SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # F96000006879 (8)

APACHE PRODUCTS COMPANY

Principal Place of business	Mailing Addres
107 SERVICE RD. ANDERSON SC 29625	107 SERVICE RE ANDERSON SC

FILED Jul 16 1998 8:00am Secretary of State



Principal Place	Principal Place of Business Malling Address						
107 SERVICE R	RD.	107 SERVICE RD.					
ANDERSON SC	29625	ANDERSON SC 28625					
						DO NOT WRITE IN THIS SPACE	
						3. Date Incorporated or Qualified 12/30/1996	1
2. Principal P	lace of Business	2a. Mailing Address				4. FEI Number Applied F	or
21		26				59-2732589 Not Applie	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			S8 75 Addition		
22		27				5, Certificate of Status Desired Fee Required]
City & Stat	e	City & State				6. Election Campaign Financing\$5.00 May B	
23		28				Trust Fund Contribution Added to Fees	
Zip	Country	Zip	Country			8. This corporation owes or has paid the current year Intangible	
24	25	29	30			Personal Properly Tax due June 30. Yes No	
	9. Name and Address of Curre	nt Registered Agent				10. Name and Address of New Registered Agent	
CT	CORPORATION SYSTEM			81	Name)	
	SOUTH PINE ISLAND ROAD			82	Chant	Address (D.O. Day Nigobas is Not Assentable)	
	NTATION FL 33324			02	Street	1 Address (P.O. Box Number is Not Acceptable)	- 1
,	8			83			
				84	City	85 Zip Code	
				L_I.		FL FL FL FL FL FL FL FL	
11. Pursuant	to th e pr ovisions of sections 607.050 regist ere d agent, or both, in the State	i2 and 607.1508, Florida Statut o of Florida, Such change was	les, the ab	OVO-r	named o	corporation submits this statement for the purpose of changing its registerer poration's board of directors. I hereby accept the appointment as registerer	d
agent. I a	am familiar with, and accept the oblig	ations of, section 607.0505, F	lorida Stat	utes.		political de anticolor i notoby desept into appointment all regional	
SIGNATURE .	Signature, typed or printed name of registered age	nt and title if applicable (N	IOTE: Regisle	red Aq	ent signatu	ture required when reinstating) DATE	-
12.		ID DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN	12
TITLE	PDC	DELETE	1.1 T/1	TLE			dition
NAME	BURGESS, JAMES H	C1 Pacare	1.2 NA	ME		Land Crisings Lond 1 in	
STREET ADDRESS	107 SERVICE RD.		1.3 ST	REETA	DDRESS		
CITY-ST-ZIP	ANDERSON SC 29625		1.4 CIT				[
TITLE	D	DELETE	2.1 717			Change Ad	dition
NAME	LONG, WILLIAM B		2.2 NA	ME		- Change Land	
STREET ADDRESS	530 BEACON PKWY., W., #50	3			DDRESS]
CITY-ST-ZIP	BIRMINGHAM AL 35209		2.4 CI				- 1
TITLE	D	DELETE	3.1 TIT			Change A	dition
NAME	JOHNSEY, WALTER	CT Dereig	3.2 NA			Change Li Ac	WILLIAM
STREET ADDRESS	530 BEACON PKWY., W., #50	3			DDRESS		-
	BIRMINGHAM AL 35209	-					
CITY-ST-ZIP TITLE	andican nut to acca.	[].c.e	3.4 CIT 4.1 TIT			CFO Change X Ad	Lattet a co
NAME		L_] DELETE	4.2 NA			1	iuluon
						SAAD T. JERRY	
STREET ADDRESS			1		DDRESS	107 SERVICE RD	
CITY-ST-ZIP			4.4 CIT		<u></u>	ANDERSON, SC 29625	
TITLE		L] DELETE	5.1 111			Change Ad	Idition
NAME			5.2 NA				1
STREET ADDRESS					DORESS		ĺ
CITY-S1-ZIP			5.4 CI		ZIP		
TITLE		[] DELETE	6.1 TIT			Change Ad	ldition
NAME			6.2 NA	ME			
STREET ADDRESS			6.3 STF	REETA	DDRESS		
			E			1	- 1

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURA 7-7-98

(864) 964-2726