

F96000006885

TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section  
Division of Corporations

100002040711---9  
-12/30/96---01021---001  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

SUBJECT: PA'Co ENT, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

PAUL J. HILL  
(Name of Person)  
PA'Co ENT, INC.  
(Firm/Company)  
3742 S. NOVA Rd., Suite 1013  
(Address)  
Port Orange, FL 32119  
(City/State/Zip)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

95 DEC 27 AM 10:54

FILED

202-31

Should you need to call someone concerning this matter, please call:

PAUL J. HILL at ( 904 ) 756-2233  
(Name of Person) (Area Code & Daytime Telephone Number)

**COURIER ADDRESS:**

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:**

1. PA'CO ENT. INC.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Nevada  
(State or country under the law of which it is incorporated)
3. 59-3404166  
(FBI number, if applicable)
4. July 18<sup>th</sup> 1996  
(Date of Incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. 9/1/96  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 3742 S. NOVA Rd., Suite 1013  
Port Orange, FL 32119  
(Current mailing address)
8. FOR the transaction of Any And All Lawful Business  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**

Name: PAUL J. HILL

Office Address: 3742 S. NOVA Rd., Suite 1013

Port Orange, Florida, 32119  
(Zip Code)

**10. Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Paul J. Hill  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
96 DEC 27 1410:54  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: PAUL J. HILL

Address: 645 S. Beach St., Daytona Beach, FL. 32114

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: PAUL J. HILL

Address: 645 S. Beach St., Daytona Beach, FL. 32114

Director: CORA E. TOWSLEY

Address: 645 S. Beach St., Daytona Beach, FL. 32114

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: PAUL J. HILL

Address: 645 S. Beach St., Daytona Beach, FL. 32114

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: CORA E. TOWSLEY

Address: 645 S. Beach St., Daytona Beach, FL. 32114

Treasurer: PAUL J. HILL

Address: 645 S. Beach St., Daytona Beach, FL. 32114

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Paul J. Hill  
(Signature of Chairman/Vice Chairman, or any officer listed in number 12 of the application)

14. PAUL J. HILL - CHAIRMAN  
(Typed or printed name and capacity of person signing application)

# SECRETARY OF STATE



## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **PA'CO ENT., INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since July 18, 1996, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on December 16, 1996.



*Dean Heller*  
Secretary of State  
By *Cara D. Bub*  
Certification Clerk

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

96 DEC 27 AM 10:54

FILED

# F96000006885

PAUL J. HILL  
R.F.D. #2 Box 1955  
Arlington, VT. 05250

City/State/Zip

Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. PA'CO ENT. INC.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. withd  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

FILED  
91 FEB 24  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

- ☐ Walk in    ☐ Pick up time \_\_\_\_\_    ☐ Certified Copy  
☐ Mail out    ☐ Will wait    ☐ Photocopy    ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign Verifier
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

600002095686--2  
-02/24/97--01103--006  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Examiner's Initials

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL  
OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS  
IN FLORIDA**

PA'Co ENT. INC.  
(Name of Corporation)

Nevada  
(Incorporated Under Laws Of)

FILED  
91 FEB 24 PM 8:55  
SECRET  
RECEIVED  
STATE  
HALL

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

R.F.D. #2, Box 1955  
(Mailing Address)

Arlington; Vt. 05250  
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Paul J. Hill - chairman - 2/19/97  
Signature Title

PAUL J. HILL 2/19/97  
Typed or printed name Date