r.	, F. F.		Fax 3523437759 timent of State obsorations ing Cover Sheet	Jun 14 2021 03:14pm PC	
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2021 JUN 14 PM 4: 09	To: Division of (Fax Number From: Account Name Account Number Phone Fax Number 	: (850)617-6 : CAUTHEN & : I199800000 : (352)343-2 : (352)343-7	BURNS, P.A. 85 225 759	ALLAHASSEE FLORE	FILED 2021 JUN 14 AM 8: 28

annual report mailings. Enter only one email address please.**

Email Address: pushpaknarayana@yahoo.com

COR AMND/RESTATE/CORRECT OR O/D RESIGN

JOHN F. WHITT JR., D.D.S., P.A.

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Help

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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: ______ JOHN F. WHITT, JR., D.D.S., P.A.

DOCUMENT NUMBER: F96203

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

William H. Cauthen

Name of Contact Person

Cauthen & Burns, P.A.

Firm/ Company

215 N Joanna Avenue

Address

Tavares, FL 32778

City/ State and Zip Code

pushpaknarayana@yahoo.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

 William H. Cauthen
 at (352)
 343-2225

 Name of Contact Person
 Area Code & Daytime Telephone Number

 Enclosed is a check for the following amount made payable to the Florida Department of State:

\$35 Filing Fee

S43.75 Filing Fee & S43.75 Filing Fee & Certificate of Status Certified Copy (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallabassee, FL 32314 <u>Street Address</u> Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

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Articles of Amendment to Articles of Incorporation of

JOHN F. WHITT, JR., D.D.S., P.A.

(Name of Corporation as currently filed with the Florida Dept. of State) F96203 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Floride Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new mane must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp." "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)

			[[2]	
	·		ال ال	53
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)			14	
		7	AH 8	0
		121 1010	82 :5	

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address.

Name of New Registered Agent	USHPAK NARAYANA, M.D.S.		
	121 Griffin View Drive		
	(Flortda street eddress)		
New Registered Office Address.	Lady Lake	, Florida	
	(ريت)	(Zip Code)	

New Registered Agent's Signature. If changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signations of New Registered Agent, if changing

Check if applicable

The amendment(s) is/arc being filed pursuant to s. 607.0120 (11) (c), F.S.

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B. If amending or adding additional Articles, enter change(s) have: (Attach additional sheets, if necessary). (Be specific) . . F. If an amendment provides for an exchange, reclassification, or cancellation of inned shares, provisions for implementing the amondment if not contained in the amendment itself: (if not applicable, indicate N/A) i

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

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Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

Example: <u>X</u> Change	<u>PT</u>	John Doe	
X Remove	<u>v</u>	Mike Jones	
<u>X</u> Add	<u>şv</u>	Sally Smith	
<u>Type of Action</u> (Check One)	<u>Title</u>	Name	<u>Addres</u> s
() Change	PVPST	Pushpak Narayana, M.D.S.	121 Griffin View Drive
X Add			Lady Lake, FL 32159
Remove			
2) Change	D	Pushpak Narayana, M.D.S.	121 Griffin View Drive
Add			Lady Lake, FL 32159
Remove			121 Griffin View Drive
3) Change	PD	John F. Whitt, Jr.	Ladv Lake, FL 32159
Add			
X Remove			
4) Change			
Add			
Remove			·
5) Change			
Add			
Кепоче			
の Change			
Add			
Remove			

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000234056 3	June 1, 2021	
The date of each amendment(s) a date this document was signed.	deption:	
Effective date if applicable:	(no more than 90 days after amendment file date)	
Note: If the date inserted in this b document's effective date on the De	block does not meet the applicable statutory filing requirements, this date will sportmont of State's records.	il not be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were add action was not required.	opted by the incorporators, or board of directors without shareholder action and	d shareholder
The amendment(s) was/were ado by the sharebolders was/were su	opted by the shareholders. The number of votes cast for the amendment(s) afficient for approval.	
The amendment(s) was/were app must be separately provided for	proved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):	20 TA
The number of votes cust	for the amendment(s) was/were sufficient for approval	21 -
by		2021 JUN 14 AM
of	(voting group)	11
		HE H
Dated 06/1	14/2021	FLCA B:
1		All 28
	. Mal	_/ _/ _
selected	rector president or other officer - if directors or officers have not been d, by an incorporator - if in the hands of a receiver, trustee, or other court and fichaciary by that fiduciary)	
	Pushpak Narayana, M.D.S.	
•	(Typed or printed name of person signing)	
1	President	
-	(Title of person signing)	·
	(incorrection stitute)	