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TRANSMISSION LETTER

TO: Qualification/Tax Lien Section  
Division of Corporations

1000002040711--9  
-12/30/96--01021--001  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

SUBJECT: PA'CO ENT. INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

PAUL J. HILL  
(Name of Person)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

PA'CO ENT. INC.  
(Firm/Company)

FILED  
95 DEC 27 AM 10:54  
10/23/95

3742 S. NOVA RD., SUITE 1013  
(Address)

PORT ORANGE, FL 32119  
(City/State/Zip)

Should you need to call someone concerning this matter, please call:

PAUL J. HILL  
(Name of Person) at ( 904 ) 756-2233  
(Area Code & Daytime Telephone Number)

**COURIER ADDRESS:**

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. PA'CO ENT. INC.

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or  
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a  
natural person or partnership if not so contained in the name at present.)

2. Nevada

(State or country under the law of which it is incorporated)

3. 59-3404166

(FBI number, if applicable)

4. July 18<sup>th</sup> 1996

(Date of incorporation)

5. Perpetual

(Duration: Your corp. will cease to exist or  
"perpetual")

6. 9/1/96

(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.153, F.S.)

7. 3742 S. Nova Rd., Suite 1013

Port Orange, FL 32119

(Current mailing address)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

96 DEC 27 PM: 54

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8. For the transaction of Any and All lawful business

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT**  
acceptable)

Name: PAUL J. HILL

Office Address: 3742 S. Nova Rd., Suite 1013

Port Orange, Florida, 32119  
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated  
corporation at the place designated in this application, I hereby accept the appointment as  
registered agent and agree to act in this capacity. I further agree to comply with the provisions of  
all statutes relative to the proper and complete performance of my duties, and I am familiar with  
and accept the obligations of my position as registered agent.

Paul J. Hill  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to  
delivery of this application to the Department of State, by the Secretary of State or other  
official having custody of corporate records in the jurisdiction under the law of which it is  
incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

**A. DIRECTORS (Street address only- P. O . Box NOT acceptable)**

Chairman: PAUL J. HILL

Address: 645 S. Beach St., Daytona Beach, FL. 32114

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: PAUL J. HILL

Address: 645 S. Beach St., Daytona Beach, FL. 32114

Director: CORA E. TOWNSLEY

Address: 645 S. Beach St., Daytona Beach, FL. 32114

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: PAUL J. HILL

Address: 645 S. Beach St., Daytona Beach, FL. 32114

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: CORA E. TOWNSLEY

Address: 645 S. Beach St., Daytona Beach, FL. 32114

Treasurer: PAUL J. HILL

Address: 645 S. Beach St., Daytona Beach, FL. 32114

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Paul J. Hill

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. PAUL J. HILL - Chairman

(Typed or printed name and capacity of person signing application)

SECRETARY OF STATE



STATE OF NEVADA

**CERTIFICATE OF EXISTENCE  
WITH STATUS IN GOOD STANDING**

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, PA'CO ENT., INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since July 18, 1996, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand  
and affixed the Great Seal of State, at my office, in  
Carson City, Nevada, on December 16, 1996.



By

*Dean Heller*  
Secretary of State

*Carrie O'Brien*  
Certification Clerk

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

96 DEC 27 AM 10: 54

FILED

**F96000006885**

PAUL J. HILL  
R.F.D. #2 Box 1955  
Arlington, VT. 05250

City/State/Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. PA 'CO ENT. INC (Corporation Name) (Document #) *16 FEB 24 1997*

2. \_\_\_\_\_ (Corporation Name) (Document #) *FILED*

3. \_\_\_\_\_ (Corporation Name) (Document #) *WITHDRAWN*

4. \_\_\_\_\_ (Corporation Name) (Document #) *16 FEB 24 1997*

Walk in  Pick up time \_\_\_\_\_

Certified Copy

Mail out

Will wait

Photocopy

Certificate of Status

| <b>NEW FILINGS</b> |  |
|--------------------|--|
| Profit             |  |
| NonProfit          |  |
| Limited Liability  |  |
| Domestication      |  |
| Other              |  |

| <b>AMENDMENTS</b>                      |              |
|--|--------------|
| Amendment                              |              |
| Resignation of R.A., Officer/ Director |              |
| Change of Registered Agent             |              |
| Dissolution/Withdrawal                 |              |
| Merge                                  |              |
| Examiner                               | <i>DO IT</i> |

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| <b>OTHER FILINGS</b> |  |
|----------------------|--|
| Annual Report        |  |
| Fictitious Name      |  |
| Name Reservation     |  |

| <b>REGISTRATION/QUALIFICATION</b> |              |
|-----------------------------------|--------------|
| Foreign Verifier                  | <i>DO IT</i> |
| Limited Partnership               | <i>DO IT</i> |
| Reinstatement                     | <i>DO IT</i> |
| Trademark                         | <i>DO IT</i> |
| Other                             | <i>DO IT</i> |

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL  
OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS  
IN FLORIDA**

PA'Co ENT. INC.

(Name of Corporation)

Nevada

(Incorporated Under Laws Of)

91  
SECRET  
TALL  
CLASSIFIED  
1982  
24  
FILED  
1988  
STATE  
FLORIDA  
55

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

R.F.D. #2, Box 1955

(Mailing Address)

Arlington, VT. 05250

(City/State/Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Paul J. Hill - chairman - 2/19/97

Signature

Title

PAUL J. HILL

Typed or printed name

2/19/97

Date