |  | 1 1967   | [] Change                          | Addition                        |  |
| indicated<br>of the cor  | certify that the information supplied with ton this report or supplemental report is transfer or the steep of | rue and accurate and that me<br>vered to execute this report a   | y signature shall have th<br>is reguired by Chapter 6 | e same li  | egal effect as if made under gath: that                                      | I am an officer<br>s in Block 11 o | r or director<br>or Block 12 if |  |